

TOWNSHIP OF HARDING DEPARTMENT OF HEALTH TEMPORARY EVENT APPLICATION

21 Blue Mill Road, P.O. Box 666 New Vernon, New Jersey 07976 (973) 267-8000 Ext. 715, 711, 721

| EVENT INFORMATION | | | | | | | | | | | |
|--|----------------------|------------|---------|--------------|-------------|---|-------------------------------------|---|------------------------------|--|--|
| LICENSE #: EVENT NAME | DATE OF APPLICATION: | | | | | V: | FEE: \$50.00 (up to three (3) Days) | | | | |
| LOCATION OF EVENT, STREET ADDRESS, CITY, STATE & ZIP CODE | | | | | PERSON | PERSON IN CHARGE OF EVENT (EVENT ORGANIZER) | | | | | |
| | | | | | EMAIL A | EMAIL ADDRESS AND/OR WEBSITE | | | | | |
| DATE(S)/TIME(S) OF EVENT | | | | RAIN DATE(S) | | | CONTAC | CONTACT INFORMATION FOR EVENT ORGANIZER | | | |
| FOOD VENDOR INFORMATION | | | | | | | | | | | |
| NAME OF FOOD VENDOR/BUSINESS | | | | | | STREET A | ADDRESS, CITY | , STATE & ZIP CODE | | | |
| NAME OF OWNER(S), CORPORATION, REGISTERED AGENT | | | | | | PHONE N | UMBER | | | | |
| DATE(S)/TIME(S) OF PARTICIPATION | | | | | | | | | | | |
| | | | FO | OD HA | NDLING | INFORM | IATION | | | | |
| Please describe the food/beverage items to be prepared, sold and/or served at the event. Include how it will be served (hot/cold), whether the item will be made to order and prepared on-site or off-site. If food items are prepared off-site (*) please include the location of where the food will be prepared. A copy of the establishment's retail food license <u>and</u> inspection report <u>or</u> placard may be required by the Health Department. As a reminder, foods prepared in a home/private kitchen are not permitted at public events. Please note, if you are holding a bake sale, this application may not apply, please contact your local health department. | | | | | | | | | | | |
| FOOD ITEM(S) | | it served? | Made to | | Off-site pr | | | preparation? | Cooking Equipment (Describe) | | |
| 1002112(0) | НОТ | COLD | YES | NO | YES* | NO | YES | NO | 3 1 1 1 1 1 1 1 1 1 1 | | |
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| TEMPERATURE CONTROL | | | | | | | |
|---|-----------------------------------|--|--|--|--|--|--|
| Please describe the method(s) in which you will maintain temperature(s). | | | | | | | |
| How will you provide temperature control during transport to the location? | ☐ This does not apply to | | | | | | |
| | my operation | | | | | | |
| How will you reheat food(s)? | ☐ This does not apply | | | | | | |
| 110W WIII you reneat 100a(b). | to my operation | | | | | | |
| | to my operation | | | | | | |
| How will you maintain hot holding temperatures during the event? | ☐ This does not apply | | | | | | |
| | to my operation | | | | | | |
| How will you maintain cold holding temperatures during the event? | ☐ This does not apply | | | | | | |
| Tiow will you maintain cold holding temperatures during the event. | to my operation | | | | | | |
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| HANDWASHING FACILITIES | | | | | | | |
| HANDWASHING FACILITIES: Handwashing facilities must be provided at each food booth/stand. | Please contact your Registered | | | | | | |
| Environmental Health Specialist for approved methods. | | | | | | | |
| ☐ I will set up a portable hand washing station. | | | | | | | |
| ☐ The Event Organizer is providing portable handwashing stations that are conveniently located. | | | | | | | |
| ☐ I am operating in a fixed facility that has a hand sink. | | | | | | | |
| ☐ I am operating in a mobile food truck that has a hand sink. | | | | | | | |
| ☐ I DO NOT need a handwashing sink, as I am selling ONLY prepackaged food and/or drink. Hand saniting | zer is required. | | | | | | |
| DISHWASHING | | | | | | | |
| DISHWASHING FACILITIES: Dishwashing facilities must be available for operators who engage in o | n-site food preparation. Please | | | | | | |
| contact your Registered Environmental Health Specialist for approved methods. (check one) | | | | | | | |
| ☐ I will set up a portable dishwashing station. | | | | | | | |
| ☐ The Event Organizer is providing a community dishwashing station for my use. | | | | | | | |
| \square I am operating in a fixed facility that is permitting use of the dishwashing facilities. | | | | | | | |
| ☐ I am operating in a mobile food truck that has dishwashing facilities on site. | | | | | | | |
| ☐ I DO NOT need dishwashing facilities, as I am not engaging in on-site food preparation. | | | | | | | |
| METHOD OF SANITIZING | | | | | | | |
| SANITIZING SOLUTION: If you are engaging in on-site food preparation, a method of sanitizing food con | ntact surfaces must be available. | | | | | | |
| (check one) | | | | | | | |
| ☐ Sanitizing bucket/spray bottle with Chlorine (50 -100 ppm) | | | | | | | |
| ☐ Sanitizing bucket/spray bottle with Quaternary Ammonia (100-200 ppm) | | | | | | | |
| ☐ I DO NOT need sanitizing solution, as I am not engaging in on-site food preparation. Sanitizing wipes a | re required. | | | | | | |
| | • | | | | | | |
| WATER, SEWER & WASTE INFORMATION WATER: If water supply is required, (handwashing, dishwashing or food preparation) water must come from | n a matahla vyatan ayumly. Watan | | | | | | |
| will be obtained from: (check one) | ira potable water suppry. Water | | | | | | |
| ☐ A public water supply provided at the event. Water supplier name: | | | | | | | |
| ☐ A public water supply NOT provided by the event. Water supplier name: | | | | | | | |
| ☐ A non-public/non-municipal/private water supply (i.e. well water) | | | | | | | |
| **WATER TEST RESULT MUST BE PROVIDED WITH THIS APPLICAT | ION** | | | | | | |
| ☐ I will not be using water at my stand/booth/table, as ALL of my food is pre-packaged and non-potentially | | | | | | | |
| | | | | | | | |
| SEWER: If there is a need to dispose of waste/grey water, it must be disposed of in an approved manner. (C | meck one) | | | | | | |
| ☐ A municipal/public sewage disposal system is onsite at the event. | | | | | | | |
| ☐ A non-public sewage disposal system (i.e. holding tank) is onsite at the event. | | | | | | | |
| ☐ For Mobile Food Vendors: Appropriate sewage/waste holding tanks that will be disposed of at approved **WASTE/GREY WATER CANNOT BE DISPOSED OF DOWN A STORM D | | | | | | | |

