

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 08/16/2023 TO 09/12/2023

Date : 09/08/2023

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| Account Number   |                        | PV No.<br>Invoice No            | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item                              | Item Description<br>Check No. Status | Net Amount          |
|------------------|------------------------|---------------------------------|------------------------------|----------|-------------------------------------------|--------------------------------------|---------------------|
| <b>ACE</b>       |                        | <b>ACE HARDWARE</b>             |                              |          |                                           |                                      |                     |
| 02-              | 2018- 2747- 0747-      | 2- 00000                        | 204086                       | 09/12/23 | 20230149                                  |                                      | 24.98               |
|                  | MISCELLANEOUS          | 022192                          | 09/12/23                     | 1        | BLANKET P.O.- HARDWARE-BUILDING MATERIALS | Outstanding                          |                     |
| 02-              | 2018- 2747- 0747-      | 2- 00000                        | 204087                       | 09/12/23 | 20230149                                  |                                      | 19.98               |
|                  | MISCELLANEOUS          | 022215                          | 09/12/23                     | 1        | BLANKET P.O.- HARDWARE-BUILDING MATERIALS | Outstanding                          |                     |
| 02-              | 2018- 2747- 0747-      | 2- 00000                        | 204088                       | 09/12/23 | 20230149                                  |                                      | 10.47               |
|                  | MISCELLANEOUS          | 022216                          | 09/12/23                     | 1        | BLANKET P.O.- HARDWARE-BUILDING MATERIALS | Outstanding                          |                     |
| 02-              | 2018- 2747- 0747-      | 2- 00000                        | 204089                       | 09/12/23 | 20230149                                  |                                      | 8.58                |
|                  | MISCELLANEOUS          | 022259                          | 09/12/23                     | 1        | BLANKET P.O.- HARDWARE-BUILDING MATERIALS | Outstanding                          |                     |
| 02-              | 2018- 2747- 0747-      | 2- 00000                        | 204090                       | 09/12/23 | 20230149                                  |                                      | 4.01                |
|                  | MISCELLANEOUS          | 022339                          | 09/12/23                     | 1        | BLANKET P.O.- HARDWARE-BUILDING MATERIALS | Outstanding                          |                     |
| 02-              | 2018- 2747- 0747-      | 2- 00000                        | 204091                       | 09/12/23 | 20230149                                  |                                      | 132.21              |
|                  | MISCELLANEOUS          |                                 | 09/12/23                     | 1        | BLANKET P.O.- HARDWARE-BUILDING MATERIALS | Outstanding                          |                     |
|                  |                        |                                 |                              |          |                                           | <i>PO 20230149 Total:</i>            | <i>200.23</i>       |
|                  |                        |                                 |                              |          |                                           | <b>Vendor Total :</b>                | <b>200.23</b>       |
| <b>ADP</b>       |                        | <b>ADP, LLC</b>                 |                              |          |                                           |                                      |                     |
| 01-              | 2023- 1130- 0130-      | 2- 00039                        | 204078                       | 09/12/23 | 20230011                                  |                                      | 486.80              |
|                  | SPECIALIZED SERVICES   | 641437761                       | 09/12/23                     | 1        | PAYROLL PREPARATION ANNUAL EXPENSE        | Outstanding                          |                     |
|                  |                        |                                 |                              |          |                                           | <i>PO 20230011 Total:</i>            | <i>486.80</i>       |
|                  |                        |                                 |                              |          |                                           | <b>Vendor Total :</b>                | <b>486.80</b>       |
| <b>ALLCOUNTY</b> |                        | <b>ALL-COUNTY RENTAL CENTER</b> |                              |          |                                           |                                      |                     |
| 01-              | 2023- 1290- 0290-      | 2- 00061                        | 204092                       | 09/12/23 | 20230311                                  |                                      | 48.00               |
|                  | MACHINERY & EQUIP NEW  | 138426                          | 09/12/23                     | 1        | BLANKET PURCHASE ORDER-EQUIPMENT          | Outstanding                          |                     |
|                  |                        |                                 |                              |          |                                           | <i>PO 20230311 Total:</i>            | <i>48.00</i>        |
|                  |                        |                                 |                              |          |                                           | <b>Vendor Total :</b>                | <b>48.00</b>        |
| <b>AMBOY</b>     |                        | <b>AMBOY BANK</b>               |                              |          |                                           |                                      |                     |
| 01-              | 2023- 2920- 0940-      | 2- 00000                        | 204180                       | 08/31/23 | 20230597                                  | 13492                                | 45,163.51           |
|                  | MISCELLANEOUS          |                                 | 08/31/23                     | 1        | 2022 BAN INTEREST PAYMENT                 | Reconciled                           |                     |
|                  |                        |                                 |                              |          |                                           | <i>PO 20230597 Total:</i>            | <i>45,163.51</i>    |
| 04-              | 9999- 0000- 0000-      | 2- 04219                        | 204179                       | 08/31/23 | 20230598                                  | 708                                  | 1,640,917.00        |
|                  | PAYMENT OF BAN         |                                 | 08/31/23                     | 1        | 2022 BAN PRINCIPAL PAYMENT                | Outstanding                          |                     |
|                  |                        |                                 |                              |          |                                           | <i>PO 20230598 Total:</i>            | <i>1,640,917.00</i> |
|                  |                        |                                 |                              |          |                                           | <b>Vendor Total :</b>                | <b>1,686,080.51</b> |
| <b>AMWEA</b>     |                        | <b>AMERICAN WEAR, INC.</b>      |                              |          |                                           |                                      |                     |
| 01-              | 2023- 1290- 0290-      | 2- 00047                        | 204082                       | 09/12/23 | 20230142                                  |                                      | 277.95              |
|                  | UNIFORM & CLOTHING EXP |                                 | 09/12/23                     | 1        | BLANKET P.O.- UNIFORMS/CLOTHING           | Outstanding                          |                     |
| 01-              | 2023- 1290- 0290-      | 2- 00047                        | 204123                       | 09/12/23 | 20230142                                  |                                      | 55.55               |
|                  | UNIFORM & CLOTHING EXP | 10112181                        | 09/12/23                     | 1        | BLANKET P.O.- UNIFORMS/CLOTHING           | Outstanding                          |                     |
| 01-              | 2023- 1290- 0290-      | 2- 00047                        | 204171                       | 09/12/23 | 20230142                                  |                                      | 55.55               |
|                  | UNIFORM & CLOTHING EXP | 10114515                        | 09/12/23                     | 1        | BLANKET P.O.- UNIFORMS/CLOTHING           | Outstanding                          |                     |
| 01-              | 2023- 1290- 0290-      | 2- 00047                        | 204172                       | 09/12/23 | 20230142                                  |                                      | 55.55               |

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| Account Number                  | PV No.<br>Invoice No                 | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                                                                                                                   | Net Amount      |
