

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                  | PV No.<br>Invoice No                 | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                                                | Net Amount      |
|---------------------------------|--------------------------------------|------------------------------|----------|--------------|-----------------------------------------------------------------------------------------------------|-----------------|
| <b>ATEMB</b>                    | <b>A.T. EMBLEM COMPANY, LLC.</b>     |                              |          |              |                                                                                                     |                 |
| 01- 2021- 1240- 0240- 2- 00047  | 210843                               | 05/11/21                     | 20210279 |              |                                                                                                     | 1,051.50        |
| UNIFORM & CLOTHING EXP          | 2021016                              | 05/11/21                     |          | 1            | BADGES AND HOLDERS                                                                                  | Outstanding     |
|                                 |                                      |                              |          |              | PO 20210279 Total:                                                                                  | 1,051.50        |
|                                 |                                      |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>1,051.50</b> |
| <b>ADP</b>                      | <b>ADP, LLC</b>                      |                              |          |              |                                                                                                     |                 |
| 01- 2021- 1130- 0130- 2- 00039  | 210807                               | 05/11/21                     | 20210052 |              |                                                                                                     | 439.30          |
| SPECIALIZED SERVICES            | 291064                               | 05/11/21                     |          | 1            | PAYROLL PREPARATION ANNUAL EXPENS                                                                   | Outstanding     |
|                                 |                                      |                              |          |              | PO 20210052 Total:                                                                                  | 439.30          |
|                                 |                                      |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>439.30</b>   |
| <b>AMWEA</b>                    | <b>AMERICAN WEAR, INC.</b>           |                              |          |              |                                                                                                     |                 |
| 01- 2021- 1290- 0290- 2- 00047  | 210955                               | 05/11/21                     | 20210137 |              |                                                                                                     | 49.60           |
| UNIFORM & CLOTHING EXP          | 797506                               | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER- UNIFORMS AND CLOTHING                                                       | Outstanding     |
| 01- 2021- 1290- 0290- 2- 00047  | 210956                               | 05/11/21                     | 20210137 |              |                                                                                                     | 104.60          |
| UNIFORM & CLOTHING EXP          | 799797                               | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER- UNIFORMS AND CLOTHING                                                       | Outstanding     |
| 01- 2021- 1290- 0290- 2- 00047  | 210957                               | 05/11/21                     | 20210137 |              |                                                                                                     | 49.60           |
| UNIFORM & CLOTHING EXP          | 802081                               | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER- UNIFORMS AND CLOTHING                                                       | Outstanding     |
| 01- 2021- 1290- 0290- 2- 00047  | 210958                               | 05/11/21                     | 20210137 |              |                                                                                                     | 49.60           |
| UNIFORM & CLOTHING EXP          | 804379                               | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER- UNIFORMS AND CLOTHING                                                       | Outstanding     |
|                                 |                                      |                              |          |              | PO 20210137 Total:                                                                                  | 253.40          |
|                                 |                                      |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>253.40</b>   |
| <b>ANIMALCS</b>                 | <b>ANIMAL CONTROL SOLUTIONS, LLC</b> |                              |          |              |                                                                                                     |                 |
| 17- 9999- 0000- 0000- 2- 00020  | 210909                               | 05/11/21                     | 20210005 |              |                                                                                                     | 800.00          |
| CONTRACTUAL SERVICE             |                                      | 05/11/21                     |          | 1            | ANNUAL EXPENSES FOR ANIMAL CONTROL SOLUTIONS FOR 2021 MAY 2021 ANIMAL CONTROL SOLUTIONS MONTHLY FEE | Outstanding     |
|                                 |                                      |                              |          |              | PO 20210005 Total:                                                                                  | 800.00          |
|                                 |                                      |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>800.00</b>   |
| <b>APGAR</b>                    | <b>APGAR ASSOCIATES</b>              |                              |          |              |                                                                                                     |                 |
| 20- 0000- 0000-200111- 2- 00000 | 210900                               | 05/11/21                     | 20183791 |              |                                                                                                     | 321.30          |
| MISCELLANEOUS                   | 21-100                               | 05/11/21                     |          | 1            | BOA# 17-18 VERIZON 8 MILLBROOK RD                                                                   | Outstanding     |
|                                 |                                      |                              |          |              | PO 20183791 Total:                                                                                  | 321.30          |
| 04- 2018-201803- 4002- 4- 04030 | 210994                               | 05/11/21                     | 20203283 |              |                                                                                                     | 1,000.70        |
| ROAD RECONSTRUCTION             | 21-116                               | 05/11/21                     |          | 3            | REVIEW CONTRACTOR SUBMITTALS AND NJDOT COORDINATION                                                 | Outstanding     |
| 04- 2018-201803- 4002- 4- 04030 | 210994                               | 05/11/21                     | 20203283 |              |                                                                                                     | 339.70          |
| ROAD RECONSTRUCTION             | 21-116                               | 05/11/21                     |          | 4            | INSPECT ROAD, DELINEATE REPAIR AREAS, ESTIMATE QUANTITIES AND PREPARE ESTIMATES                     | Outstanding     |
|                                 |                                      |                              |          |              | PO 20203283 Total:                                                                                  | 1,340.40        |
| 20- 0000- 0000-200139- 2- 00000 | 210915                               | 05/11/21                     | 20203374 |              |                                                                                                     | 512.80          |
| MISCELLANEOUS                   | 21-101                               | 05/11/21                     |          | 1            | PB# 02-20 529 WATERFRONT PROPERTY 579 VAN BEUREN RD                                                 | Outstanding     |
| 20- 0000- 0000-200139- 2- 00000 | 210916                               | 05/11/21                     | 20203374 |              |                                                                                                     | 1,528.80        |

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|---------------------------------|-------------------------|------------------------------|----------|--------------|----------------------------------------------------------------------------------|------------------|
| <b>APGAR</b>                    | <b>APGAR ASSOCIATES</b> |                              |          |              |                                                                                  |                  |
| MISCELLANEOUS                   | 21-082                  | 05/11/21                     |          | 1            | PB# 02-20 529 WATERFRONT<br>PROPERTY 579 VAN BEUREN RD                           | Outstanding      |
|                                 |                         |                              |          |              | PO 20203374 Total:                                                               | 2,041.60         |
| 05- 5000- 0000- 0170- 2- 00000  | 210898                  | 05/11/21                     | 20203382 |              |                                                                                  | 137.70           |
| MISCELLANEOUS                   | 21-117                  | 05/11/21                     |          | 1            | GLEN ALPIN DIVERSION EXPENSES                                                    | Outstanding      |
|                                 |                         |                              |          |              | PO 20203382 Total:                                                               | 137.70           |
| 01- 2021- 1165- 0165- 2- 00036  | 210895                  | 05/11/21                     | 20210053 |              |                                                                                  | 960.60           |
| ENGINEERING SERVICES            |                         | 05/11/21                     |          | 1            | ENGINEERING SERVICES ANNUAL<br>EXPENSE 2021                                      | Outstanding      |
| 01- 2021- 1165- 0165- 2- 00036  | 210896                  | 05/11/21                     | 20210053 |              |                                                                                  | 1,215.50         |
| ENGINEERING SERVICES            | 21-114                  | 05/11/21                     |          | 1            | ENGINEERING SERVICES ANNUAL<br>EXPENSE 2021                                      | Outstanding      |
| 01- 2021- 1165- 0165- 2- 00036  | 210897                  | 05/11/21                     | 20210053 |              |                                                                                  | 233.70           |
| ENGINEERING SERVICES            | 21-115                  | 05/11/21                     |          | 1            | ENGINEERING SERVICES ANNUAL<br>EXPENSE 2021                                      | Outstanding      |
|                                 |                         |                              |          |              | PO 20210053 Total:                                                               | 2,409.80         |
| 01- 2021- 1180- 0180- 2- 00036  | 210919                  | 05/11/21                     | 20210054 |              |                                                                                  | 979.20           |
| ENGINEERING SERVICES            | 21-102                  | 05/11/21                     |          | 1            | PB ENGINEERING EXPENSES FOR<br>PAUL FOX                                          | Outstanding      |
|                                 |                         |                              |          |              | PO 20210054 Total:                                                               | 979.20           |
| 20- 0000- 0000-200142- 2- 00000 | 210901                  | 05/11/21                     | 20210143 |              |                                                                                  | 122.40           |
| MISCELLANEOUS                   | 21-098                  | 05/11/21                     |          | 1            | BOA 08-20 DRZALA                                                                 | Outstanding      |
|                                 |                         |                              |          |              | PO 20210143 Total:                                                               | 122.40           |
| 20- 0000- 0000-200147- 2- 00000 | 210887                  | 05/11/21                     | 20210183 |              |                                                                                  | 229.50           |
| MISCELLANEOUS                   | 21-099                  | 05/11/21                     |          | 1            | BOA 13-20 INHKEN, ENGINEERING                                                    | Outstanding      |
|                                 |                         |                              |          |              | PO 20210183 Total:                                                               | 229.50           |
| 21- 0000- 0000-210010- 2- 00000 | 210894                  | 05/11/21                     | 20210198 |              |                                                                                  | 2,996.60         |
| MISCELLANEOUS                   |                         | 05/11/21                     |          | 1            | ENGINEERING ESCROW<br>VISION DOWNTOWN URBAN<br>RENEWAL, LLC<br>B8 L2,5,5.02,5.03 | Outstanding      |
|                                 |                         |                              |          |              | PO 20210198 Total:                                                               | 2,996.60         |
| 20- 0000- 0000-200151- 2- 00000 | 210890                  | 05/11/21                     | 20210392 |              |                                                                                  | 2,113.40         |
| MISCELLANEOUS                   | 21-118                  | 05/11/21                     |          | 1            | PB#01-21 S/K MT. KEMBLE. ASSOC.<br>LLC/KRE                                       | Outstanding      |
|                                 |                         |                              |          |              | PO 20210392 Total:                                                               | 2,113.40         |
| <b>Vendor Total :</b>           |                         |                              |          |              |                                                                                  | <b>12,691.90</b> |

|                                |                      |          |  |   |                          |              |
|--------------------------------|----------------------|----------|--|---|--------------------------|--------------|
| <b>AUTHORIZE</b>               | <b>AUTHORIZE.NET</b> |          |  |   |                          |              |
| 12- 9999- 1130- 0000- 2- 09062 | 210988               | 05/04/21 |  |   | 422                      | 27.90        |
| CREDIT CARD FEES               |                      | 05/04/21 |  | 1 | MARCH 2021 AUTHORIZE.NET | Outstanding  |
|                                |                      |          |  |   | PO Total :               | 27.90        |
| <b>Vendor Total :</b>          |                      |          |  |   |                          | <b>27.90</b> |

|                                 |                   |          |          |   |                        |             |
|---------------------------------|-------------------|----------|----------|---|------------------------|-------------|
| <b>BEYERFORD</b>                | <b>BEYER FORD</b> |          |          |   |                        |             |
| 04- 2019-201908- 4007- 4- 04062 | 210937            | 05/11/21 | 20203600 |   |                        | 276.57      |
| POLICE VEHICLE                  | 57396             | 05/11/21 |          | 1 | LIGHTS, POWER, MOUNTS  | Outstanding |
|                                 |                   |          |          |   | PO 20203600 Total:     | 276.57      |
| 04- 2020-202002- 4007- 4- 04031 | 210934            | 05/11/21 | 20210326 |   |                        | 218.25      |
| CONST. OFFICE VEHICLE           | 57574             | 05/11/21 |          | 1 | FLASHLIGHT FOR VEHICLE | Outstanding |
|                                 |                   |          |          |   | PO 20210326 Total:     | 218.25      |