| WATER, SEWER & WASTE I | NFORMATION CONTINUED: | | | | | | |
|--|---|--|--|--|--|--|--|
| GARBAGE/RECYCLING | | | | | | | |
| ☐ I will use the garbage/recycling containers provided by the Event Organizer. | | | | | | | |
| ☐ I will transport my garbage/recycling off-site and dispose of it at this location: | | | | | | | |
| ADDITIONAL DOCUMENTATION REQUIREMENTS | | | | | | | |
| If you sell certain food items and/or beverages, you may be required to submit additional documentation for review. Please check the items below if they are applicable to your operation. Failure to submit this information may result in denial of your application. Should you have specific questions regarding the applicability of these requirements, please contact your local health department and/or the Morris County Office of Health Management and request to speak with a Registered Environmental Health Specialist. | | | | | | | |
| FARMER'S MARKET VENDORS | | | | | | | |
| Cider | Canned/Jarred Foods | | | | | | |
| Copy of NJ Department of Health or Local Health Department | Proof that items are prepared in a certified retort canning facility | | | | | | |
| license and inspection report Copy of FDA warning statement if cider is not appropriately | (ONLY for non-refrigerated, low acid food items) ☐ Copy of Local Health Department report and license (ONLY for | | | | | | |
| treated | high-acid or acidified food items) | | | | | | |
| ☐ Package labeling – provide copy of label | ☐ Package labeling – provide copy of label | | | | | | |
| | Mind | | | | | | |
| Eggs | Meat | | | | | | |
| ☐ Proof that facility is registered with NJDA (if applicable) ☐ Proper labeling of cartons – provide copy of label | ☐ USDA certification stamp or USDA inspection report☐ Copy of Local Health Department report and license (for storage | | | | | | |
| | or freezer units) | | | | | | |
| Cheese | ☐ Package labeling – provide copy of label | | | | | | |
| ☐ Copy of license from cheese processing plant (retail or wholesale)☐ Copy of most recent inspection report | | | | | | | |
| □ Package labeling – provide copy of label | Honey | | | | | | |
| Truckings incoming provide copy of facel | ☐ Package labeling – provide copy of label | | | | | | |
| MOBILE FOOD VENDORS | | | | | | | |
| ☐ Copy of Commissary Agreement | ☐ Proof of purchase for food items | | | | | | |
| ALCOHOL BEED | LWINE VENDARG | | | | | | |
| · | nd WINE VENDORS | | | | | | |
| ☐ Copy of ABC License ☐ Copy of Retail Food License (Beer and wine vendors) | ☐ Copy of FDA license (if applicable) | | | | | | |
| Copy of Retail Food Electrise (Beef and while vehiclos) | | | | | | | |
| ADDITIONAL REQUIREMENTS | | | | | | | |
| | ☐ List of all food handlers (only if offering/selling <u>unpackaged</u> food items). Please list below. | | | | | | |
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| STATEMENT & CERTIFICATION |
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Approval of this application by the local health department and/or Morris County Office of Health Management does not indicate compliance with other codes, laws or regulations that may be required (i.e. federal, state or local). Furthermore, it does not constitute endorsement or acceptance of the completed operation (structure or event). An inspection of the operation with equipment in place and operational will be necessary to determine if it complies with local and state laws governing food service establishments. Once the application is approved, no changes can be made without approval by the local health department and/or Morris County Office of Health Management. Unauthorized changes may result in denial or revocation of your temporary food license.

I attest that all of the information on this application is accurate to the best of my knowledge. I understand that licenses are non-transferable and non-refundable. By operating my business within the specified municipality, I realize that legal action may be taken for non-compliance of state and local laws, along with the suspension and revocation of my temporary food license.

SIGNATURE OF OPERATOR/OWNER

| DATE OF SUBMISSIO | N | | | | | | | |
|-------------------------|----------------|-------|--------------|----------------|---------|-------------|--------------|------------------|
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| DECEME | D D 1 | 1 | ***OFFICI | AL USE O | NLY *** | | | 4 1 00 |
| RECEIPT INFORMATION: | Date Received: | | Received By: | Fee Collected: | | : Met | | thod of Payment: |
| | | | | | | | □Casn □Check | ☐Money Order |
| Reviewed By: | | Date: | | License Issue | d By: | Date Issued | | License No. |
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| Comments: | I | | | | | | | |
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PRINTED NAME OF OPERATOR/OWNER