|---------------------------------|--------------------------------------|------------------------------|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>AMWEA</b>                    | <b>AMERICAN WEAR, INC.</b>           |                              |          |              |                                                                                                                                                                        |                 |
| 01- 2023- 1290- 0290- 2- 00047  | 10116863                             | 09/12/23                     |          | 1            | BLANKET P.O.-<br>UNIFORMS/CLOTHING                                                                                                                                     | Outstanding     |
|                                 | 204173                               | 09/12/23                     | 20230142 |              |                                                                                                                                                                        | 55.59           |
| 01- 2023- 1290- 0290- 2- 00047  | 10119202                             | 09/12/23                     |          | 1            | BLANKET P.O.-<br>UNIFORMS/CLOTHING                                                                                                                                     | Outstanding     |
|                                 | 204174                               | 09/12/23                     | 20230142 |              |                                                                                                                                                                        | 55.59           |
| 01- 2023- 1290- 0290- 2- 00047  | 10121541                             | 09/12/23                     |          | 1            | BLANKET P.O.-<br>UNIFORMS/CLOTHING                                                                                                                                     | Outstanding     |
|                                 |                                      |                              |          |              | PO 20230142 Total:                                                                                                                                                     | 555.90          |
|                                 |                                      |                              |          |              | <b>Vendor Total :</b>                                                                                                                                                  | <b>555.90</b>   |
| <b>ANIMALCS</b>                 | <b>ANIMAL CONTROL SOLUTIONS, LLC</b> |                              |          |              |                                                                                                                                                                        |                 |
| 17- 9999- 0000- 0000- 2- 00020  | 203989                               | 09/12/23                     | 20230051 |              |                                                                                                                                                                        | 800.00          |
| CONTRACTUAL SERVICE             | SEPTEMBER                            | 09/12/23                     |          | 1            | ANNUAL 2023 EXPENSES FOR<br>ANIMAL CONTROL SERVICES<br>MONTHLY FEE FOR SEPTEMBER<br>2023 FOR ACS                                                                       | Outstanding     |
| 17- 9999- 0000- 0000- 2- 00020  | 204154                               | 09/12/23                     | 20230051 |              |                                                                                                                                                                        | 770.00          |
| CONTRACTUAL SERVICE             | 4591                                 | 09/12/23                     |          | 1            | ANNUAL 2023 EXPENSES FOR<br>ANIMAL CONTROL SERVICES<br>IMPOUND, KENNELING &<br>EMERGENCY VET SERVICES FOR A<br>SURRENDERED CAT JAMES ST AND<br>RABIES<br>PREP FOR A BA | Outstanding     |
|                                 |                                      |                              |          |              | PO 20230051 Total:                                                                                                                                                     | 1,570.00        |
|                                 |                                      |                              |          |              | <b>Vendor Total :</b>                                                                                                                                                  | <b>1,570.00</b> |
| <b>APGAR</b>                    | <b>APGAR ASSOCIATES</b>              |                              |          |              |                                                                                                                                                                        |                 |
| 23- 0000- 0000-230046- 2- 00000 | 204164                               | 09/12/23                     | 20160267 |              |                                                                                                                                                                        | 240.00          |
| MISCELLANEOUS                   | 23-199                               | 09/12/23                     |          | 1            | GRADING ESCROW- GOEPEL - 93<br>PLEASANTVILLE RD - B15/L21.03<br>APP#16-3                                                                                               | Outstanding     |
|                                 |                                      |                              |          |              | PO 20160267 Total:                                                                                                                                                     | 240.00          |
| 21- 0000- 0000-210007- 2- 00000 | 204168                               | 09/12/23                     | 20183756 |              |                                                                                                                                                                        | 232.00          |
| MISCELLANEOUS                   | 23-201                               | 09/12/23                     |          | 1            | INSPECTION FEES RELATING TO<br>SUB-DIVISION - 61 VILLAGE -<br>FRANKLIN / MCCANN / HISTORIC<br>HOMES BY MCCANN                                                          | Outstanding     |
|                                 |                                      |                              |          |              | PO 20183756 Total:                                                                                                                                                     | 232.00          |
| 23- 0000- 0000-230112- 2- 00000 | 204165                               | 09/12/23                     | 20203181 |              |                                                                                                                                                                        | 184.00          |
| MISCELLANEOUS                   |                                      | 09/12/23                     |          | 1            | GRADING ESCROW - ROBIN DREWS<br>B21 L 3<br>APP # 02-20<br>45 SAND SPRING RD                                                                                            | Outstanding     |
|                                 |                                      |                              |          |              | PO 20203181 Total:                                                                                                                                                     | 184.00          |
| 23- 0000- 0000-230142- 2- 00000 | 204167                               | 09/12/23                     | 20210576 |              |                                                                                                                                                                        | 64.00           |
| MISCELLANEOUS                   | 23-202                               | 09/12/23                     |          | 1            | CARDONE CONTRACTING CORP,<br>INC FOR WROBLESKI<br>B 33.01 L 3 - 59 POST HOUSE RD.<br>ADDITION, DRIVEWAY, PATIO                                                         | Outstanding     |
|                                 |                                      |                              |          |              | PO 20210576 Total:                                                                                                                                                     | 64.00           |
| 23- 0000- 0000-230144- 2- 00000 | 204166                               | 09/12/23                     | 20210724 |              |                                                                                                                                                                        | 416.00          |
| MISCELLANEOUS                   | 23-203                               | 09/12/23                     |          | 1            | GRADING ESCROW - SHIH, ERIC<br>B 21 L 15<br>2 PINEFIELD LN                                                                                                             | Outstanding     |
|                                 |                                      |                              |          |              | PO 20210724 Total:                                                                                                                                                     | 416.00          |



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| Account Number |                      |       |         |          | PV No.           | Meeting Date | P.O. No. | Line | Item Description                                                                              |        |          |        | Net Amount  |  |