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|---------------------------------|-----------------------------------|------------------------------|----------|--------------|-------------------------------------------------------------|-----------------|
| <b>BEYERFORD</b>                | <b>BEYER FORD</b>                 |                              |          |              |                                                             |                 |
| 04- 2020-202002- 4007- 4- 04031 | 210935                            | 05/11/21                     | 20210355 |              |                                                             | 108.35          |
| CONST. OFFICE VEHICLE           | 72288                             | 05/11/21                     |          | 1            | VEHICLE ACCESORIES                                          | Outstanding     |
|                                 |                                   |                              |          |              | PO 20210355 Total:                                          | 108.35          |
|                                 |                                   |                              |          |              | <b>Vendor Total :</b>                                       | <b>603.17</b>   |
| <b>BLUELINE</b>                 | <b>BLUE LINE QUALITY SERVICES</b> |                              |          |              |                                                             |                 |
| 01- 2021- 1310- 0310- 2- 00038  | 210959                            | 05/11/21                     | 20210132 |              |                                                             | 1,250.00        |
| OTHER CONTRACTUAL SERV          | 2021-03                           | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>CONTRACTUAL CLEANING<br>SERVICES | Outstanding     |
|                                 |                                   |                              |          |              | PO 20210132 Total:                                          | 1,250.00        |
|                                 |                                   |                              |          |              | <b>Vendor Total :</b>                                       | <b>1,250.00</b> |
| <b>BUYWIS</b>                   | <b>BUY-WISE</b>                   |                              |          |              |                                                             |                 |
| 01- 2021- 1315- 0315- 2- 00055  | 210960                            | 05/11/21                     | 20210131 |              |                                                             | 161.90          |
| VEHICLE PARTS & ACCESSOR        | 01LK7613                          | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>VEHICLE PARTS AND ACCESORIES     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210961                            | 05/11/21                     | 20210131 |              |                                                             | 15.32           |
| VEHICLE PARTS & ACCESSOR        | 01MU5346                          | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>VEHICLE PARTS AND ACCESORIES     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210962                            | 05/11/21                     | 20210131 |              |                                                             | 685.56          |
| VEHICLE PARTS & ACCESSOR        | 01MV5559                          | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>VEHICLE PARTS AND ACCESORIES     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210963                            | 05/11/21                     | 20210131 |              |                                                             | 325.82          |
| VEHICLE PARTS & ACCESSOR        | 01MV8610                          | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>VEHICLE PARTS AND ACCESORIES     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210964                            | 05/11/21                     | 20210131 |              |                                                             | 31.56           |
| VEHICLE PARTS & ACCESSOR        | 01MX7623                          | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>VEHICLE PARTS AND ACCESORIES     | Outstanding     |
|                                 |                                   |                              |          |              | PO 20210131 Total:                                          | 1,220.16        |
|                                 |                                   |                              |          |              | <b>Vendor Total :</b>                                       | <b>1,220.16</b> |
| <b>CHANAP</b>                   | <b>CHATHAM NAPA</b>               |                              |          |              |                                                             |                 |
| 01- 2021- 1315- 0315- 2- 00055  | 210965                            | 05/11/21                     | 20210129 |              |                                                             | 11.49           |
| VEHICLE PARTS & ACCESSOR        | 823369                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210966                            | 05/11/21                     | 20210129 |              |                                                             | 107.24          |
| VEHICLE PARTS & ACCESSOR        | 823454                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210967                            | 05/11/21                     | 20210129 |              |                                                             | 74.99           |
| VEHICLE PARTS & ACCESSOR        | 824289                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210968                            | 05/11/21                     | 20210129 |              |                                                             | 105.54          |
| VEHICLE PARTS & ACCESSOR        | 824395                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210969                            | 05/11/21                     | 20210129 |              |                                                             | 40.69           |
| VEHICLE PARTS & ACCESSOR        | 824403                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210970                            | 05/11/21                     | 20210129 |              |                                                             | 167.13          |
| VEHICLE PARTS & ACCESSOR        | 82506                             | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210971                            | 05/11/21                     | 20210129 |              |                                                             | 7.89            |
| VEHICLE PARTS & ACCESSOR        | 824690                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210972                            | 05/11/21                     | 20210129 |              |                                                             | 50.76           |
| VEHICLE PARTS & ACCESSOR        | 824712                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
| 01- 2021- 1315- 0315- 2- 00055  | 210973                            | 05/11/21                     | 20210129 |              |                                                             | 18.98           |
| VEHICLE PARTS & ACCESSOR        | 824900                            | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                     | Outstanding     |
|                                 |                                   |                              |          |              | PO 20210129 Total:                                          | 584.71          |

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|--------------------------------|-----------------------------------------|------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|-------------|
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 584.71      |
| CIRCLEHOL                      | CIRCLE HOLLY FARMS LLC                  |                              |          |                                                                                                                                          |                               |        |             |
| 5- 5000- 0000- 0000- 2- 00000  | 210829                                  | 05/11/21                     | 20210283 |                                                                                                                                          |                               |        | 2,800.00    |
| MISCELLANEOUS                  | 573                                     | 05/11/21                     | 1        | ANNUAL FERTILIZATION AT MARGETTS FIELD                                                                                                   |                               |        | Outstanding |
| PO 20210283 Total:             |                                         |                              |          |                                                                                                                                          |                               |        | 2,800.00    |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 2,800.00    |
| COMCAST                        | COMCAST                                 |                              |          |                                                                                                                                          |                               |        |             |
| 1- 2021- 1110- 0100- 2- 00030  | 210809                                  | 04/15/21                     | 20210038 |                                                                                                                                          | 11104                         |        | 113.35      |
| COMPUTER EXPENSES              |                                         | 04/15/21                     | 1        | STATIC IP ANNUAL EXPENSE 2021 - MUNICIPAL BUILDING APRIL                                                                                 |                               |        | Reconciled  |
| PO 20210038 Total:             |                                         |                              |          |                                                                                                                                          |                               |        | 113.35      |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 113.35      |
| CSI                            | COMPUTER SQUARE, INC.                   |                              |          |                                                                                                                                          |                               |        |             |
| 1- 2021- 1240- 0240- 2- 00038  | 210820                                  | 05/11/21                     | 20210090 |                                                                                                                                          |                               |        | 282.00      |
| OTHER CONTRACTUAL SERV         | 00896                                   | 05/11/21                     | 1        | EXPENSSES FOR E-TICKETING SERVICES                                                                                                       |                               |        | Outstanding |
| PO 20210090 Total:             |                                         |                              |          |                                                                                                                                          |                               |        | 282.00      |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 282.00      |
| CONTIHAR                       | CONTINENTAL HARDWARE, INC.              |                              |          |                                                                                                                                          |                               |        |             |
| 1- 2019-201908- 4002- 4- 04235 | 210974                                  | 05/11/21                     | 20210361 |                                                                                                                                          |                               |        | 346.50      |
| BASINS/REPLACE& REPAIR         | 8404                                    | 05/11/21                     | 1        | BLANKET PURCHASE- OTHER ROAD MATERIALS                                                                                                   |                               |        | Outstanding |
| PO 20210361 Total:             |                                         |                              |          |                                                                                                                                          |                               |        | 346.50      |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 346.50      |
| COOPER                         | COOPER ELECTRIC SUPPLY CO.              |                              |          |                                                                                                                                          |                               |        |             |
| 1- 2021- 1310- 0310- 2- 00065  | 210976                                  | 05/11/21                     | 20210128 |                                                                                                                                          |                               |        | 188.80      |
| BUILDING SUPPLIES & MAT        | SO4382977.0                             | 05/11/21                     | 1        | BLANKET PURCHASE ORDER- BUILDING SUPPLIES                                                                                                |                               |        | Outstanding |
| PO 20210128 Total:             |                                         |                              |          |                                                                                                                                          |                               |        | 188.80      |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 188.80      |
| FREEHOLD                       | COUNTY MORRIS,BOARD OF CHOSEN FREEHOLDE |                              |          |                                                                                                                                          |                               |        |             |
| 1- 2021- 2330- 0331- 2- 00000  | 210864                                  | 05/11/21                     | 20210335 |                                                                                                                                          |                               |        | 18,703.00   |
| MISCELLANEOUS                  | PUB HEALT                               | 05/11/21                     | 1        | ANNUAL FEES FOR SHARED SERVICE WITH MORRIS COUNTY DEPARTMENT OF PUBLIC HEALTH COUNTY OF MORRIS PUBLIC HEALTH SHARED SVC FEE 1ST QTR 2021 |                               |        | Outstanding |
| PO 20210335 Total:             |                                         |                              |          |                                                                                                                                          |                               |        | 18,703.00   |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 18,703.00   |
| CUSTOD                         | CUSTODIAN OF SCHOOL MONIES              |                              |          |                                                                                                                                          |                               |        |             |
| 1- 9999- 1130- 0000- 2- 09003  | 210823                                  | 05/11/21                     |          |                                                                                                                                          |                               |        | 899,888.00  |
| SCHOOL TAXES                   |                                         | 05/11/21                     | 1        | MAY 2021 HARDING TOWNSHIP BOARD OF EDUCATION SCHOOL TAX                                                                                  |                               |        | Outstanding |
| PO Total:                      |                                         |                              |          |                                                                                                                                          |                               |        | 899,888.00  |
| Vendor Total :                 |                                         |                              |          |                                                                                                                                          |                               |        | 899,888.00  |

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|---------------------------------|--------------------------------------------|------------------------------|----------|--------------|------------------------------------------------------------------------------------------------------|-----------------|
| <b>DAILY</b>                    | <b>DAILY RECORD</b>                        |                              |          |              |                                                                                                      |                 |
| 01- 2021- 1120- 0120- 2- 00021  | 210797                                     | 05/11/21                     | 20210223 |              |                                                                                                      | 8.17            |
| LEGAL ADVERTISING               |                                            | 05/11/21                     |          | 1            | ANNUAL LEGAL ADVERTISING OF<br>TOWNSHIP COMMITTEE NOTICES<br>NOTICE OF 4/19/21 SPECIAL TC<br>MEETING | Outstanding     |
|                                 |                                            |                              |          |              | PO 20210223 Total:                                                                                   | 8.17            |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>8.17</b>     |
| <b>DANSTUDNI</b>                | <b>DANIEL G. STUDNICKY</b>                 |                              |          |              |                                                                                                      |                 |
| 01- 2021- 1220- 0220- 2- 00106  | 210826                                     | 05/11/21                     | 20210039 |              |                                                                                                      | 400.00          |
| RETIREE BENEFITS                | STUDNICKY A                                | 05/11/21                     |          | 1            | MEDICARE REIMBURSEMENT 2021                                                                          | Outstanding     |
|                                 |                                            |                              |          |              | PO 20210039 Total:                                                                                   | 400.00          |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>400.00</b>   |
| <b>DEBLOCK</b>                  | <b>DEBLOCK ENVIRONMENTAL SERVICES, LLC</b> |                              |          |              |                                                                                                      |                 |
| 07- 2021- 1549- 0549- 2- 00038  | 210977                                     | 05/11/21                     | 20210124 |              |                                                                                                      | 110.00          |
| OTHER CONTRACTUAL SERV          | 6674                                       | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES                                                      | Outstanding     |
|                                 |                                            |                              |          |              | PO 20210124 Total:                                                                                   | 110.00          |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>110.00</b>   |
| <b>DIFRAN</b>                   | <b>DIFRANCESCO, BATEMAN, PC</b>            |                              |          |              |                                                                                                      |                 |
| 01- 2021- 1330- 0330- 2- 00020  | 210858                                     | 05/11/21                     | 20210004 |              |                                                                                                      | 245.00          |
| CONTRACTUAL SERVICE             | 167001                                     | 05/11/21                     |          | 1            | BLANKET ORDER FOR BOH LEGAL<br>EXPENSES<br>BOH ATTORNEY FEES FOR THE<br>MONTH OF MARCH 2021          | Outstanding     |
|                                 |                                            |                              |          |              | PO 20210004 Total:                                                                                   | 245.00          |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>245.00</b>   |
| <b>DOORBOY</b>                  | <b>DOOR BOY LLC</b>                        |                              |          |              |                                                                                                      |                 |
| 01- 2021- 1310- 0310- 2- 00064  | 210810                                     | 05/11/21                     | 20210211 |              |                                                                                                      | 395.00          |
| BUILD REPAIR AND MAINT          | 152837                                     | 05/11/21                     |          | 1            | BUILDING REPAIR                                                                                      | Outstanding     |
|                                 |                                            |                              |          |              | PO 20210211 Total:                                                                                   | 395.00          |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>395.00</b>   |
| <b>DORSEY</b>                   | <b>DORSEY &amp; SEMRAU, LLC</b>            |                              |          |              |                                                                                                      |                 |
| 01- 2021- 1150- 0151- 2- 00035  | 210987                                     | 05/11/21                     | 20210067 |              |                                                                                                      | 2,167.50        |
| PROF SERVICES - LEGAL           | 17412                                      | 05/11/21                     |          | 1            | TAX ATTORNEY ANNUAL EXPENSE<br>2021                                                                  | Outstanding     |
|                                 |                                            |                              |          |              | PO 20210067 Total:                                                                                   | 2,167.50        |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>2,167.50</b> |
| <b>BRUCE.A E</b>                | <b>DR. BRUCE A. EISENSTEIN</b>             |                              |          |              |                                                                                                      |                 |
| 20- 0000- 0000-200111- 2- 00000 | 210893                                     | 05/11/21                     | 20193166 |              |                                                                                                      | 875.00          |
| MISCELLANEOUS                   | 4-19-2021BO                                | 05/11/21                     |          | 1            | BOA 17-18 VERIZON FOR DR BRUCE<br>EISENSTEIN RF SPECIALIST                                           | Outstanding     |
|                                 |                                            |                              |          |              | PO 20193166 Total:                                                                                   | 875.00          |
|                                 |                                            |                              |          |              | <b>Vendor Total :</b>                                                                                | <b>875.00</b>   |
| <b>EAGLEAUTO</b>                | <b>EAGLE AUTO &amp; TRUCK</b>              |                              |          |              |                                                                                                      |                 |
| 01- 2021- 1315- 0315- 2- 00054  | 210978                                     | 05/11/21                     | 20210278 |              |                                                                                                      | 907.45          |
| VEHICLE REPAIR AND MAINT        | 116931                                     | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>VEHICLE TOWING                                                            | Outstanding     |

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| <b>EAGLEAUTO</b>               | <b>EAGLE AUTO &amp; TRUCK</b>                 |                              |          |                                                              |                                      |               |
|                                |                                               |                              |          |                                                              | PO 20210278 Total:                   | 907.45        |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>907.45</b> |
| <b>EAGPOINT</b>                | <b>EAGLE POINT GUN/ TJ MORRIS &amp; SON</b>   |                              |          |                                                              |                                      |               |
| 01- 2021- 1240- 0240- 2- 00048 | 210844                                        | 05/11/21                     | 20210304 |                                                              |                                      | 269.39        |
| EMERG & SAFETY SUP & EQU       | 145535                                        | 05/11/21                     | 1        | EXPENSES FOR AMMUNITION                                      |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210304 Total:                   | 269.39        |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>269.39</b> |
| <b>ERIKJ</b>                   | <b>ERIK J.HELLER</b>                          |                              |          |                                                              |                                      |               |
| 01- 2021- 1240- 0240- 2- 00046 | 210850                                        | 05/11/21                     | 20210102 |                                                              |                                      | 35.73         |
| FOOD                           |                                               | 05/11/21                     | 1        | EXPENSES FOR FOOD                                            |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210102 Total:                   | 35.73         |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>35.73</b>  |
| <b>FINGER</b>                  | <b>FINGERS RADIATOR HOSPITAL, INC</b>         |                              |          |                                                              |                                      |               |
| 01- 2021- 1305- 0307- 2- 00062 | 210811                                        | 05/11/21                     | 20210262 |                                                              |                                      | 395.00        |
| MACHINERY & EQUIP REPAIR       | 26924                                         | 05/11/21                     | 1        | VEHICLE REPAIR- RECYCLING TRUCK                              |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210262 Total:                   | 395.00        |
| 01- 2021- 1315- 0315- 2- 00054 | 210979                                        | 05/11/21                     | 20210298 |                                                              |                                      | 395.00        |
| VEHICLE REPAIR AND MAINT       | 26923                                         | 05/11/21                     | 1        | BLANKET PURCHASE ORDER- VEHICLE REPAIR AND ACCESSORIES       |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210298 Total:                   | 395.00        |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>790.00</b> |
| <b>GENCOP</b>                  | <b>GENERAL COPIERS INC</b>                    |                              |          |                                                              |                                      |               |
| 01- 2021- 1110- 0100- 2- 00028 | 210991                                        | 05/11/21                     | 20210261 |                                                              |                                      | 141.83        |
| OFFICE EQUIP & FURNITURE       | 210430-0031                                   | 05/11/21                     | 1        | COLOR ADMIN COPIER                                           |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210261 Total:                   | 141.83        |
| 01- 2021- 1240- 0240- 2- 00025 | 210819                                        | 05/11/21                     | 20210327 |                                                              |                                      | 18.69         |
| PHOTOCOPY EXP.                 | 210401-0003                                   | 05/11/21                     | 1        | EXPENSES FOR COPIER                                          |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210327 Total:                   | 18.69         |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>160.52</b> |
| <b>GRAY</b>                    | <b>GRAY SUPPLY CORP.</b>                      |                              |          |                                                              |                                      |               |
| 01- 2021- 1290- 0290- 2- 00068 | 210980                                        | 05/11/21                     | 20210285 |                                                              |                                      | 51.39         |
| HARDWARE & MINOR TOOLS         | 0102925                                       | 05/11/21                     | 1        | BLANKET PURCHASE ORDER- EQUIPMENT                            |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210285 Total:                   | 51.39         |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>51.39</b>  |
| <b>GVDELI</b>                  | <b>GREEN VILLAGE DELI</b>                     |                              |          |                                                              |                                      |               |
| 01- 2021- 1110- 0110- 2- 00046 | 210827                                        | 05/11/21                     | 20210003 |                                                              |                                      | 41.25         |
| FOOD                           | APRIL TC MT                                   | 05/11/21                     | 1        | FOOD AT TC MEETINGS<br>FOOD AT THE APRIL 12, 2021 TC MEETING |                                      | Outstanding   |
|                                |                                               |                              |          |                                                              | PO 20210003 Total:                   | 41.25         |
|                                |                                               |                              |          |                                                              | <b>Vendor Total :</b>                | <b>41.25</b>  |
| <b>GREENBAUM</b>               | <b>GREENBAUM, ROWE, SMITH &amp; DAVIS LLP</b> |                              |          |                                                              |                                      |               |

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| <b>GREENBAUM</b>               | <b>GREENBAUM, ROWE, SMITH &amp; DAVIS LLP</b> |                              |          |                                |                                      |                  |
| 20- 0000- 0000-200111-         | 2- 00000                                      | 210899                       | 05/11/21 | 20193679                       |                                      | 1,268.50         |
| MISCELLANEOUS                  | 4230033                                       | 05/11/21                     | 1        | BOA# 17-18 VERIZON             | Outstanding                          |                  |
|                                |                                               |                              |          | PO 20193679                    | Total:                               | 1,268.50         |
| 05- 9999- 1155- 0155- 2- 00000 | 210832                                        | 05/11/21                     | 20210071 |                                |                                      | 12,030.39        |
| MISCELLANEOUS                  | 4227410                                       | 05/11/21                     | 1        | OPEN SPACE DIVERSION           | Outstanding                          |                  |
|                                |                                               |                              |          | ATTORNEY ANNUAL EXPENSE        |                                      |                  |
| 05- 9999- 1155- 0155- 2- 00000 | 210908                                        | 05/11/21                     | 20210071 |                                |                                      | 16,812.65        |
| MISCELLANEOUS                  | 4230034                                       | 05/11/21                     | 1        | OPEN SPACE DIVERSION           | Outstanding                          |                  |
|                                |                                               |                              |          | ATTORNEY ANNUAL EXPENSE        |                                      |                  |
|                                |                                               |                              |          | PO 20210071                    | Total:                               | 28,843.04        |
|                                |                                               |                              |          | <b>Vendor Total :</b>          |                                      | <b>30,111.54</b> |
| <b>GREENER</b>                 | <b>GREENER BY DESIGN LLC</b>                  |                              |          |                                |                                      |                  |
| 05- 9999- 1155- 0155- 2- 00000 | 210815                                        | 05/11/21                     | 20210072 |                                |                                      | 5,075.00         |
| MISCELLANEOUS                  | 3166                                          | 05/11/21                     | 1        | DIVERSION CONSULTANT -         | Outstanding                          |                  |
|                                |                                               |                              |          | ANNUAL EXPENSE                 |                                      |                  |
| 05- 9999- 1155- 0155- 2- 00000 | 210883                                        | 05/11/21                     | 20210072 |                                |                                      | 4,068.75         |
| MISCELLANEOUS                  | 3180                                          | 05/11/21                     | 1        | DIVERSION CONSULTANT -         | Outstanding                          |                  |
|                                |                                               |                              |          | ANNUAL EXPENSE                 |                                      |                  |
|                                |                                               |                              |          | PO 20210072                    | Total:                               | 9,143.75         |
|                                |                                               |                              |          | <b>Vendor Total :</b>          |                                      | <b>9,143.75</b>  |
| <b>ALLIED</b>                  | <b>GRIFFITH-ALLIED TRUCKING</b>               |                              |          |                                |                                      |                  |
| 01- 2021- 1460- 0460- 2- 00056 | 210952                                        | 05/11/21                     | 20210138 |                                |                                      | 1,347.82         |
| MOTOR FUELS                    | 15848180                                      | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-        | Outstanding                          |                  |
|                                |                                               |                              |          | MOTOR FUELS                    |                                      |                  |
|                                |                                               |                              |          | PO 20210138                    | Total:                               | 1,347.82         |
|                                |                                               |                              |          | <b>Vendor Total :</b>          |                                      | <b>1,347.82</b>  |
| <b>GUARDIAN</b>                | <b>GUARDIAN</b>                               |                              |          |                                |                                      |                  |
| 01- 2021- 1220- 0220- 2- 00000 | 210876                                        | 05/11/21                     | 20210073 |                                |                                      | 1,091.25         |
| MISCELLANEOUS                  | GUARDIAN M                                    | 05/11/21                     | 1        | LIFE INSURANCE ANNUAL          | Outstanding                          |                  |
|                                |                                               |                              |          | EXPENSE                        |                                      |                  |
|                                |                                               |                              |          | PO 20210073                    | Total:                               | 1,091.25         |
|                                |                                               |                              |          | <b>Vendor Total :</b>          |                                      | <b>1,091.25</b>  |
| <b>HARDLAND</b>                | <b>HARDING LAND TRUST</b>                     |                              |          |                                |                                      |                  |
| 05- 5000- 0000- 0000- 2- 00000 | 210836                                        | 05/11/21                     | 20210345 |                                |                                      | 601.57           |
| MISCELLANEOUS                  | 107                                           | 05/11/21                     | 1        | VON ZUBEN TREES                | Outstanding                          |                  |
|                                |                                               |                              |          | PO 20210345                    | Total:                               | 601.57           |
|                                |                                               |                              |          | <b>Vendor Total :</b>          |                                      | <b>601.57</b>    |
| <b>HEYER</b>                   | <b>HEYER GRUEL &amp; ASSOCIATES</b>           |                              |          |                                |                                      |                  |
| 20- 0000- 0000-200111-         | 2- 00000                                      | 210892                       | 05/11/21 | 20183794                       |                                      | 700.00           |
| MISCELLANEOUS                  | 37087                                         | 05/11/21                     | 1        | BOA# 17-18 VERIZON 8 MILLBROOK | Outstanding                          |                  |
|                                |                                               |                              |          | ROAD                           |                                      |                  |
|                                |                                               |                              |          | PO 20183794                    | Total:                               | 700.00           |
| 25- 9999- 1110- 0170- 2- 00037 | 210825                                        | 05/11/21                     | 20210048 |                                |                                      | 27.50            |
| PLANNING SERVICES              | 37082                                         | 05/11/21                     | 1        | ADMINISTRATIVE AGENT COAH      | Outstanding                          |                  |
|                                |                                               |                              |          | PLANNER - ANNUAL EXPENSE 2021  |                                      |                  |
|                                |                                               |                              |          | PO 20210048                    | Total:                               | 27.50            |
| 01- 2021- 1180- 0180- 2- 00037 | 210929                                        | 05/11/21                     | 20210049 |                                |                                      | 481.25           |
| PLANNING SERVICES              | 37084                                         | 05/11/21                     | 1        | PB PLANNER EXPENSES FOR        | Outstanding                          |                  |
|                                |                                               |                              |          | MCKINLEY MERTZ                 |                                      |                  |

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| <b>HEYER</b>                    | <b>HEYER GRUEL &amp; ASSOCIATES</b>             |                              |          |                                                           |                                      |                 |
|                                 |                                                 |                              |          |                                                           | PO 20210049                          | Total: 481.25   |
| 20- 0000- 0000-200151- 2- 00000 | 210889                                          | 05/11/21                     | 20210394 |                                                           |                                      | 437.50          |
| MISCELLANEOUS                   | 37086                                           | 05/11/21                     | 1        | PB# 01-21 S/K MT. KEMBLE ASSOC. LLC                       |                                      | Outstanding     |
|                                 |                                                 |                              |          |                                                           | PO 20210394                          | Total: 437.50   |
|                                 |                                                 |                              |          |                                                           | <b>Vendor Total :</b>                | <b>1,646.25</b> |
| <b>HIGHVALLE</b>                | <b>HIGH VALLEY FARM &amp; CONTRACTING CORP.</b> |                              |          |                                                           |                                      |                 |
| 01- 2021- 1375- 0375- 2- 00000  | 210982                                          | 05/11/21                     | 20210356 |                                                           |                                      | 1,085.00        |
| MISCELLANEOUS                   | 403512CPAC                                      | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-<br>LAWNCARE                       |                                      | Outstanding     |
|                                 |                                                 |                              |          |                                                           | PO 20210356                          | Total: 1,085.00 |
| 01- 2021- 1310- 0310- 2- 00038  | 210925                                          | 05/11/21                     | 20210357 |                                                           |                                      | 306.00          |
| OTHER CONTRACTUAL SERV          | 403512TH                                        | 05/11/21                     | 1        | BLANKET P.O.- LAWNCARE<br>CONTRACT                        |                                      | Outstanding     |
|                                 |                                                 |                              |          |                                                           | PO 20210357                          | Total: 306.00   |
|                                 |                                                 |                              |          |                                                           | <b>Vendor Total :</b>                | <b>1,391.00</b> |
| <b>HMRARCH</b>                  | <b>HMR ARCHITECTS, P.A.</b>                     |                              |          |                                                           |                                      |                 |
| 01- 2020- 1165- 0165- 2- 00038  | 210839                                          | 05/11/21                     | 20210229 |                                                           |                                      | 2,500.00        |
| OTHER CONTRACTUAL SERV          | 21120.01                                        | 05/11/21                     | 1        | MORRIS COUNTY GRANT<br>PREPARATION FOR 2021<br>SUBMISSION |                                      | Outstanding     |
|                                 |                                                 |                              |          |                                                           | PO 20210229                          | Total: 2,500.00 |
|                                 |                                                 |                              |          |                                                           | <b>Vendor Total :</b>                | <b>2,500.00</b> |
| <b>INTFORPD</b>                 | <b>INSTITUTE FOR PROFESSIONAL DEVELOPMENT</b>   |                              |          |                                                           |                                      |                 |
| 01- 2021- 1120- 0120- 2- 00042  | 210984                                          | 05/11/21                     | 20210389 |                                                           |                                      | 50.00           |
| EDUCATION AND TRAINING          | IPD WEBINAR                                     | 05/11/21                     | 1        | RECORDS MANAGEMENT WEBINAR<br>FOR L. SHARP ON 5/6/21      |                                      | Outstanding     |
| 01- 2021- 1120- 0120- 2- 00042  | 210984                                          | 05/11/21                     | 20210389 |                                                           |                                      | 50.00           |
| EDUCATION AND TRAINING          | IPD WEBINAR                                     | 05/11/21                     | 2        | LICENSING WEBINAR FOR L. SHARP<br>ON 6/17/21              |                                      | Outstanding     |
|                                 |                                                 |                              |          |                                                           | PO 20210389                          | Total: 100.00   |
|                                 |                                                 |                              |          |                                                           | <b>Vendor Total :</b>                | <b>100.00</b>   |
| <b>IWSOFNJ</b>                  | <b>INTERSTATE WASTE SERVICES OF NEW JERSEY</b>  |                              |          |                                                           |                                      |                 |
| 01- 2021- 1310- 0310- 2- 00038  | 210946                                          | 05/11/21                     | 20210341 |                                                           |                                      | 276.66          |
| OTHER CONTRACTUAL SERV          | 7252092                                         | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES           |                                      | Outstanding     |
| 01- 2021- 1310- 0310- 2- 00038  | 210950                                          | 05/11/21                     | 20210341 |                                                           |                                      | 276.66          |
| OTHER CONTRACTUAL SERV          | 7265787                                         | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES           |                                      | Outstanding     |
| 01- 2021- 1310- 0310- 2- 00038  | 210951                                          | 05/11/21                     | 20210341 |                                                           |                                      | 276.66          |
| OTHER CONTRACTUAL SERV          | 7317333                                         | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES           |                                      | Outstanding     |
| 01- 2021- 1310- 0310- 2- 00038  | 210953                                          | 05/11/21                     | 20210341 |                                                           |                                      | 276.66          |
| OTHER CONTRACTUAL SERV          | 7344160                                         | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES           |                                      | Outstanding     |
| 01- 2021- 1310- 0310- 2- 00038  | 210954                                          | 05/11/21                     | 20210341 |                                                           |                                      | 276.66          |
| OTHER CONTRACTUAL SERV          | 7409667                                         | 05/11/21                     | 1        | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES           |                                      | Outstanding     |
|                                 |                                                 |                              |          |                                                           | PO 20210341                          | Total: 1,383.30 |
|                                 |                                                 |                              |          |                                                           | <b>Vendor Total :</b>                | <b>1,383.30</b> |
| <b>JCPL</b>                     | <b>JERSEY CENTRAL POWER &amp; LIGHT</b>         |                              |          |                                                           |                                      |                 |