|----------------|----------------------|-------|---------|----------|------------------|--------------|----------|------|-----------------------------------------------------------------------------------------------|--------|----------|--------|-------------|--|
|                |                      |       |         |          | Invoice No       | Payment Date |          | Item | Check No.                                                                                     | Status |          |        |             |  |
| APGAR          |                      |       |         |          | APGAR ASSOCIATES |              |          |      |                                                                                               |        |          |        |             |  |
| 23-            | 0000-                | 0000- | 230152- | 2- 00000 | 204169           | 09/12/23     | 20220392 |      |                                                                                               |        |          |        | 184.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-204           | 09/12/23     |          | 1    | GRADING - BACK TO NATURE HOME & GARDEN 14 LINDSLEY RD B 51 L 3.03                             |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20220392 | Total: | 184.00      |  |
| 01-            | 2023-                | 1165- | 0165-   | 2- 00036 | 204162           | 09/12/23     | 20230012 |      |                                                                                               |        |          |        | 350.00      |  |
|                | ENGINEERING SERVICES |       |         |          |                  | 09/12/23     |          | 1    | 2023 TOWNSHIP ENGINEER - ANNUAL EXPENSE                                                       |        |          |        | Outstanding |  |
| 01-            | 2023-                | 1165- | 0165-   | 2- 00036 | 204163           | 09/12/23     | 20230012 |      |                                                                                               |        |          |        | 176.00      |  |
|                | ENGINEERING SERVICES |       |         |          |                  | 09/12/23     |          | 1    | 2023 TOWNSHIP ENGINEER - ANNUAL EXPENSE                                                       |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230012 | Total: | 526.00      |  |
| 01-            | 2023-                | 1185- | 0185-   | 2- 00036 | 204095           | 09/12/23     | 20230052 |      |                                                                                               |        |          |        | 112.00      |  |
|                | ENGINEERING SERVICES |       |         |          | 23-212           | 09/12/23     |          | 1    | BOARD OF ADJUSTMENT 2023 ANNUAL ENGINEERING EXPENSES                                          |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230052 | Total: | 112.00      |  |
| 01-            | 2023-                | 1180- | 0180-   | 2- 00036 | 204125           | 09/12/23     | 20230143 |      |                                                                                               |        |          |        | 32.00       |  |
|                | ENGINEERING SERVICES |       |         |          | 23-206           | 09/12/23     |          | 1    | PLANNING BOARD 2023 ANNUAL ENGINEERING EXPENSES                                               |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230143 | Total: | 32.00       |  |
| 20-            | 0000-                | 0000- | 200189- | 2- 00000 | 204160           | 09/12/23     | 20230286 |      |                                                                                               |        |          |        | 208.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-211           | 09/12/23     |          | 1    | PB 02-23 PSEG ENGINEERING                                                                     |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230286 | Total: | 208.00      |  |
| 20-            | 0000-                | 0000- | 200192- | 2- 00000 | 204159           | 09/12/23     | 20230348 |      |                                                                                               |        |          |        | 144.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-210           | 09/12/23     |          | 1    | PB 03-23 ANDERSON, ENGINEERING                                                                |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230348 | Total: | 144.00      |  |
| 20-            | 0000-                | 0000- | 200191- | 2- 00000 | 204155           | 09/12/23     | 20230372 |      |                                                                                               |        |          |        | 344.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-213           | 09/12/23     |          | 1    | BOA 06-23 HUNTER LLC ENGINEERING                                                              |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230372 | Total: | 344.00      |  |
| 20-            | 0000-                | 0000- | 200190- | 2- 00000 | 204063           | 09/12/23     | 20230429 |      |                                                                                               |        |          |        | 368.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-157           | 09/12/23     |          | 1    | BOA 05-23 DOCTOR                                                                              |        |          |        | Outstanding |  |
| 20-            | 0000-                | 0000- | 200190- | 2- 00000 | 204064           | 09/12/23     | 20230429 |      |                                                                                               |        |          |        | 144.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-186           | 09/12/23     |          | 1    | BOA 05-23 DOCTOR                                                                              |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230429 | Total: | 512.00      |  |
| 20-            | 0000-                | 0000- | 200194- | 2- 00000 | 204065           | 09/12/23     | 20230458 |      |                                                                                               |        |          |        | 3,280.00    |  |
|                | MISCELLANEOUS        |       |         |          | 23-184           | 09/12/23     |          | 1    | PB 04023 HURSTMONT ESTATE URBAN RENEWAL, ENGINEERING                                          |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230458 | Total: | 3,280.00    |  |
| 20-            | 0000-                | 0000- | 200193- | 2- 00000 | 204075           | 09/12/23     | 20230536 |      |                                                                                               |        |          |        | 144.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-208           | 09/12/23     |          | 1    | BOA 07-23 MCFIDDISH/DORNE                                                                     |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230536 | Total: | 144.00      |  |
| 23-            | 0000-                | 0000- | 230174- | 2- 00000 | 204170           | 09/12/23     | 20230544 |      |                                                                                               |        |          |        | 240.00      |  |
|                | MISCELLANEOUS        |       |         |          |                  | 09/12/23     |          | 1    | GRADING - ANTONI MILEWSKI 6 MILITARY HILL DR. B28 L3.06 SINGLE FAMILY HOME APPLICATION #23-05 |        |          |        | Outstanding |  |
|                |                      |       |         |          |                  |              |          |      |                                                                                               | PO     | 20230544 | Total: | 240.00      |  |
| 20-            | 0000-                | 0000- | 200198- | 2- 00000 | 204156           | 09/12/23     | 20230548 |      |                                                                                               |        |          |        | 308.00      |  |
|                | MISCELLANEOUS        |       |         |          | 23-207           | 09/12/23     |          | 1    | BOA 09-23 ESPOSITO                                                                            |        |          |        | Outstanding |  |

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|---------------------------------------------------|--------------------------|------------------------------|------------------|--------------|---------------------------------------------------------------------------------|-------------------------|
| <b>APGAR</b>                                      | <b>APGAR ASSOCIATES</b>  |                              |                  |              |                                                                                 |                         |
|                                                   |                          |                              |                  |              | <i>PO 20230548</i>                                                              | <i>Total: 308.00</i>    |
| 20- 0000- 0000-200195-<br>MISCELLANEOUS           | 2- 00000<br>23-215       | 204157<br>09/12/23           | 20230549         | 1            | BOA#08 23 STEINGRABER,<br>ENGINEERING                                           | 320.00<br>Outstanding   |
|                                                   |                          |                              |                  |              | <i>PO 20230549</i>                                                              | <i>Total: 320.00</i>    |
| 20- 0000- 0000-200197-<br>MISCELLANEOUS           | 2- 00000<br>23-216       | 204158<br>09/12/23           | 20230550         | 1            | PB 05-23 GELBAND, ENGINEERING                                                   | 336.00<br>Outstanding   |
|                                                   |                          |                              |                  |              | <i>PO 20230550</i>                                                              | <i>Total: 336.00</i>    |
| 23- 0000- 0000-230147-<br>MISCELLANEOUS           | 2- 00000<br>23-205       | 204185<br>09/12/23           | 20230552         | 1            | GRADING - GALLUCCI<br>SINGLE FAMILY DWELLING<br>B 21 L 15.03<br>11 PINEFIELD LN | 120.00<br>Outstanding   |
|                                                   |                          |                              |                  |              | <i>PO 20230552</i>                                                              | <i>Total: 120.00</i>    |
| <b>Vendor Total :</b>                             |                          |                              |                  |              |                                                                                 | <b>7,946.00</b>         |
| <b>ARMSTRONG</b>                                  | <b>ARMSTRONG INC.</b>    |                              |                  |              |                                                                                 |                         |
| 04- 2019-201908- 4002-<br>BASINS/REPLACE& REPAIR  | 4- 04235<br>1419         | 204143<br>09/12/23           | 20230501         | 1            | DRAINAGE WORK AT 22 LINDSLEY<br>ROAD PER 5/1023 QUOTE                           | 8,128.60<br>Outstanding |
| 04- 2022-202205- 4002-<br>BASINS/REPLACE& REPAIR  | 4- 04235<br>1419         | 204143<br>09/12/23           | 20230501         | 2            | DRAINAGE WORK AT 22 LINDSLEY<br>ROAD PER 5/1023 QUOTE                           | 6,781.40<br>Outstanding |
|                                                   |                          |                              |                  |              | <i>PO 20230501</i>                                                              | <i>Total: 14,910.00</i> |
| <b>Vendor Total :</b>                             |                          |                              |                  |              |                                                                                 | <b>14,910.00</b>        |
| <b>ATLANTACT</b>                                  | <b>ATLANTIC TACTICAL</b> |                              |                  |              |                                                                                 |                         |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 1            | SAFARILAND PLN BLK NO LOGO<br>CHROME D-RING                                     | 86.25<br>Outstanding    |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 2            | SAFARILAND 77-83-2HS MODEL 77<br>DOUBLE MAG POUCH                               | 39.00<br>Outstanding    |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 3            | SAFRILAND MACE HOLDERSTRAP                                                      | 32.63<br>Outstanding    |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 4            | SAFARILAND HANDCUFF STRAP<br>690-2B                                             | 15.00<br>Outstanding    |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 5            | SAFARILAND HANDCUFF STRAP<br>690-2                                              | 15.00<br>Outstanding    |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 6            | SAFARILAND BELT KEEPER<br>62-4-2HS                                              | 31.13<br>Outstanding    |
| 01- 2023- 1240- 0240-<br>EMERG & SAFETY SUP & EQU | 2- 00048<br>SQ-80774138  | 204027<br>09/12/23           | 20230483         | 7            | SAFARILAND 87-40-6 MODEL 87<br>SUEDE LINED WITH BUCKLE SIZE<br>40               | 73.88<br>Outstanding    |
|                                                   |                          |                              |                  |              | <i>PO 20230483</i>                                                              | <i>Total: 292.89</i>    |
| <b>Vendor Total :</b>                             |                          |                              |                  |              |                                                                                 | <b>292.89</b>           |
| <b>AUTHORIZE</b>                                  | <b>AUTHORIZE.NET</b>     |                              |                  |              |                                                                                 |                         |
| 12- 9999- 1130- 0000-<br>CREDIT CARD FEES         | 2- 09062                 | 204076<br>09/05/23           |                  | 1            | 561<br>AUGUST 2023 AUTHORIZE.NET                                                | 28.35<br>Outstanding    |



# HARDING TOWNSHIP

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| Account Number                 | PV No.<br>Invoice No                  | Meeting Date<br>Payment Date | P.O. No.<br>Item | Line<br>Item Description<br>Check No. Status                                                          | Net Amount     |
|--------------------------------|---------------------------------------|------------------------------|------------------|-------------------------------------------------------------------------------------------------------|----------------|
| <b>AUTHORIZE</b>               | <b>AUTHORIZE.NET</b>                  |                              |                  |                                                                                                       |                |
|                                |                                       |                              |                  | <i>PO</i>                                                                                             | <i>Total :</i> |
|                                |                                       |                              |                  |                                                                                                       | 28.35          |
|                                |                                       |                              |                  | <b>Vendor Total :</b>                                                                                 | <b>28.35</b>   |
| <b>HOPUNI</b>                  | <b>BEAUS PEEPS, LLC</b>               |                              |                  |                                                                                                       |                |
| 01- 2023- 1240- 0240- 2- 00047 | 203990                                | 09/12/23                     | 20230394         |                                                                                                       | 162.40         |
| UNIFORM & CLOTHING EXP         | 4019637                               | 09/12/23                     | 1                | CUSTOM SYTLE 125 LONG SLEEVE SHIRT                                                                    | Outstanding    |
| 01- 2023- 1240- 0240- 2- 00047 | 203990                                | 09/12/23                     | 20230394         |                                                                                                       | 164.16         |
| UNIFORM & CLOTHING EXP         | 4019637                               | 09/12/23                     | 2                | CUSTOM 250 TROUSERS                                                                                   | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230394</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 326.56         |
|                                |                                       |                              |                  | <b>Vendor Total :</b>                                                                                 | <b>326.56</b>  |
| <b>BLACK</b>                   | <b>BLACK LAGOON</b>                   |                              |                  |                                                                                                       |                |
| 01- 2023- 1310- 0310- 2- 00020 | 204096                                | 09/12/23                     | 20230139         |                                                                                                       | 900.00         |
| CONTRACTUAL SERVICE            | 32036                                 | 09/12/23                     | 1                | BLANKET P.O.- CONTRACTUAL SERVICE                                                                     | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230139</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 900.00         |
|                                |                                       |                              |                  | <b>Vendor Total :</b>                                                                                 | <b>900.00</b>  |
| <b>READYREF</b>                | <b>BLUETRITON BRANDS, INC</b>         |                              |                  |                                                                                                       |                |
| 01- 2023- 1120- 0120- 2- 00039 | 203991                                | 09/12/23                     | 20230308         |                                                                                                       | 45.44          |
| SPECIALIZED SERVICES           | 03H67061971                           | 09/12/23                     | 1                | BLANKET ORDER FOR POLAND SPRING WATER FOR 2023 WATER DELIVERY FOR MUN BUILDING FOR 7/15/23 TO 8/14/23 | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230308</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 45.44          |
| 01- 2023- 1240- 0240- 2- 00020 | 204057                                | 09/12/23                     | 20230375         |                                                                                                       | 158.35         |
| CONTRACTUAL SERVICE            | 13H84500217                           | 09/12/23                     | 1                | ANNUAL EXPENSES FOR WATER                                                                             | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230375</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 158.35         |