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| <b>JCPL</b>                    | <b>JERSEY CENTRAL POWER &amp; LIGHT</b>            |                              |          |              |                                                                  |                 |
| 01- 2021- 1430- 0430- 2- 00000 | 210808                                             | 04/15/21                     | 20210061 | 11103        |                                                                  | 2,750.17        |
| MISCELLANEOUS                  | 95009046502                                        | 04/15/21                     |          | 1            | MUNICIPAL BUILDING / MASTER<br>BILL ANNUAL EXPENSE 2021<br>MARCH | Reconciled      |
|                                |                                                    |                              |          |              | PO 20210061 Total:                                               | 2,750.17        |
| 05- 5000- 0000- 0000- 2- 00081 | 210851                                             | 04/27/21                     | 20210060 | 1152         |                                                                  | 79.17           |
| ELECTRICITY                    | 95356738373                                        | 04/27/21                     |          | 1            | GLEN ALPIN ANNUAL EXPENSE<br>2021<br>ACCT #100059657161          | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210060 Total:                                               | 79.17           |
| 01- 2021- 1435- 0435- 2- 00000 | 210853                                             | 05/11/21                     | 20210059 |              |                                                                  | 49.82           |
| MISCELLANEOUS                  | 95766184320                                        | 05/11/21                     |          | 1            | STREET LIGHTING ANNUAL<br>EXPENSE 2021                           | Outstanding     |
| 01- 2021- 1435- 0435- 2- 00000 | 210866                                             | 05/11/21                     | 20210059 |              |                                                                  | 46.22           |
| MISCELLANEOUS                  | 95766184321                                        | 05/11/21                     |          | 1            | STREET LIGHTING ANNUAL<br>EXPENSE 2021<br>APRIL                  | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210059 Total:                                               | 96.04           |
| 07- 2021- 1549- 0549- 2- 00081 | 210867                                             | 05/11/21                     | 20210062 |              |                                                                  | 419.25          |
| ELECTRICITY                    | 95336799065                                        | 05/11/21                     |          | 1            | SANITARY SEWER PUMP HOUSE<br>ANNUAL EXPENSE 2021                 | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210062 Total:                                               | 419.25          |
| 05- 5000- 0000- 0000- 2- 00109 | 210830                                             | 05/11/21                     | 20210210 |              |                                                                  | 259.55          |
| ELECTRICITY (163 LEES HILL)    | 95486611468                                        | 05/11/21                     |          | 1            | 163 LEES HILL ELECTRICITY USAGE<br>APRIL ACTUAL                  | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210210 Total:                                               | 259.55          |
| <b>Vendor Total :</b>          |                                                    |                              |          |              |                                                                  | <b>3,604.18</b> |
| <b>KATBYSUN</b>                | <b>KATBYSUN LLC</b>                                |                              |          |              |                                                                  |                 |
| 01- 2021- 1240- 0240- 2- 00108 | 210834                                             | 05/11/21                     | 20210330 |              |                                                                  | 400.00          |
| PANDEMIC                       | D162                                               | 05/11/21                     |          | 1            | COVID - FACE MASKS                                               | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210330 Total:                                               | 400.00          |
| <b>Vendor Total :</b>          |                                                    |                              |          |              |                                                                  | <b>400.00</b>   |
| <b>KENCOR</b>                  | <b>KENCOR, INC.</b>                                |                              |          |              |                                                                  |                 |
| 01- 2021- 1310- 0310- 2- 00038 | 210926                                             | 05/11/21                     | 20210115 |              |                                                                  | 105.00          |
| OTHER CONTRACTUAL SERV         | 10829                                              | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES                  | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210115 Total:                                               | 105.00          |
| <b>Vendor Total :</b>          |                                                    |                              |          |              |                                                                  | <b>105.00</b>   |
| <b>LTAFFORD</b>                | <b>L&amp;T AFFORDABLE HOUSING URBAN RENEWAL CR</b> |                              |          |              |                                                                  |                 |
| 26- 9999- 2600- 2600- 2- 00000 | 210871                                             | 05/11/21                     | 20210382 |              |                                                                  | 682.00          |
| MISCELLANEOUS                  |                                                    | 05/11/21                     |          | 1            | DALE ASTROSKY - SECURITY<br>DEPOSIT TRANSFER                     | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210382 Total:                                               | 682.00          |
| 26- 9999- 2600- 2600- 2- 00000 | 210870                                             | 05/11/21                     | 20210383 |              |                                                                  | 813.00          |
| MISCELLANEOUS                  |                                                    | 05/11/21                     |          | 1            | OKSOON JO - SECURITY DEPOSIT<br>TRANSFER                         | Outstanding     |
|                                |                                                    |                              |          |              | PO 20210383 Total:                                               | 813.00          |
| <b>Vendor Total :</b>          |                                                    |                              |          |              |                                                                  | <b>1,495.00</b> |
| <b>LEAF</b>                    | <b>LEAF</b>                                        |                              |          |              |                                                                  |                 |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                  | PV No.<br>Invoice No                      | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                  | Net Amount    |
|---------------------------------|-------------------------------------------|------------------------------|----------|--------------|-------------------------------------------------------|---------------|
| <b>LEAF</b>                     | <b>LEAF</b>                               |                              |          |              |                                                       |               |
| 01- 2021- 1240- 0240- 2- 00025  | 210880                                    | 04/29/21                     | 20210254 | 11110        |                                                       | 151.49        |
| PHOTOCOPY EXP.                  | 11800239                                  | 04/29/21                     |          | 1            | COPYSTAR CS356CI - 3 MONTHS OF PAYMENTS               | Outstanding   |
|                                 |                                           |                              |          |              | PO 20210254 Total:                                    | 151.49        |
| 01- 2021- 1110- 0100- 2- 00020  | 210983                                    | 05/11/21                     | 20210084 |              |                                                       | 202.59        |
| CONTRACTUAL SERVICE             | 11820960                                  | 05/11/21                     |          | 1            | COPIER LEASE - ADMIN - 3 MONTHS OF PAYMENTS           | Outstanding   |
|                                 |                                           |                              |          |              | COPYSTAR CS6501                                       |               |
|                                 |                                           |                              |          |              | PO 20210084 Total:                                    | 202.59        |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                       | <b>354.08</b> |
| <b>LISASHARP</b>                | <b>LISA SHARP</b>                         |                              |          |              |                                                       |               |
| 01- 2021- 1120- 0120- 2- 00042  | 210824                                    | 05/11/21                     | 20210354 |              |                                                       | 50.00         |
| EDUCATION AND TRAINING          | RENEWAL                                   | 05/11/21                     |          | 1            | MUNICIPAL CLERK LICENSE RENEWAL FOR LISA SHARP        | Outstanding   |
|                                 |                                           |                              |          |              | PO 20210354 Total:                                    | 50.00         |
| 01- 2021- 1120- 0120- 2- 00027  | 210985                                    | 05/11/21                     | 20210399 |              |                                                       | 144.00        |
| BOOKS& SUBSCRIPTIONS            | GOTOMEETI                                 | 05/11/21                     |          | 1            | ANNUAL SUBSCRIPTION TO GOTOMEETING 4-27-21 TO 4-27-22 | Outstanding   |
|                                 |                                           |                              |          |              | PO 20210399 Total:                                    | 144.00        |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                       | <b>194.00</b> |
| <b>LORCO</b>                    | <b>LORCO PETROLEUM PRODUCTS</b>           |                              |          |              |                                                       |               |
| 01- 2021- 1305- 0307- 2- 00078  | 210928                                    | 05/11/21                     | 20210339 |              |                                                       | 178.00        |
| SOLID WASTE DISPOSAL            | 1565199                                   | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-WASTE OIL DISPOSAL             | Outstanding   |
| 01- 2021- 1305- 0307- 2- 00078  | 210930                                    | 05/11/21                     | 20210339 |              |                                                       | 175.00        |
| SOLID WASTE DISPOSAL            | 1616337                                   | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-WASTE OIL DISPOSAL             | Outstanding   |
|                                 |                                           |                              |          |              | PO 20210339 Total:                                    | 353.00        |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                       | <b>353.00</b> |
| <b>MAPLEC</b>                   | <b>MAPLECREST FORD</b>                    |                              |          |              |                                                       |               |
| 01- 2021- 1315- 0315- 2- 00055  | 210932                                    | 05/11/21                     | 20210113 |              |                                                       | 103.64        |
| VEHICLE PARTS & ACCESSOR        | 41619                                     | 05/11/21                     |          | 2            | BLANKET PURCHASE ORDER-VEHICLE PARTS                  | Outstanding   |
| 01- 2021- 1315- 0315- 2- 00054  | 210933                                    | 05/11/21                     | 20210113 |              |                                                       | 135.00        |
| VEHICLE REPAIR AND MAINT        | 180176                                    | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-VEHICLE REPAIRS                | Outstanding   |
|                                 |                                           |                              |          |              | PO 20210113 Total:                                    | 238.64        |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                       | <b>238.64</b> |
| <b>MCCART</b>                   | <b>MCCARTER &amp; ENGLISH - GARY HALL</b> |                              |          |              |                                                       |               |
| 20- 0000- 0000-200139- 2- 00000 | 210914                                    | 05/11/21                     | 20203372 |              |                                                       | 1,612.50      |
| MISCELLANEOUS                   | 8371317-02-2                              | 05/11/21                     |          | 1            | PB# 02-20 529 WATERFRONT PROPERTIES 579 VAN BEUREN RD | Outstanding   |
|                                 |                                           |                              |          |              | PO 20203372 Total:                                    | 1,612.50      |
| 01- 2021- 1180- 0180- 2- 00035  | 210888                                    | 05/11/21                     | 20210020 |              |                                                       | 666.50        |
| PROF SERVICES - LEGAL           | 8371314                                   | 05/11/21                     |          | 1            | PB LEGAL EXPENSES FOR GARY HALL                       | Outstanding   |
|                                 |                                           |                              |          |              | PO 20210020 Total:                                    | 666.50        |
| 01- 2021- 1185- 0185- 2- 00035  | 210920                                    | 05/11/21                     | 20210021 |              |                                                       | 838.50        |
| PROF SERVICES - LEGAL           | 8371313                                   | 05/11/21                     |          | 1            | BOA LEGAL EXPENSES FOR GARY HALL                      | Outstanding   |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                  | PV No.<br>Invoice No                      | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item                                | Item Description<br>Check No. Status | Net Amount             |
|---------------------------------|-------------------------------------------|------------------------------|----------|---------------------------------------------|--------------------------------------|------------------------|
| <b>MCCART</b>                   | <b>MCCARTER &amp; ENGLISH - GARY HALL</b> |                              |          |                                             |                                      |                        |
|                                 |                                           |                              |          |                                             | <i>PO 20210021</i>                   | <i>Total: 838.50</i>   |
| 20- 0000- 0000-200148- 2- 00000 | 210885                                    | 05/11/21                     | 20210022 |                                             |                                      | 645.00                 |
| MISCELLANEOUS                   | 8371315-14-2                              | 05/11/21                     | 1        | BOA 14-20 MURPHY                            |                                      | Outstanding            |
| 20- 0000- 0000-200148- 2- 00000 | 210917                                    | 05/11/21                     | 20210022 |                                             |                                      | 215.00                 |
| MISCELLANEOUS                   | 8360383-14-2                              | 05/11/21                     | 1        | BOA 14-20 MURPHY                            |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210022</i>                   | <i>Total: 860.00</i>   |
| 20- 0000- 0000-200149- 2- 00000 | 210886                                    | 05/11/21                     | 20210026 |                                             |                                      | 215.00                 |
| MISCELLANEOUS                   | 8371315-15-2                              | 05/11/21                     | 1        | BOA 15-20 GINARTE                           |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210026</i>                   | <i>Total: 215.00</i>   |
| 01- 2021- 1180- 0180- 2- 00035  | 210913                                    | 05/11/21                     | 20210250 |                                             |                                      | 107.50                 |
| PROF SERVICES - LEGAL           | 8371318APPE                               | 05/11/21                     | 1        | APPEAL OF SUBDIISION FOR 529 WATERFRONT     |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210250</i>                   | <i>Total: 107.50</i>   |
| 20- 0000- 0000-200150- 2- 00000 | 210906                                    | 05/11/21                     | 20210317 |                                             |                                      | 215.00                 |
| MISCELLANEOUS                   | 8371315-1-21                              | 05/11/21                     | 1        | BOA 01-21 SINGH ROURE                       |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210317</i>                   | <i>Total: 215.00</i>   |
| 20- 0000- 0000-200154- 2- 00000 | 210924                                    | 05/11/21                     | 20210318 |                                             |                                      | 537.00                 |
| MISCELLANEOUS                   | 8371315-4-21                              | 05/11/21                     | 1        | BOA 04-21 ZHANG                             |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210318</i>                   | <i>Total: 537.00</i>   |
| 20- 0000- 0000-200153- 2- 00000 | 210921                                    | 05/11/21                     | 20210319 |                                             |                                      | 268.75                 |
| MISCELLANEOUS                   | 8371315-3-21                              | 05/11/21                     | 1        | BOA 03-21 WADE                              |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210319</i>                   | <i>Total: 268.75</i>   |
| 20- 0000- 0000-200152- 2- 00000 | 210922                                    | 05/11/21                     | 20210320 |                                             |                                      | 645.00                 |
| MISCELLANEOUS                   | 8371315-2-21                              | 05/11/21                     | 1        | BOA 02-21 WITTIG                            |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210320</i>                   | <i>Total: 645.00</i>   |
| 20- 0000- 0000-200151- 2- 00000 | 210923                                    | 05/11/21                     | 20210393 |                                             |                                      | 1,343.75               |
| MISCELLANEOUS                   | 8371317-1-21                              | 05/11/21                     | 1        | PB# 01-21 S/K MT. KEMBLE ASSOC. LLC/KRE     |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210393</i>                   | <i>Total: 1,343.75</i> |
| 20- 0000- 0000-200156- 2- 00000 | 210918                                    | 05/11/21                     | 20210398 |                                             |                                      | 161.25                 |
| MISCELLANEOUS                   | 8371315-5-21                              | 05/11/21                     | 1        | BOA 05-21 FORD                              |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210398</i>                   | <i>Total: 161.25</i>   |
| <b>Vendor Total :</b>           |                                           |                              |          |                                             |                                      | <b>7,470.75</b>        |
| <b>METLIFE</b>                  | <b>METLIFE- GROUP BENEFITS</b>            |                              |          |                                             |                                      |                        |
| 01- 2021- 1220- 0220- 2- 00000  | 210995                                    | 05/11/21                     | 20210027 |                                             |                                      | 5,381.55               |
| MISCELLANEOUS                   |                                           | 05/11/21                     | 1        | VISION AND DENTAL GROUP ANNUAL EXPENSE 2021 |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210027</i>                   | <i>Total: 5,381.55</i> |
| <b>Vendor Total :</b>           |                                           |                              |          |                                             |                                      | <b>5,381.55</b>        |
| <b>MICRO8</b>                   | <b>MICROSYSTEMS-NJ.COM LLC</b>            |                              |          |                                             |                                      |                        |
| 01- 2021- 1145- 0145- 2- 00020  | 210863                                    | 05/11/21                     | 20210373 |                                             |                                      | 120.00                 |
| CONTRACTUAL SERVICE             | 14797                                     | 05/11/21                     | 1        | ANNUAL EMAIL SERVICE FOR 2021               |                                      | Outstanding            |
|                                 |                                           |                              |          |                                             | <i>PO 20210373</i>                   | <i>Total: 120.00</i>   |
| <b>Vendor Total :</b>           |                                           |                              |          |                                             |                                      | <b>120.00</b>          |
| <b>MJEM</b>                     | <b>MJEM COMMUNICATIONS INC</b>            |                              |          |                                             |                                      |                        |
| 01- 2021- 1240- 0240- 2- 00023  | 210835                                    | 05/11/21                     | 20210197 |                                             |                                      | 81.24                  |