| 01- 2023- 1290- 0290- 2- 00099 | 204097                                | 09/12/23                     | 20230407         |                                                                                                       | 56.03          |
| MISC EXPENSES                  | 03H67071944                           | 09/12/23                     | 1                | BLANKET PURCHASE ORDER- WATER FOR DPW                                                                 | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230407</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 56.03          |
|                                |                                       |                              |                  | <b>Vendor Total :</b>                                                                                 | <b>259.82</b>  |
| <b>BUYWIS</b>                  | <b>BUY-WISE</b>                       |                              |                  |                                                                                                       |                |
| 01- 2023- 1315- 0315- 2- 00055 | 204098                                | 09/12/23                     | 20230138         |                                                                                                       | 185.38         |
| VEHICLE PARTS & ACCESSOR       | 09SX9789                              | 09/12/23                     | 1                | BLANKET P.O.- VEHICLE PARTS                                                                           | Outstanding    |
| 01- 2023- 1315- 0315- 2- 00055 | 204099                                | 09/12/23                     | 20230138         |                                                                                                       | 185.38         |
| VEHICLE PARTS & ACCESSOR       | 09SX2925                              | 09/12/23                     | 1                | BLANKET P.O.- VEHICLE PARTS                                                                           | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230138</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 370.76         |
|                                |                                       |                              |                  | <b>Vendor Total :</b>                                                                                 | <b>370.76</b>  |
| <b>CHLAWN</b>                  | <b>CHATHAM LAWNMOWER SERVICE INC.</b> |                              |                  |                                                                                                       |                |
| 01- 2023- 1315- 0315- 2- 00062 | 204100                                | 09/12/23                     | 20230137         |                                                                                                       | 17.86          |
| MACHINERY & EQUIP REPAIR       | 83561                                 | 09/12/23                     | 1                | BLANKET P.O.- EQUIPMENT PARTS AND ACCESSORIES                                                         | Outstanding    |
|                                |                                       |                              |                  | <i>PO 20230137</i>                                                                                    | <i>Total:</i>  |
|                                |                                       |                              |                  |                                                                                                       | 17.86          |
|                                |                                       |                              |                  | <b>Vendor Total :</b>                                                                                 | <b>17.86</b>   |
| <b>CHANAP</b>                  | <b>CHATHAM NAPA</b>                   |                              |                  |                                                                                                       |                |
| 01- 2023- 1315- 0315- 2- 00055 | 204101                                | 09/12/23                     | 20230136         |                                                                                                       | 333.98         |

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|---------------------------------|------------------------------------------|------------------------------|----------|--------------|-----------------------------------------------------------------|-----------------|
| <b>CHANAP</b>                   | <b>CHATHAM NAPA</b>                      |                              |          |              |                                                                 |                 |
| 01- 2023- 1315- 0315- 2- 00055  | 889231                                   | 09/12/23                     |          | 1            | BLANKET P.O.- VEHICLE PARTS                                     | Outstanding     |
|                                 | 204102                                   | 09/12/23                     | 20230136 |              |                                                                 | 21.99           |
| 01- 2023- 1315- 0315- 2- 00055  | 888509                                   | 09/12/23                     |          | 1            | BLANKET P.O.- VEHICLE PARTS                                     | Outstanding     |
|                                 | 204103                                   | 09/12/23                     | 20230136 |              |                                                                 | 184.99          |
| 01- 2023- 1315- 0315- 2- 00055  | 875715                                   | 09/12/23                     |          | 1            | BLANKET P.O.- VEHICLE PARTS                                     | Outstanding     |
|                                 | 204104                                   | 09/12/23                     | 20230136 |              |                                                                 | 131.84          |
| 01- 2023- 1315- 0315- 2- 00055  | 889481                                   | 09/12/23                     |          | 1            | BLANKET P.O.- VEHICLE PARTS                                     | Outstanding     |
|                                 | 204105                                   | 09/12/23                     | 20230136 |              |                                                                 | 333.98          |
| 01- 2023- 1315- 0315- 2- 00055  | 888503                                   | 09/12/23                     |          | 1            | BLANKET P.O.- VEHICLE PARTS                                     | Outstanding     |
| PO 20230136 Total:              |                                          |                              |          |              |                                                                 | 1,006.78        |
| <b>Vendor Total :</b>           |                                          |                              |          |              |                                                                 | <b>1,006.78</b> |
| <b>CITENET</b>                  | <b>CIT-E-NET, LLC</b>                    |                              |          |              |                                                                 |                 |
| 01- 2023- 1110- 0102- 2- 00505  | 204093                                   | 09/12/23                     | 20230588 |              |                                                                 | 3,360.00        |
| WEB BASE APPLICAITON            | HARDTAXU                                 | 09/12/23                     |          | 1            | ANNUAL APPLICATION<br>SUBSCRIPTION ONLINE PAYMENT<br>PROCESSING | Outstanding     |
| PO 20230588 Total:              |                                          |                              |          |              |                                                                 | 3,360.00        |
| <b>Vendor Total :</b>           |                                          |                              |          |              |                                                                 | <b>3,360.00</b> |
| <b>COMCAST</b>                  | <b>COMCAST</b>                           |                              |          |              |                                                                 |                 |
| 01- 2023- 1110- 0100- 2- 00030  | 204184                                   | 09/12/23                     | 20230033 |              |                                                                 | 253.70          |
| COMPUTER EXPENSES               |                                          | 09/12/23                     |          | 1            | 2023 5 STATIC - ANNUAL<br>EXPENSES- MUNICIPAL INTERNET          | Outstanding     |
| PO 20230033 Total:              |                                          |                              |          |              |                                                                 | 253.70          |
| <b>Vendor Total :</b>           |                                          |                              |          |              |                                                                 | <b>253.70</b>   |
| <b>CSANDM</b>                   | <b>COMPUTER SYSETMS AND METHODS, LLC</b> |                              |          |              |                                                                 |                 |
| 04- 2022-202205- 4027- 4- 04024 | 204177                                   | 09/12/23                     | 20230499 |              |                                                                 | 4,299.00        |
| TABLET IN-CAR COMPUTER          | 90003028                                 | 09/12/23                     |          | 1            | PANASONIC TOUGHBOOK CF-33<br>RUGGED TABLET                      | Outstanding     |
| 04- 2022-202205- 4027- 4- 04024 | 204177                                   | 09/12/23                     | 20230499 |              |                                                                 | 169.00          |
| TABLET IN-CAR COMPUTER          | 90003028                                 | 09/12/23                     |          | 2            | TG3 ELECTRONICS KEYBOARD<br>RUGGED                              | Outstanding     |
| 04- 2022-202205- 4027- 4- 04024 | 204177                                   | 09/12/23                     | 20230499 |              |                                                                 | 429.00          |
| TABLET IN-CAR COMPUTER          | 90003028                                 | 09/12/23                     |          | 3            | PROTECTION PLUS WARRANTY -<br>LAPTOP (YEAR 4 & 5)               | Outstanding     |
| PO 20230499 Total:              |                                          |                              |          |              |                                                                 | 4,897.00        |
| 04- 2021-202107- 4027- 4- 04024 | 204178                                   | 09/12/23                     | 20230500 |              |                                                                 | 706.18          |
| TABLET IN-CAR COMPUTER          | 90003056                                 | 09/12/23                     |          | 1            | PANASONIC TOUGHBOOK CF-33<br>RUGGED TABLET                      | Outstanding     |
| 04- 2022-202205- 4027- 4- 04024 | 204178                                   | 09/12/23                     | 20230500 |              |                                                                 | 3,592.82        |
| TABLET IN-CAR COMPUTER          | 90003056                                 | 09/12/23                     |          | 2            | PANASONIC TOUGHBOOK CF-33<br>RUGGED TABLET                      | Outstanding     |
| 04- 2022-202205- 4027- 4- 04024 | 204178                                   | 09/12/23                     | 20230500 |              |                                                                 | 169.00          |
| TABLET IN-CAR COMPUTER          | 90003056                                 | 09/12/23                     |          | 3            | TG3 ELECTRONICS KEYBOARD<br>RUGGED                              | Outstanding     |
| 04- 2022-202205- 4027- 4- 04024 | 204178                                   | 09/12/23                     | 20230500 |              |                                                                 | 429.00          |
| TABLET IN-CAR COMPUTER          | 90003056                                 | 09/12/23                     |          | 4            | PROTECTION PLUS<br>WARRANTY-LAPTOP (YEAR 4 & 5)                 | Outstanding     |
| PO 20230500 Total:              |                                          |                              |          |              |                                                                 | 4,897.00        |
| <b>Vendor Total :</b>           |                                          |                              |          |              |                                                                 | <b>9,794.00</b> |
| <b>COOPER</b>                   | <b>COOPER ELECTRIC SUPPLY CO.</b>        |                              |          |              |                                                                 |                 |



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|---------------------------------------------------|---------------|--------------|----------|------|---------------------------------------------------------------|-------------|
|                                                   | Invoice No    | Payment Date |          | Item | Check No. Status                                              |             |
| <b>COOPER COOPER ELECTRIC SUPPLY CO.</b>          |               |              |          |      |                                                               |             |
| 01- 2023- 1310- 0310- 2- 00065                    | 204106        | 09/12/23     | 20230134 |      |                                                               | 111.18      |
| BUILDING SUPPLIES & MAT                           | S050177497    | 09/12/23     |          | 1    | BLANKET P.O.- BUILDING MATERIALS                              | Outstanding |
| PO 20230134 Total:                                |               |              |          |      |                                                               | 111.18      |
| Vendor Total :                                    |               |              |          |      |                                                               | 111.18      |
| <b>CUSTOD CUSTODIAN OF SCHOOL MONIES</b>          |               |              |          |      |                                                               |             |
| 01- 9999- 1130- 0000- 2- 09003                    | 203985        | 09/12/23     |          |      |                                                               | 966,872.42  |
| SCHOOL TAXES                                      |               | 09/12/23     |          | 1    | SEPTEMBER 2023 HARDING TOWNSHIP BOARD OF EDUCATION SCHOOL TAX | Outstanding |
| PO Total :                                        |               |              |          |      |                                                               | 966,872.42  |
| Vendor Total :                                    |               |              |          |      |                                                               | 966,872.42  |
| <b>CUSTBAND CUSTOM BANDAG INC.</b>                |               |              |          |      |                                                               |             |
| 01- 2023- 1315- 0315- 2- 00058                    | 204107        | 09/12/23     | 20230133 |      |                                                               | 1,944.00    |
| TIRES & TUBES                                     | 50184700      | 09/12/23     |          | 1    | BLANKET P.O.- TIRES AND TUBES                                 | Outstanding |
| PO 20230133 Total:                                |               |              |          |      |                                                               | 1,944.00    |
| Vendor Total :                                    |               |              |          |      |                                                               | 1,944.00    |
| <b>DANDJ D &amp; J CLEANERS, INC</b>              |               |              |          |      |                                                               |             |
| 01- 2023- 1240- 0240- 2- 00047                    | 204056        | 09/12/23     | 20230058 |      |                                                               | 5.25        |
| UNIFORM & CLOTHING EXP                            | LI 07-03379/8 | 09/12/23     |          | 1    | ANNUAL EXPENSES FOR UNIFORM CLEANING                          | Outstanding |
| PO 20230058 Total:                                |               |              |          |      |                                                               | 5.25        |
| Vendor Total :                                    |               |              |          |      |                                                               | 5.25        |
| <b>DELLTECH DELL TECHNOLOGIES</b>                 |               |              |          |      |                                                               |             |
| 01- 2023- 1240- 0240- 2- 00030                    | 204015        | 09/12/23     | 20230555 |      |                                                               | 939.89      |
| COMPUTER EXPENSES                                 | 10691814152   | 09/12/23     |          | 1    | DELL LATITUDE 5530 - LAPTOP                                   | Outstanding |
| PO 20230555 Total:                                |               |              |          |      |                                                               | 939.89      |
| Vendor Total :                                    |               |              |          |      |                                                               | 939.89      |
| <b>DELTADENT DELTA DENTAL OF NEW JERSEY, INC</b>  |               |              |          |      |                                                               |             |
| 01- 2023- 1220- 0220- 2- 00000                    | 204049        | 09/12/23     | 20230059 |      |                                                               | 2,688.26    |
| MISCELLANEOUS                                     | PM000000009   | 09/12/23     |          | 1    | 2023 DENTAL INSURANCE - ANNUAL EXPENSE                        | Outstanding |
| 01- 2023- 1220- 0220- 2- 00000                    | 204050        | 09/12/23     | 20230059 |      |                                                               | 1,603.90    |
| MISCELLANEOUS                                     | PM000000009   | 09/12/23     |          | 1    | 2023 DENTAL INSURANCE - ANNUAL EXPENSE                        | Outstanding |
| PO 20230059 Total:                                |               |              |          |      |                                                               | 4,292.16    |
| Vendor Total :                                    |               |              |          |      |                                                               | 4,292.16    |
| <b>DIFRAN DIFRANCESCO, BATEMAN, PC</b>            |               |              |          |      |                                                               |             |
| 01- 2023- 1330- 0330- 2- 00043                    | 204013        | 09/12/23     | 20230060 |      |                                                               | 175.00      |
| PROFESSIONAL MEETING EXP                          | 183987        | 09/12/23     |          | 1    | ANNUAL EXPENSES FOR BOH ATTORNEY AT BOH MEETINGS, ETC. 2023   | Outstanding |