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|--------------------------------|-----------------------------------------------|------------------------------|----------|--------------|------------------------------------------------|-----------------|
| <b>MJEM</b>                    | <b>MJEM COMMUNICATIONS INC</b>                |                              |          |              |                                                |                 |
| PRINTING AND BINDING           | 79217                                         | 05/11/21                     |          | 1            | EXPENSES FOR PRINTING                          | Outstanding     |
|                                |                                               |                              |          |              | PO 20210197 Total:                             | 81.24           |
|                                |                                               |                              |          |              | <b>Vendor Total :</b>                          | <b>81.24</b>    |
| <b>MONMOUTH</b>                | <b>MONMOUTH TELEPHONE AND TELEGRPH, INC</b>   |                              |          |              |                                                |                 |
| 01- 2021- 1440- 0440- 2- 00000 | 210828                                        | 05/11/21                     | 20210030 |              |                                                | 872.58          |
| MISCELLANEOUS                  | 317817                                        | 05/11/21                     |          | 1            | APRIL 2021 TELEPHONE SERVICE ANNAUL EXPENSE    | Outstanding     |
| 01- 2021- 1440- 0440- 2- 00000 | 210990                                        | 05/11/21                     | 20210030 |              |                                                | 1,253.12        |
| MISCELLANEOUS                  | 36208                                         | 05/11/21                     |          | 1            | TELEPHONE SERVICE ANNAUL EXPENSE               | Outstanding     |
|                                |                                               |                              |          |              | PO 20210030 Total:                             | 2,125.70        |
| 01- 2021- 1110- 0100- 2- 00028 | 210838                                        | 05/11/21                     | 20210362 |              |                                                | 553.38          |
| OFFICE EQUIP & FURNITURE       | 6533                                          | 05/11/21                     |          | 1            | ROTUNDA TELEPHONE PURCHASE AND INSTALLATION    | Outstanding     |
|                                |                                               |                              |          |              | PO 20210362 Total:                             | 553.38          |
|                                |                                               |                              |          |              | <b>Vendor Total :</b>                          | <b>2,679.08</b> |
| <b>MOTOR</b>                   | <b>MOTOR VEHICLE COMMISSION</b>               |                              |          |              |                                                |                 |
| 01- 2021- 1315- 0315- 2- 00000 | 210805                                        | 04/14/21                     | 20210359 |              | 11101                                          | 60.00           |
| MISCELLANEOUS                  |                                               | 04/14/21                     |          | 1            | VEHICLE TITLE/REGISTRATION - 1FMSK8BB3LGC67477 | Reconciled      |
|                                |                                               |                              |          |              | PO 20210359 Total:                             | 60.00           |
| 01- 2021- 1315- 0315- 2- 00000 | 210806                                        | 04/14/21                     | 20210360 |              | 11102                                          | 60.00           |
| MISCELLANEOUS                  |                                               | 04/14/21                     |          | 1            | VEHICLE TITLE/REGISTRATION - 1FDUF5HT9LDA05962 | Reconciled      |
|                                |                                               |                              |          |              | PO 20210360 Total:                             | 60.00           |
|                                |                                               |                              |          |              | <b>Vendor Total :</b>                          | <b>120.00</b>   |
| <b>MUNCO</b>                   | <b>MUNICIPAL CONSTRUCTION OFFICIALS OF NJ</b> |                              |          |              |                                                |                 |
| 01- 2021- 1195- 0195- 2- 00041 | 210796                                        | 05/11/21                     | 20210332 |              |                                                | 75.00           |
| MEMBERSHIP DUES                |                                               | 05/11/21                     |          | 1            | MEMBERSHIP DUES                                | Outstanding     |
|                                |                                               |                              |          |              | PO 20210332 Total:                             | 75.00           |
|                                |                                               |                              |          |              | <b>Vendor Total :</b>                          | <b>75.00</b>    |
| <b>MUNEMERG</b>                | <b>MUNICIPAL EMERGENCY SERVICES, INC</b>      |                              |          |              |                                                |                 |
| 01- 2021- 1240- 0240- 2- 00047 | 210847                                        | 05/11/21                     | 20210089 |              |                                                | 63.00           |
| UNIFORM & CLOTHING EXP         | IN1567072                                     | 05/11/21                     |          | 1            | EXPENSES FOR CLOTHING                          | Outstanding     |
| 01- 2021- 1240- 0240- 2- 00047 | 210882                                        | 05/11/21                     | 20210089 |              |                                                | 79.00           |
| UNIFORM & CLOTHING EXP         | IN1571251                                     | 05/11/21                     |          | 1            | EXPENSES FOR CLOTHING                          | Outstanding     |
|                                |                                               |                              |          |              | PO 20210089 Total:                             | 142.00          |
|                                |                                               |                              |          |              | <b>Vendor Total :</b>                          | <b>142.00</b>   |
| <b>NJAWC</b>                   | <b>N.J. AMERICAN WATER COMPANY</b>            |                              |          |              |                                                |                 |
| 01- 2021- 1265- 0256- 2- 00000 | 210822                                        | 05/11/21                     | 20210011 |              |                                                | 483.20          |
| MISCELLANEOUS                  | 67500036793                                   | 05/11/21                     |          | 1            | FIRE HYDRANT ANNUAL EXPENSE MARCH              | Outstanding     |
|                                |                                               |                              |          |              | PO 20210011 Total:                             | 483.20          |
|                                |                                               |                              |          |              | <b>Vendor Total :</b>                          | <b>483.20</b>   |
| <b>NJLEAG</b>                  | <b>NEW JERSEY LEAGUE OF MUNICIPALITIES</b>    |                              |          |              |                                                |                 |
| 01- 2021- 1185- 0185- 2- 00042 | 210912                                        | 05/11/21                     | 20210287 |              |                                                | 45.00           |

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| Account Number |       |                                     | PV No.     | Meeting Date | P.O. No. | Line     | Item Description |        | Net Amount  |
|----------------|-------|-------------------------------------|------------|--------------|----------|----------|------------------|--------|-------------|
|                |       |                                     | Invoice No | Payment Date |          | Item     | Check No.        | Status |             |
| NJLEAG         |       | NEW JERSEY LEAGUE OF MUNICIPALITIES |            |              |          |          |                  |        |             |
| 1-             | 2021- | 1330-                               | 0330-      | 2- 00039     | 210992   | 05/11/21 | 20210370         |        | 1,104.00    |
|                |       | EDUCATION AND TRAINING              | S20368     |              |          |          |                  |        | Outstanding |
|                |       |                                     |            |              |          |          |                  |        |             |
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# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