| JULY 2023 FEE FOR BOH ATTORNEY PO 20230060 Total: |               |              |          |      |                                                               | 175.00      |
| Vendor Total :                                    |               |              |          |      |                                                               | 175.00      |
| <b>DORSEY DORSEY &amp; SEMRAU, LLC</b>            |               |              |          |      |                                                               |             |
| 01- 2023- 1150- 0151- 2- 00035                    | 204079        | 09/12/23     | 20230041 |      |                                                               | 1,851.30    |

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|--------------------------------|------------------------------------|--------------|----------|------|-----------------------------------------------------------------------------------------|-----------------|
|                                | Invoice No                         | Payment Date |          | Item | Check No. Status                                                                        |                 |
| <b>DORSEY</b>                  | <b>DORSEY &amp; SEMRAU, LLC</b>    |              |          |      |                                                                                         |                 |
| PROF SERVICES - LEGAL          | 20602                              | 09/12/23     |          | 1    | 2023 SPECIAL TAX COUNSEL                                                                | Outstanding     |
|                                |                                    |              |          |      | PO 20230041 Total:                                                                      | 1,851.30        |
|                                |                                    |              |          |      | <b>Vendor Total :</b>                                                                   | <b>1,851.30</b> |
| <b>EAGLEAUTO</b>               | <b>EAGLE AUTO &amp; TRUCK</b>      |              |          |      |                                                                                         |                 |
| 01- 2023- 1315- 0315- 2- 00054 | 204108                             | 09/12/23     | 20230130 |      |                                                                                         | 137.00          |
| VEHICLE REPAIR AND MAINT       | 1488                               | 09/12/23     |          | 1    | BLANKET P.O.- VEHICLE REPAIR-TOWING                                                     | Outstanding     |
|                                |                                    |              |          |      | PO 20230130 Total:                                                                      | 137.00          |
|                                |                                    |              |          |      | <b>Vendor Total :</b>                                                                   | <b>137.00</b>   |
| <b>FIREFI</b>                  | <b>FIRE FIGHTERS EQUIPMENT CO.</b> |              |          |      |                                                                                         |                 |
| 01- 2023- 1240- 0240- 2- 00048 | 203993                             | 09/12/23     | 20230341 |      |                                                                                         | 105.00          |
| EMERG & SAFETY SUP & EQU       | 20230829                           | 09/12/23     |          | 1    | FC-30 RED FLARE HOLDER WITH BLACK SCREW TOP                                             | Outstanding     |
|                                |                                    |              |          |      | PO 20230341 Total:                                                                      | 105.00          |
|                                |                                    |              |          |      | <b>Vendor Total :</b>                                                                   | <b>105.00</b>   |
| <b>FLOWER</b>                  | <b>FLOWERS FROM HANNAH</b>         |              |          |      |                                                                                         |                 |
| 01- 2023- 1185- 0185- 2- 00000 | 204025                             | 09/12/23     | 20230562 |      |                                                                                         | 130.08          |
| MISCELLANEOUS                  | 135829                             | 09/12/23     |          | 1    | FLOWERS FOR GEORGE BOYAN FAMILY                                                         | Outstanding     |
|                                |                                    |              |          |      | PO 20230562 Total:                                                                      | 130.08          |
|                                |                                    |              |          |      | <b>Vendor Total :</b>                                                                   | <b>130.08</b>   |
| <b>GENCOP</b>                  | <b>GENERAL COPIERS INC</b>         |              |          |      |                                                                                         |                 |
| 01- 2023- 1120- 0120- 2- 00028 | 203994                             | 09/12/23     | 20230013 |      |                                                                                         | 280.80          |
| OFFICE EQUIP & FURNITURE       | 230801-0034                        | 09/12/23     |          | 1    | ANNUAL EXPENSES FOR COPIERS ADMIN/COPY ROOM COLOR COPIER EXPENSES FOR 7/1/23 TO 7/31/23 | Outstanding     |
| 01- 2023- 1120- 0120- 2- 00028 | 204109                             | 09/12/23     | 20230013 |      |                                                                                         | 142.38          |
| OFFICE EQUIP & FURNITURE       | 230831-0029                        | 09/12/23     |          | 1    | ANNUAL EXPENSES FOR COPIERS ADMIN/COPY ROOM COLOR COPIER EXPENSE FOR 8/1/23 TO 8/31/23  | Outstanding     |
|                                |                                    |              |          |      | PO 20230013 Total:                                                                      | 423.18          |
|                                |                                    |              |          |      | <b>Vendor Total :</b>                                                                   | <b>423.18</b>   |
| <b>GENSERVE</b>                | <b>GENSERVE LLC</b>                |              |          |      |                                                                                         |                 |
| 02- 2020- 2747- 0747- 2- 00000 | 204113                             | 09/12/23     | 20230361 |      |                                                                                         | 1,800.00        |
| MISCELLANEOUS                  | 0369332                            | 09/12/23     |          | 1    | EMERGENCY RENTAL-EMERGENCY GENERATOR - TH                                               | Outstanding     |
| 02- 2021- 2747- 0747- 2- 00000 | 204113                             | 09/12/23     | 20230361 |      |                                                                                         | 1,400.00        |
| MISCELLANEOUS                  | 0369332                            | 09/12/23     |          | 2    | EMERGENCY RENTAL                                                                        | Outstanding     |
|                                |                                    |              |          |      | PO 20230361 Total:                                                                      | 3,200.00        |
|                                |                                    |              |          |      | <b>Vendor Total :</b>                                                                   | <b>3,200.00</b> |
| <b>GVDELI</b>                  | <b>GREEN VILLAGE DELI</b>          |              |          |      |                                                                                         |                 |
| 01- 2023- 1110- 0100- 2- 00046 | 203995                             | 09/12/23     | 20230068 |      |                                                                                         | 67.00           |
| FOOD                           | 211079                             | 09/12/23     |          | 1    | ANNUAL EXPENSES FOR FOOD AT TC MEETINGS FOOD AT TC MEETING FOR 8-14-23                  | Outstanding     |
|                                |                                    |              |          |      | PO 20230068 Total:                                                                      | 67.00           |



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|---------------------------------|----------|-----------------------------------------|--------------|----------|-------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------|-------------|
|                                 |          | Invoice No                              | Payment Date |          | Item                                                                                                                    |                  |           |        |             |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 67.00       |
| ALLIED                          |          | GRIFFITH-ALLIED TRUCKING                |              |          |                                                                                                                         |                  |           |        |             |
| 1- 2023- 1460- 0460- 2- 00056   |          | 204110                                  | 09/12/23     | 20230152 |                                                                                                                         |                  |           |        | 11,876.08   |