Date : 05/07/2021

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| Account Number                  | PV No.                                   | Meeting Date | P.O. No. | Line | Item Description                                          | Net Amount      |
|---------------------------------|------------------------------------------|--------------|----------|------|-----------------------------------------------------------|-----------------|
|                                 | Invoice No                               | Payment Date |          | Item | Check No. Status                                          |                 |
| <b>CLINTBUS</b>                 | <b>OFFICE CONCEPTS GROUP</b>             |              |          |      |                                                           |                 |
| 01- 2021- 1240- 0240- 2- 00024  | 210821                                   | 05/11/21     | 20210091 |      |                                                           | 79.98           |
| OFFICE SUPPLIES                 | 1007262-0                                | 05/11/21     |          | 1    | EXPENSES RELATED TO OFFICE SUPPLIES                       | Outstanding     |
|                                 |                                          |              |          |      | PO 20210091 Total:                                        | 79.98           |
| 01- 2021- 1310- 0310- 2- 00066  | 210936                                   | 05/11/21     | 20210164 |      |                                                           | 37.25           |
| JANITORIAL & CLEAN SUPPL        | 1003167                                  | 05/11/21     |          | 1    | BLANKET PURCHASE ORDER- JANITORIAL & CLEANING SUPPLIES    | Outstanding     |
|                                 |                                          |              |          |      | PO 20210164 Total:                                        | 37.25           |
|                                 |                                          |              |          |      | <b>Vendor Total :</b>                                     | <b>117.23</b>   |
| <b>PSEG</b>                     | <b>P.S.E.G. CO.</b>                      |              |          |      |                                                           |                 |
| 05- 5000- 0000- 0000- 2- 00000  | 210872                                   | 05/11/21     | 20210016 |      |                                                           | 179.04          |
| MISCELLANEOUS                   | 6736416000                               | 05/11/21     |          | 1    | GLEN ALPIN ANNUAL EXPENSE APRIL                           | Outstanding     |
|                                 |                                          |              |          |      | PO 20210016 Total:                                        | 179.04          |
| 01- 2021- 1446- 0446- 2- 00080  | 210986                                   | 05/11/21     | 20210017 |      |                                                           | 142.28          |
| HEATING OIL & GAS               | 50310008692                              | 05/11/21     |          | 1    | BLUE MILL ROAD - ANNUAL EXPENSE 2021 APRIL                | Outstanding     |
|                                 |                                          |              |          |      | PO 20210017 Total:                                        | 142.28          |
| 01- 2021- 1446- 0446- 2- 00080  | 210874                                   | 05/11/21     | 20210018 |      |                                                           | 352.27          |
| HEATING OIL & GAS               | 60310667352                              | 05/11/21     |          | 1    | DPW ANNUAL EXPENSE 2021 APRIL                             | Outstanding     |
|                                 |                                          |              |          |      | PO 20210018 Total:                                        | 352.27          |
|                                 |                                          |              |          |      | <b>Vendor Total :</b>                                     | <b>673.59</b>   |
| <b>TRAILER</b>                  | <b>PERFORMANCE TRAILERS, INC.</b>        |              |          |      |                                                           |                 |
| 01- 2021- 1315- 0315- 2- 00055  | 210938                                   | 05/11/21     | 20210344 |      |                                                           | 320.00          |
| VEHICLE PARTS & ACCESSOR        | 41421                                    | 05/11/21     |          | 1    | BLANKET PURCHASE ORDER- VEHICLE AND EQUIPMENT ACCESSORIES | Outstanding     |
|                                 |                                          |              |          |      | PO 20210344 Total:                                        | 320.00          |
|                                 |                                          |              |          |      | <b>Vendor Total :</b>                                     | <b>320.00</b>   |
| <b>POST</b>                     | <b>POST &amp; RAIL PARTNERS, LP</b>      |              |          |      |                                                           |                 |
| 04- 2014-201404- 9935- 4- 00000 | 210927                                   | 05/11/21     | 20210352 |      |                                                           | 2,564.50        |
| MISCELLANEOUS                   | 4/8/21 4/16/2                            | 05/11/21     |          | 1    | CAPITAL IMPROVEMENT- FENCE REPLACEMENT                    | Outstanding     |
|                                 |                                          |              |          |      | PO 20210352 Total:                                        | 2,564.50        |
|                                 |                                          |              |          |      | <b>Vendor Total :</b>                                     | <b>2,564.50</b> |
| <b>NVPOST</b>                   | <b>POSTMASTER</b>                        |              |          |      |                                                           |                 |
| 01- 2021- 1110- 0100- 2- 00022  | 210989                                   | 05/11/21     | 20210403 |      |                                                           | 322.00          |
| POSTAGE                         | 2021 PO BOX                              | 05/11/21     |          | 1    | BOX RENTAL - ANNUAL FEE                                   | Outstanding     |
|                                 |                                          |              |          |      | PO 20210403 Total:                                        | 322.00          |
|                                 |                                          |              |          |      | <b>Vendor Total :</b>                                     | <b>322.00</b>   |
| <b>PROTECTIV</b>                | <b>PROTECTIVE MEASURES SECURITY, LLC</b> |              |          |      |                                                           |                 |
| 05- 5000- 0000- 0000- 2- 00000  | 210939                                   | 05/11/21     | 20210155 |      |                                                           | 81.00           |
| MISCELLANEOUS                   | 76876                                    | 05/11/21     |          | 1    | BLANKET PURCHASE ORDER- CONTRACTUAL SERVICES              | Outstanding     |
|                                 |                                          |              |          |      | PO 20210155 Total:                                        | 81.00           |
|                                 |                                          |              |          |      | <b>Vendor Total :</b>                                     | <b>81.00</b>    |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

Date : 05/07/2021

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| Account Number                             | PV No.<br>Invoice No | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                                  | Net Amount      |
|--------------------------------------------|----------------------|------------------------------|----------|--------------|---------------------------------------------------------------------------------------|-----------------|
| <b>PATC PUBLIC AGENCY TRAINING COUNCIL</b> |                      |                              |          |              |                                                                                       |                 |
| 01- 2020- 1240- 0240- 2- 00042             | 210831               | 05/11/21                     | 20210366 |              |                                                                                       | 325.00          |
| EDUCATION AND TRAINING                     | 242956               | 05/11/21                     |          | 1            | REISSUE OF CHECK 9635<br>MANAGAING PROPERTY AND<br>EVIDENCE TRAINING - SGT.<br>GROMEK | Outstanding     |
|                                            |                      |                              |          |              | PO 20210366 Total:                                                                    | 325.00          |
|                                            |                      |                              |          |              | <b>Vendor Total :</b>                                                                 | <b>325.00</b>   |
| <b>PWA PUBLIC WORKS ASSN OF N.J.</b>       |                      |                              |          |              |                                                                                       |                 |
| 01- 2021- 1290- 0290- 2- 00000             | 210812               | 05/11/21                     | 20210291 |              |                                                                                       | 75.00           |
| MISCELLANEOUS                              | 2021                 | 05/11/21                     |          | 1            | ANNUAL FEE                                                                            | Outstanding     |
|                                            |                      |                              |          |              | PO 20210291 Total:                                                                    | 75.00           |
|                                            |                      |                              |          |              | <b>Vendor Total :</b>                                                                 | <b>75.00</b>    |
| <b>QBE QBE SPECIALTY INSURANCE COMPANY</b> |                      |                              |          |              |                                                                                       |                 |
| 01- 2021- 1105- 0105- 2- 00099             | 210817               | 05/11/21                     | 20210336 |              |                                                                                       | 2,500.00        |
| MISC EXPENSES                              |                      | 05/11/21                     |          | 1            | DEDUCTIBLE EPL COVERAGE<br>CLAIM # QM2101                                             | Outstanding     |
|                                            |                      |                              |          |              | PO 20210336 Total:                                                                    | 2,500.00        |
|                                            |                      |                              |          |              | <b>Vendor Total :</b>                                                                 | <b>2,500.00</b> |
| <b>QUALI QUALITY AUTO GLASS, INC</b>       |                      |                              |          |              |                                                                                       |                 |
| 01- 2021- 1315- 0315- 2- 00054             | 210931               | 05/11/21                     | 20210340 |              |                                                                                       | 566.88          |
| VEHICLE REPAIR AND MAINT                   | 156121               | 05/11/21                     |          | 1            | VEHICLE REPAIR                                                                        | Outstanding     |
|                                            |                      |                              |          |              | PO 20210340 Total:                                                                    | 566.88          |
|                                            |                      |                              |          |              | <b>Vendor Total :</b>                                                                 | <b>566.88</b>   |
| <b>QUIKTEKS QUIKTEKS, LLC.</b>             |                      |                              |          |              |                                                                                       |                 |
| 01- 2021- 1240- 0240- 2- 00030             | 210849               | 05/11/21                     | 20210180 |              |                                                                                       | 200.00          |
| COMPUTER EXPENSES                          | 29979                | 05/11/21                     |          | 1            | HARD DRIVE REPLACEMENT                                                                | Outstanding     |
|                                            |                      |                              |          |              | PO 20210180 Total:                                                                    | 200.00          |
| 01- 2021- 1240- 0240- 2- 00030             | 210848               | 05/11/21                     | 20210200 |              |                                                                                       | 200.00          |
| COMPUTER EXPENSES                          | 29979                | 05/11/21                     |          | 1            | HARD DRIVE REPLACEMENT - M.<br>GROMEK                                                 | Outstanding     |
|                                            |                      |                              |          |              | PO 20210200 Total:                                                                    | 200.00          |
| 01- 2021- 1240- 0240- 2- 00030             | 210842               | 05/11/21                     | 20210303 |              |                                                                                       | 885.00          |
| COMPUTER EXPENSES                          | 29791                | 05/11/21                     |          | 1            | EXPENSES FOR IT<br>SERVICES/EQUIPMENT                                                 | Outstanding     |
|                                            |                      |                              |          |              | PO 20210303 Total:                                                                    | 885.00          |
|                                            |                      |                              |          |              | <b>Vendor Total :</b>                                                                 | <b>1,285.00</b> |
| <b>ZFIDLER ROBERT &amp; SUSAN FIDLER</b>   |                      |                              |          |              |                                                                                       |                 |
| 01- 2021- 1220- 0220- 2- 00106             | 210837               | 05/11/21                     | 20210044 |              |                                                                                       | 49.50           |
| RETIREE BENEFITS                           | FIDLER BALA          | 05/11/21                     |          | 1            | MEDICARE REIMBURSEMENT                                                                | Outstanding     |
|                                            |                      |                              |          |              | PO 20210044 Total:                                                                    | 49.50           |
|                                            |                      |                              |          |              | <b>Vendor Total :</b>                                                                 | <b>49.50</b>    |
| <b>ROBHOL ROBERT HOLTZ</b>                 |                      |                              |          |              |                                                                                       |                 |
| 01- 2021- 1220- 0220- 2- 00106             | 210816               | 05/11/21                     | 20210275 |              |                                                                                       | 400.00          |
| RETIREE BENEFITS                           | HOLTZ APR            | 05/11/21                     |          | 1            | SUPPLEMENT TO 20210031 FOR<br>HOLTZ REIMBURSEMENT OF<br>MEDICARE                      | Outstanding     |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                 | PV No.<br>Invoice No                              | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                     | Net Amount        |
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| <b>ROBHOL</b>                  | <b>ROBERT HOLTZ</b>                               |                              |          |              |                                                          |                   |
|                                |                                                   |                              |          |              | PO 20210275 Total:                                       | 400.00            |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>400.00</b>     |
| <b>ROSELLI</b>                 | <b>ROSELLI GRIEGEL LOZIER &amp; LAZZARO, P.C.</b> |                              |          |              |                                                          |                   |
| 01- 2021- 1155- 0155- 2- 00099 | 210875                                            | 05/11/21                     | 20210033 |              |                                                          | 7,500.00          |
| MISC EXPENSES                  | ROSELLI MA                                        | 05/11/21                     |          | 1            | TOWNSHIP ATTORNEY ANNUAL EXPENSE 2021                    | Outstanding       |
|                                |                                                   |                              |          |              | PO 20210033 Total:                                       | 7,500.00          |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>7,500.00</b>   |
| <b>RUTGERSEN</b>               | <b>RUTGERS UNIVERSITY</b>                         |                              |          |              |                                                          |                   |
| 07- 2021- 1549- 0549- 2- 00042 | 210941                                            | 05/11/21                     | 20210271 |              |                                                          | 845.00            |
| EDUCATION AND TRAINING         | 106346                                            | 05/11/21                     |          | 1            | EDUCATION AND TRAINING                                   | Outstanding       |
|                                |                                                   |                              |          |              | PO 20210271 Total:                                       | 845.00            |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>845.00</b>     |
| <b>SECONE</b>                  | <b>SECURITY ONE ALARMS</b>                        |                              |          |              |                                                          |                   |
| 01- 2021- 1310- 0310- 2- 00038 | 210940                                            | 05/11/21                     | 20210159 |              |                                                          | 520.00            |
| OTHER CONTRACTUAL SERV         | 12443/6                                           | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER- CONTRACTUAL SERVICES             | Outstanding       |
|                                |                                                   |                              |          |              | PO 20210159 Total:                                       | 520.00            |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>520.00</b>     |
| <b>SECshr</b>                  | <b>SECURITY SHREDDING</b>                         |                              |          |              |                                                          |                   |
| 01- 2021- 1120- 0120- 2- 00020 | 210865                                            | 05/11/21                     | 20210202 |              |                                                          | 32.50             |
| CONTRACTUAL SERVICE            | 3332                                              | 05/11/21                     |          | 1            | 2021 EXPENSES RELATED TO ADMIN STRATIVE SECURE SHREDDING | Outstanding       |
| 01- 2021- 1240- 0240- 2- 00020 | 210865                                            | 05/11/21                     | 20210202 |              |                                                          | 32.50             |
| CONTRACTUAL SERVICE            | 3332                                              | 05/11/21                     |          | 2            | 2021 EXPENSES RELATING TO POLICE SECURE SHREDDING        | Outstanding       |
|                                |                                                   |                              |          |              | PO 20210202 Total:                                       | 65.00             |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>65.00</b>      |
| <b>NJPEN</b>                   | <b>STATE OF NEW JERSEY</b>                        |                              |          |              |                                                          |                   |
| 01- 2021- 1475- 0475- 2- 00000 | 210840                                            | 04/20/21                     | 20210368 |              | 11105                                                    | 412,875.00        |
| MISCELLANEOUS                  | 2021EMPLO                                         | 04/20/21                     |          | 1            | 2021 PENSION - PFRS EMPLOYER SHARE                       | Reconciled        |
|                                |                                                   |                              |          |              | PO 20210368 Total:                                       | 412,875.00        |
| 01- 2021- 1471- 0471- 2- 00000 | 210841                                            | 04/20/21                     | 20210369 |              | 11106                                                    | 171,891.00        |
| MISCELLANEOUS                  | 2021EMPLO                                         | 04/20/21                     |          | 1            | 2021 PENSION - PERS EMPLOYER SHARE                       | Reconciled        |
|                                |                                                   |                              |          |              | PO 20210369 Total:                                       | 171,891.00        |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>584,766.00</b> |
| <b>HOSE</b>                    | <b>THE HOSE SHOP, INC.</b>                        |                              |          |              |                                                          |                   |
| 01- 2021- 1315- 0315- 2- 00055 | 210981                                            | 05/11/21                     | 20210329 |              |                                                          | 713.94            |
| VEHICLE PARTS & ACCESSOR       | 246554/868                                        | 05/11/21                     |          | 1            | BLAKET PURCHASE ORDER- VEHICLE PARTS AND ACCESSORIES     | Outstanding       |
|                                |                                                   |                              |          |              | PO 20210329 Total:                                       | 713.94            |
|                                |                                                   |                              |          |              | <b>Vendor Total :</b>                                    | <b>713.94</b>     |
| <b>RECPUB</b>                  | <b>THE RECORDER PUBLISHING CO.</b>                |                              |          |              |                                                          |                   |
| 01- 2021- 1120- 0120- 2- 00021 | 210798                                            | 05/11/21                     | 20210007 |              |                                                          | 12.75             |



# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                 | PV No.<br>Invoice No               | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                    | Net Amount            |
|--------------------------------|------------------------------------|------------------------------|----------|--------------|-------------------------------------------------------------------------|-----------------------|
| <b>RECPUB</b>                  | <b>THE RECORDER PUBLISHING CO.</b> |                              |          |              |                                                                         |                       |
| 01- 2021- 1120- 0120- 2- 00021 | 210862                             | 05/11/21                     | 20210007 | 1            | LEGAL NOTICES FOR TC<br>SPECIAL TC MEETING NOTICE FOR<br>4-19-21        | Outstanding<br>343.23 |
| 01- 2021- 1120- 0120- 2- 00021 | TC ADS FOR A                       | 05/11/21                     |          | 1            | LEGAL NOTICES FOR TC<br>ADVERTISING OF TC ORDINANCES<br>AND RESOLUTIONS | Outstanding           |
|                                |                                    |                              |          |              | PO 20210007 Total:                                                      | 355.98                |
| 01- 2021- 1180- 0180- 2- 00021 | 210907                             | 05/11/21                     | 20210046 |              |                                                                         | 126.99                |
| 01- 2021- 1180- 0180- 2- 00021 | 000605-2-4-2                       | 05/11/21                     |          | 1            | PB ANNUAL EXPENXES FOR LEGAL<br>ADS                                     | Outstanding           |
| 01- 2021- 1180- 0180- 2- 00021 | 210911                             | 05/11/21                     | 20210046 |              |                                                                         | 53.87                 |
| 01- 2021- 1180- 0180- 2- 00021 | 333775                             | 05/11/21                     |          | 1            | PB ANNUAL EXPENXES FOR LEGAL<br>ADS                                     | Outstanding           |
|                                |                                    |                              |          |              | PO 20210046 Total:                                                      | 180.86                |
| 01- 2021- 1185- 0185- 2- 00021 | 210910                             | 05/11/21                     | 20210047 |              |                                                                         | 30.09                 |
| 01- 2021- 1185- 0185- 2- 00021 | 000605-00333                       | 05/11/21                     |          | 1            | BOA ANNUAL EXPENSES FOR<br>LEGAL ADS                                    | Outstanding           |
|                                |                                    |                              |          |              | PO 20210047 Total:                                                      | 30.09                 |
| <b>Vendor Total :</b>          |                                    |                              |          |              |                                                                         | <b>566.93</b>         |

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| <b>HARDIN</b>                  | <b>TOWNSHIP OF HARDING</b> |          |  |    |                 |            |
| 01- 2021- 1110- 0100- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 13,034.21  |
| 01- 2021- 1110- 0100- 1- 00011 |                            | 04/15/21 |  | 1  | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1110- 0100- 1- 00012 | 210800                     | 04/15/21 |  |    | 11013           | 2,256.00   |
| 01- 2021- 1110- 0100- 1- 00012 |                            | 04/15/21 |  | 2  | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1120- 0120- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 1,211.54   |
| 01- 2021- 1120- 0120- 1- 00011 |                            | 04/15/21 |  | 4  | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1130- 0130- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 4,261.22   |
| 01- 2021- 1130- 0130- 1- 00011 |                            | 04/15/21 |  | 8  | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1130- 0130- 1- 00012 | 210800                     | 04/15/21 |  |    | 11013           | 1,747.85   |
| 01- 2021- 1130- 0130- 1- 00012 |                            | 04/15/21 |  | 9  | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1150- 0150- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 2,409.25   |
| 01- 2021- 1150- 0150- 1- 00011 |                            | 04/15/21 |  | 10 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1145- 0145- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 1,704.52   |
| 01- 2021- 1145- 0145- 1- 00011 |                            | 04/15/21 |  | 11 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1185- 0185- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 1,733.22   |
| 01- 2021- 1185- 0185- 1- 00011 |                            | 04/15/21 |  | 12 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1195- 0195- 1- 00010 | 210800                     | 04/15/21 |  |    | 11013           | 880.00     |
| 01- 2021- 1195- 0195- 1- 00010 |                            | 04/15/21 |  | 13 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1195- 0195- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 6,460.16   |
| 01- 2021- 1195- 0195- 1- 00011 |                            | 04/15/21 |  | 14 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1195- 0195- 1- 00012 | 210800                     | 04/15/21 |  |    | 11013           | 2,886.22   |
| 01- 2021- 1195- 0195- 1- 00012 |                            | 04/15/21 |  | 15 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1240- 0240- 1- 00011 | 210800                     | 04/15/21 |  |    | 11013           | 62,399.21  |
| 01- 2021- 1240- 0240- 1- 00011 |                            | 04/15/21 |  | 16 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1240- 0240- 1- 00012 | 210800                     | 04/15/21 |  |    | 11013           | 4,001.60   |
| 01- 2021- 1240- 0240- 1- 00012 |                            | 04/15/21 |  | 17 | 4/15/21 PAYROLL | Reconciled |
| 01- 2021- 1240- 0240- 1- 00014 | 210800                     | 04/15/21 |  |    | 11013           | 1,817.51   |
| 01- 2021- 1240- 0240- 1- 00014 |                            | 04/15/21 |  | 18 | 4/15/21 PAYROLL | Reconciled |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                 | PV No.                     | Meeting Date | P.O. No. | Line             | Item Description | Net Amount         |
|--------------------------------|----------------------------|--------------|----------|------------------|------------------|--------------------|
|                                | Invoice No                 | Payment Date |          | Item             | Check No. Status |                    |
| <b>HARDIN</b>                  | <b>TOWNSHIP OF HARDING</b> |              |          |                  |                  |                    |
| 01- 2021- 1290- 0290- 1- 00011 | 210800                     | 04/15/21     |          |                  | 11013            | 23,795.06          |
| FULL TIME - S & W              |                            | 04/15/21     | 19       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1290- 0290- 1- 00012 | 210800                     | 04/15/21     |          |                  | 11013            | 58.50              |
| PART TIME - S & W              |                            | 04/15/21     | 20       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1290- 0290- 1- 00014 | 210800                     | 04/15/21     |          |                  | 11013            | 258.79             |
| OVERTIME                       |                            | 04/15/21     | 21       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1305- 0307- 1- 00014 | 210800                     | 04/15/21     |          |                  | 11013            | 340.40             |
| OVERTIME                       |                            | 04/15/21     | 23       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1330- 0330- 1- 00011 | 210800                     | 04/15/21     |          |                  | 11013            | 3,279.97           |
| FULL TIME - S & W              |                            | 04/15/21     | 24       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1180- 0180- 1- 00011 | 210800                     | 04/15/21     |          |                  | 11013            | 390.16             |
| FULL TIME - S & W              |                            | 04/15/21     | 26       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1180- 0180- 1- 00014 | 210800                     | 04/15/21     |          |                  | 11013            | 63.05              |
| OVERTIME                       |                            | 04/15/21     | 27       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1472- 0472- 2- 00000 | 210800                     | 04/15/21     |          |                  | 11013            | 10,010.52          |
| MISCELLANEOUS                  |                            | 04/15/21     | 28       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1471- 0473- 2- 00000 | 210800                     | 04/15/21     |          |                  | 11013            | 167.91             |
| MISCELLANEOUS                  |                            | 04/15/21     | 32       | 4/15/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1220- 0220- 2- 00446 | 210800                     | 04/15/21     |          |                  | 11013            | 1,892.02           |
| HSA                            |                            | 04/15/21     | 33       | 4/15/21 PAYROLL  |                  | Reconciled         |
|                                |                            |              |          |                  | PO               | Total : 147,058.89 |
| 07- 2021- 1549- 0549- 1- 00011 | 210801                     | 04/15/21     |          |                  | 1656             | 574.42             |
| FULL TIME - S & W              |                            | 04/15/21     | 1        | 4/15/21 PAYROLL  |                  | Outstanding        |
|                                |                            |              |          |                  | PO               | Total : 574.42     |
| 12- 6100- 0000- 6100- 1- 00011 | 210802                     | 04/15/21     |          |                  | 419              | 4,250.00           |
| FULL TIME - S & W              |                            | 04/15/21     | 1        | 04/15/21 PAYROLL |                  | Outstanding        |
|                                |                            |              |          |                  | PO               | Total : 4,250.00   |
| 01- 2021- 1110- 0100- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 13,034.21          |
| FULL TIME - S & W              |                            | 04/23/21     | 1        | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1110- 0100- 1- 00012 | 210859                     | 04/23/21     |          |                  | 11107            | 858.00             |
| PART TIME - S & W              |                            | 04/23/21     | 2        | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1120- 0120- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 1,211.54           |
| FULL TIME - S & W              |                            | 04/23/21     | 4        | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1370- 0334- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 150.00             |
| FULL TIME - S & W              |                            | 04/23/21     | 7        | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1130- 0130- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 4,261.22           |
| FULL TIME - S & W              |                            | 04/23/21     | 8        | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1130- 0130- 1- 00012 | 210859                     | 04/23/21     |          |                  | 11107            | 1,304.23           |
| PART TIME - S & W              |                            | 04/23/21     | 9        | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1150- 0150- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 2,238.63           |
| FULL TIME - S & W              |                            | 04/23/21     | 10       | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1145- 0145- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 1,636.27           |
| FULL TIME - S & W              |                            | 04/23/21     | 11       | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1185- 0185- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 1,733.22           |
| FULL TIME - S & W              |                            | 04/23/21     | 12       | 4/30/21 PAYROLL  |                  | Reconciled         |
| 01- 2021- 1195- 0195- 1- 00011 | 210859                     | 04/23/21     |          |                  | 11107            | 6,460.16           |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

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| Account Number                 | PV No.                             | Meeting Date | P.O. No.  | Line   | Item Description               | Net Amount         |
|--------------------------------|------------------------------------|--------------|-----------|--------|--------------------------------|--------------------|
| Invoice No                     | Payment Date                       | Item         | Check No. | Status |                                |                    |
| <b>HARDIN</b>                  | <b>TOWNSHIP OF HARDING</b>         |              |           |        |                                |                    |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 14     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1195- 0195- 1- 00012 | 210859                             | 04/23/21     |           |        | 11107                          | 2,886.22           |
| PART TIME - S & W              |                                    | 04/23/21     |           | 15     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1240- 0240- 1- 00011 | 210859                             | 04/23/21     |           |        | 11107                          | 63,290.43          |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 16     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1240- 0240- 1- 00012 | 210859                             | 04/23/21     |           |        | 11107                          | 2,928.77           |
| PART TIME - S & W              |                                    | 04/23/21     |           | 17     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1240- 0240- 1- 00014 | 210859                             | 04/23/21     |           |        | 11107                          | 2,092.20           |
| OVERTIME                       |                                    | 04/23/21     |           | 18     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1290- 0290- 1- 00011 | 210859                             | 04/23/21     |           |        | 11107                          | 23,795.06          |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 19     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1305- 0307- 1- 00014 | 210859                             | 04/23/21     |           |        | 11107                          | 355.48             |
| OVERTIME                       |                                    | 04/23/21     |           | 23     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1330- 0330- 1- 00011 | 210859                             | 04/23/21     |           |        | 11107                          | 3,279.97           |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 24     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1330- 0330- 1- 00014 | 210859                             | 04/23/21     |           |        | 11107                          | 74.79              |
| OVERTIME                       |                                    | 04/23/21     |           | 25     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1180- 0180- 1- 00011 | 210859                             | 04/23/21     |           |        | 11107                          | 390.16             |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 26     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1472- 0472- 2- 00000 | 210859                             | 04/23/21     |           |        | 11107                          | 9,877.88           |
| MISCELLANEOUS                  |                                    | 04/23/21     |           | 28     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1240- 0240- 1- 00016 | 210859                             | 04/23/21     |           |        | 11107                          | 1,550.52           |
| SHIFT DIFFERENTIAL             |                                    | 04/23/21     |           | 30     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1471- 0473- 2- 00000 | 210859                             | 04/23/21     |           |        | 11107                          | 61.97              |
| MISCELLANEOUS                  |                                    | 04/23/21     |           | 32     | 4/30/21 PAYROLL                | Reconciled         |
| 01- 2021- 1220- 0220- 2- 00446 | 210859                             | 04/23/21     |           |        | 11107                          | 1,892.02           |
| HSA                            |                                    | 04/23/21     |           | 33     | 4/30/21 PAYROLL                | Reconciled         |
|                                |                                    |              |           |        | PO                             | Total : 145,362.95 |
| 07- 2021- 1549- 0549- 1- 00011 | 210860                             | 04/23/21     |           |        | 1663                           | 574.42             |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 1      | 4/30/21 PAYROLL                | Outstanding        |
|                                |                                    |              |           |        | PO                             | Total : 574.42     |
| 12- 6100- 0000- 6100- 1- 00011 | 210861                             | 04/23/21     |           |        | 421                            | 4,037.50           |
| FULL TIME - S & W              |                                    | 04/23/21     |           | 1      | 04/30/21 PAYROLL               | Outstanding        |
|                                |                                    |              |           |        | PO                             | Total : 4,037.50   |
|                                |                                    |              |           |        | <b>Vendor Total :</b>          | <b>301,858.18</b>  |
| <b>TRUKMANN</b>                | <b>TRUKMANN INC C/O</b>            |              |           |        |                                |                    |
| 01- 2021- 1185- 0185- 2- 00026 | 210975                             | 05/11/21     | 20210292  |        |                                | 663.70             |
| PHOTOGRAPHY EXP & SUP          | 52416                              | 05/11/21     |           | 1      | MASTER PLAN COPY               | Outstanding        |
| 01- 2021- 1180- 0180- 2- 00025 | 210975                             | 05/11/21     | 20210292  |        |                                | 663.69             |
| PHOTOCOPY EXP.                 | 52416                              | 05/11/21     |           | 2      | MASTER PLAN COPY               | Outstanding        |
|                                |                                    |              |           |        | PO 20210292                    | Total: 1,327.39    |
|                                |                                    |              |           |        | <b>Vendor Total :</b>          | <b>1,327.39</b>    |
| <b>TRAFSAFE</b>                | <b>TSS-Traffic Safety Services</b> |              |           |        |                                |                    |
| 01- 2021- 1240- 0240- 2- 00048 | 210881                             | 05/11/21     | 20210353  |        |                                | 1,728.32           |
| EMERG & SAFETY SUP & EQU       | 183295                             | 05/11/21     |           | 1      | SOLARTECH MESSAGE BOARD REPAIR | Outstanding        |

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| Account Number                 | PV No.<br>Invoice No               | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status          | Net Amount      |
|--------------------------------|------------------------------------|------------------------------|----------|--------------|-----------------------------------------------|-----------------|
| <b>TRAFSAFE</b>                | <b>TSS-Traffic Safety Services</b> |                              |          |              |                                               |                 |
|                                |                                    |                              |          |              | PO 20210353 Total:                            | 1,728.32        |
|                                |                                    |                              |          |              | <b>Vendor Total :</b>                         | <b>1,728.32</b> |
| <b>FIOS</b>                    | <b>VERIZON</b>                     |                              |          |              |                                               |                 |
| 01- 2021- 1110- 0100- 2- 00030 | 210855                             | 04/27/21                     | 20210041 | 11108        |                                               | 148.99          |
| COMPUTER EXPENSES              |                                    | 04/27/21                     |          | 1            | FIOS INTERNET BLUE MILL ROAD - ANNUAL EXPENSE | Reconciled      |
|                                |                                    |                              |          |              | PO 20210041 Total:                            | 148.99          |
|                                |                                    |                              |          |              | <b>Vendor Total :</b>                         | <b>148.99</b>   |
| <b>VERIZO</b>                  | <b>VERIZON</b>                     |                              |          |              |                                               |                 |
| 07- 2021- 1549- 0549- 2- 00083 | 210857                             | 05/11/21                     | 20210037 |              |                                               | 39.44           |
| TELEPHONE                      |                                    | 05/11/21                     |          | 1            | SANITARY TELEPHONE LINES                      | Outstanding     |
|                                |                                    |                              |          |              | PO 20210037 Total:                            | 39.44           |
|                                |                                    |                              |          |              | <b>Vendor Total :</b>                         | <b>39.44</b>    |
| <b>DPWFIOS</b>                 | <b>VERIZON FIOS</b>                |                              |          |              |                                               |                 |
| 01- 2021- 1110- 0100- 2- 00030 | 210884                             | 04/29/21                     | 20210178 | 11111        |                                               | 368.91          |
| COMPUTER EXPENSES              |                                    | 04/29/21                     |          | 1            | MONTHLY INTERNET FOR DPW BUILDING             | Outstanding     |
|                                |                                    |                              |          |              | PO 20210178 Total:                            | 368.91          |
|                                |                                    |                              |          |              | <b>Vendor Total :</b>                         | <b>368.91</b>   |
| <b>VERWIR</b>                  | <b>VERIZON WIRELESS</b>            |                              |          |              |                                               |                 |
| 01- 2021- 1440- 0440- 2- 00000 | 210856                             | 04/27/21                     | 20210043 | 11109        |                                               | 398.21          |
| MISCELLANEOUS                  | 9877543368                         | 04/27/21                     |          | 1            | DPW CELL PHONES - ANNUAL EXPENSE 2021         | Reconciled      |
|                                |                                    |                              |          |              | PO 20210043 Total:                            | 398.21          |
| 01- 2021- 1440- 0440- 2- 00000 | 210873                             | 05/11/21                     | 20210042 |              |                                               | 473.60          |
| MISCELLANEOUS                  | 9877281176                         | 05/11/21                     |          | 1            | PD WIRELESS - ANNUAL EXPENSE 2021 APRIL       | Outstanding     |
|                                |                                    |                              |          |              | PO 20210042 Total:                            | 473.60          |
|                                |                                    |                              |          |              | <b>Vendor Total :</b>                         | <b>871.81</b>   |
| <b>WBMASON</b>                 | <b>W.B. MASON CO., INC</b>         |                              |          |              |                                               |                 |
| 01- 2021- 1240- 0240- 2- 00024 | 210799                             | 05/11/21                     | 20210098 |              |                                               | 210.85          |
| OFFICE SUPPLIES                | 219017803                          | 05/11/21                     |          | 1            | EXPENSES RELATED TO OFFICE SUPPLIES           | Outstanding     |
| 01- 2021- 1240- 0240- 2- 00024 | 210845                             | 05/11/21                     | 20210098 |              |                                               | 56.26           |
| OFFICE SUPPLIES                | 219273632                          | 05/11/21                     |          | 1            | EXPENSES RELATED TO OFFICE SUPPLIES           | Outstanding     |
| 01- 2021- 1240- 0240- 2- 00024 | 210846                             | 05/11/21                     | 20210098 |              |                                               | 91.95           |
| OFFICE SUPPLIES                | 219352897                          | 05/11/21                     |          | 1            | EXPENSES RELATED TO OFFICE SUPPLIES           | Outstanding     |
| 01- 2021- 1240- 0240- 2- 00024 | 210879                             | 05/11/21                     | 20210098 |              |                                               | 277.13          |
| OFFICE SUPPLIES                | 219533222                          | 05/11/21                     |          | 1            | EXPENSES RELATED TO OFFICE SUPPLIES           | Outstanding     |
|                                |                                    |                              |          |              | PO 20210098 Total:                            | 636.19          |
|                                |                                    |                              |          |              | <b>Vendor Total :</b>                         | <b>636.19</b>   |
| <b>WATCHGUAR</b>               | <b>WATCHGUARD INC</b>              |                              |          |              |                                               |                 |
| 01- 2021- 1240- 0240- 2- 00020 | 210818                             | 05/11/21                     | 20210308 |              |                                               | 3,762.00        |

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| Account Number                 | PV No.<br>Invoice No                         | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                           | Net Amount          |
|--------------------------------|----------------------------------------------|------------------------------|----------|--------------|--------------------------------------------------------------------------------|---------------------|
| <b>WATCHGUAR</b>               | <b>WATCHGUARD INC</b>                        |                              |          |              |                                                                                |                     |
| CONTRACTUAL SERVICE            | WARINV005                                    | 05/11/21                     |          | 1            | WARRANTY/SOFTWARE<br>MAINTENANCE - NJ STATE<br>CONTRACT # 17-FLEET-00793       | Outstanding         |
|                                |                                              |                              |          |              | PO 20210308 Total:                                                             | 3,762.00            |
|                                |                                              |                              |          |              | <b>Vendor Total :</b>                                                          | <b>3,762.00</b>     |
| <b>WELASP</b>                  | <b>WELDON MATERIALS, INC.</b>                |                              |          |              |                                                                                |                     |
| 01- 2021- 1290- 0290- 2- 00075 | 210942                                       | 05/11/21                     | 20210170 |              |                                                                                | 2,729.02            |
| ASPHALT & PAVING MATERIA       | 2037823                                      | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-                                                        | Outstanding         |
|                                |                                              |                              |          |              | PO 20210170 Total:                                                             | 2,729.02            |
|                                |                                              |                              |          |              | <b>Vendor Total :</b>                                                          | <b>2,729.02</b>     |
| <b>WESTPEST</b>                | <b>WESTERN PEST SERVICE</b>                  |                              |          |              |                                                                                |                     |
| 01- 2021- 1310- 0310- 2- 00038 | 210943                                       | 05/11/21                     | 20210171 |              |                                                                                | 51.00               |
| OTHER CONTRACTUAL SERV         | 6793652                                      | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES                                | Outstanding         |
| 01- 2021- 1310- 0310- 2- 00038 | 210944                                       | 05/11/21                     | 20210171 |              |                                                                                | 51.00               |
| OTHER CONTRACTUAL SERV         | 6824328                                      | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>CONTRACTUAL SERVICES                                | Outstanding         |
|                                |                                              |                              |          |              | PO 20210171 Total:                                                             | 102.00              |
|                                |                                              |                              |          |              | <b>Vendor Total :</b>                                                          | <b>102.00</b>       |
| <b>EARTH</b>                   | <b>WIND RIVER ENVIRONMENTAL, LLC</b>         |                              |          |              |                                                                                |                     |
| 07- 2021- 1549- 0549- 2- 00077 | 210945                                       | 05/11/21                     | 20210169 |              |                                                                                | 1,965.00            |
| SEWAGE DISPOSAL                | 4952680                                      | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>SEWAGE DISPOSAL                                     | Outstanding         |
|                                |                                              |                              |          |              | PO 20210169 Total:                                                             | 1,965.00            |
|                                |                                              |                              |          |              | <b>Vendor Total :</b>                                                          | <b>1,965.00</b>     |
| <b>ACE</b>                     | <b>YARDVILLE SUPPLY CO. DBA/ACE HARDWARE</b> |                              |          |              |                                                                                |                     |
| 02- 2016- 2747- 0747- 2- 00000 | 210947                                       | 05/11/21                     | 20210141 |              |                                                                                | 6.99                |
| MISCELLANEOUS                  | 16523                                        | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>BUILDING SUPPLIES, MATERIALS,<br>HARDWARE AND TOOLS | Outstanding         |
|                                |                                              |                              |          |              | PO 20210141 Total:                                                             | 6.99                |
| 01- 2021- 1310- 0310- 2- 00065 | 210948                                       | 05/11/21                     | 20210309 |              |                                                                                | 39.98               |
| BUILDING SUPPLIES & MAT        | 16597                                        | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>BUILDING SUPPLIES                                   | Outstanding         |
| 01- 2021- 1310- 0310- 2- 00065 | 210949                                       | 05/11/21                     | 20210309 |              |                                                                                | 11.00               |
| BUILDING SUPPLIES & MAT        | 16588                                        | 05/11/21                     |          | 1            | BLANKET PURCHASE ORDER-<br>BUILDING SUPPLIES                                   | Outstanding         |
|                                |                                              |                              |          |              | PO 20210309 Total:                                                             | 50.98               |
|                                |                                              |                              |          |              | <b>Vendor Total :</b>                                                          | <b>57.97</b>        |
|                                |                                              |                              |          |              | <b>Grand Total :</b>                                                           | <b>2,025,104.68</b> |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 04/14/2021 TO 05/11/2021

Date : 05/07/2021

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| Account Number | PV No.<br>Invoice No | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. | Status | Net Amount |
|----------------|----------------------|------------------------------|----------|--------------|-------------------------------|--------|------------|
|----------------|----------------------|------------------------------|----------|--------------|-------------------------------|--------|------------|

### Recap By Fund

| Fund          | Voucher Amount    |                       | Total Outstanding     | Fund | Regular Check |                     | Total                 |
|---------------|-------------------|-----------------------|-----------------------|------|---------------|---------------------|-----------------------|
|               | Appr. Reserve     | Other                 |                       |      | Appr. Reserve | Other               |                       |
| 1             | 2,825.00          | 1,061,855.26          | 1,064,680.26          | 1    |               | 881,238.96          | \$1,945,919.22        |
| 2             |                   | 6.99                  | 6.99                  |      |               |                     | \$6.99                |
| 4             |                   | 4,854.57              | 4,854.57              |      |               |                     | \$4,854.57            |
| 5             |                   | 42,045.65             | 42,045.65             | 5    |               | 79.17               | \$42,124.82           |
| 7             |                   | 3,378.69              | 3,378.69              | 7    |               | 1,148.84            | \$4,527.53            |
| 17            |                   | 869.60                | 869.60                |      |               |                     | \$869.60              |
| 20            |                   | 13,967.45             | 13,967.45             |      |               |                     | \$13,967.45           |
| 21            |                   | 2,996.60              | 2,996.60              |      |               |                     | \$2,996.60            |
| 25            |                   | 27.50                 | 27.50                 |      |               |                     | \$27.50               |
| 26            |                   | 1,495.00              | 1,495.00              |      |               |                     | \$1,495.00            |
|               |                   |                       |                       | 12   |               | 8,315.40            | \$8,315.40            |
| <b>Total:</b> | <b>\$2,825.00</b> | <b>\$1,131,497.31</b> | <b>\$1,134,322.31</b> |      | <b>\$0.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>         |
|               |                   |                       |                       |      |               | <b>\$890,782.37</b> | <b>\$2,025,104.68</b> |