| MOTOR FUELS                     | 258982   |                                         | 09/12/23     | 1        | BLANKET P.O.- MOTOR FUELS                                                                                               |                  |           |        | Outstanding |
| 1- 2023- 1460- 0460- 2- 00056   |          | 204112                                  | 09/12/23     | 20230152 |                                                                                                                         |                  |           |        | 2,401.35    |
| MOTOR FUELS                     | 244666   |                                         | 09/12/23     | 1        | BLANKET P.O.- MOTOR FUELS                                                                                               |                  |           |        | Outstanding |
| PO 20230152 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 14,277.43   |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 14,277.43   |
| HAYES                           |          | HAYES PUMP INC.                         |              |          |                                                                                                                         |                  |           |        |             |
| 2- 2021- 2747- 0747- 2- 00000   |          | 204142                                  | 09/12/23     | 20230508 |                                                                                                                         |                  |           |        | 3,578.00    |
| MISCELLANEOUS                   | 00165442 |                                         | 09/12/23     | 1        | NEW EQUIPMENT                                                                                                           |                  |           |        | Outstanding |
| PO 20230508 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 3,578.00    |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 3,578.00    |
| HEYER                           |          | HEYER GRUEL & ASSOCIATES                |              |          |                                                                                                                         |                  |           |        |             |
| 0- 0000- 0000-200189- 2- 00000  |          | 204067                                  | 09/12/23     | 20230285 |                                                                                                                         |                  |           |        | 306.25      |
| MISCELLANEOUS                   | 40327    |                                         | 09/12/23     | 1        | PB 02-23 PSEG, PLANNER                                                                                                  |                  |           |        | Outstanding |
| PO 20230285 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 306.25      |
| 0- 0000- 0000-200194- 2- 00000  |          | 204066                                  | 09/12/23     | 20230457 |                                                                                                                         |                  |           |        | 1,662.50    |
| MISCELLANEOUS                   | 40204    |                                         | 09/12/23     | 1        | PB 04-23 HURSTMONT ESTATE URBAM RENEWAL                                                                                 |                  |           |        | Outstanding |
| PO 20230457 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 1,662.50    |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 1,968.75    |
| IWSOFNJ                         |          | INTERSTATE WASTE SERVICES OF NEW JERSEY |              |          |                                                                                                                         |                  |           |        |             |
| 1- 2023- 1310- 0310- 2- 00020   |          | 204114                                  | 09/12/23     | 20230116 |                                                                                                                         |                  |           |        | 487.76      |
| CONTRACTUAL SERVICE             | 9094999  |                                         | 09/12/23     | 1        | BLANKET P.O.- SOLID WASTE DISPOSAL                                                                                      |                  |           |        | Outstanding |
| PO 20230116 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 487.76      |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 487.76      |
| JEFENN                          |          | J.E. FENNIMORE & ASSOCIATES             |              |          |                                                                                                                         |                  |           |        |             |
| 5- 5000- 0000- 0000- 2- 00000   |          | 203992                                  | 09/12/23     | 20230463 |                                                                                                                         |                  |           |        | 1,000.00    |
| MISCELLANEOUS                   | 273569   |                                         | 09/12/23     | 1        | BLANKET ORDER FOR MAINTENANCE OF OPEN SPACE PROPERTIES CUT AND TRIMMED DEAR FIELD 1/2 174 BLUE MILL ROAD - J. FENNIMORE |                  |           |        | Outstanding |
| PO 20230463 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 1,000.00    |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 1,000.00    |
| JAEUM                           |          | JAEGER LUMBER & SUPPLY                  |              |          |                                                                                                                         |                  |           |        |             |
| 04- 2017-201702- 4024- 4- 04051 |          | 204144                                  | 09/12/23     | 20230317 |                                                                                                                         |                  |           |        | 35.96       |
| POLICE BASEMENT FLOORING        | 1958391  |                                         | 09/12/23     | 1        | CAPITAL BUIDLING IMPROVEMENTS                                                                                           |                  |           |        | Outstanding |
| 04- 2017-201702- 4024- 4- 04051 |          | 204145                                  | 09/12/23     | 20230317 |                                                                                                                         |                  |           |        | 55.71       |
| POLICE BASEMENT FLOORING        | 1957684  |                                         | 09/12/23     | 1        | CAPITAL BUIDLING IMPROVEMENTS                                                                                           |                  |           |        | Outstanding |
| PO 20230317 Total:              |          |                                         |              |          |                                                                                                                         |                  |           |        | 91.67       |
| Vendor Total :                  |          |                                         |              |          |                                                                                                                         |                  |           |        | 91.67       |
| JCPL                            |          | JERSEY CENTRAL POWER & LIGHT            |              |          |                                                                                                                         |                  |           |        |             |

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|----------------------------------------------|----------------------|------------------------------|------------------|-------------------|----------------------------------------------------------|-----------------|
| <b>JCPL JERSEY CENTRAL POWER &amp; LIGHT</b> |                      |                              |                  |                   |                                                          |                 |
| 01- 2023- 1435- 0435- 2- 00000               | 204029               | 09/12/23                     | 20230003         |                   |                                                          | 3.62            |
| MISCELLANEOUS                                | 9532784073           | 09/12/23                     | 1                |                   | STREET LIGHTING                                          | Outstanding     |
| 01- 2023- 1435- 0435- 2- 00000               | 204031               | 09/12/23                     | 20230003         |                   |                                                          | 4.29            |
| MISCELLANEOUS                                | 95327874072          | 09/12/23                     | 1                |                   | STREET LIGHTING                                          | Outstanding     |
|                                              |                      |                              |                  | PO 20230003       | Total:                                                   | 7.91            |
| 01- 2023- 1430- 0430- 2- 00000               | 204030               | 09/12/23                     | 20230004         |                   |                                                          | 81.29           |
| MISCELLANEOUS                                | 9501959455           | 09/12/23                     | 1                |                   | MASTER ELECTRIC BILL - ANNUAL EXPENSE                    | Outstanding     |
|                                              |                      |                              |                  | PO 20230004       | Total:                                                   | 81.29           |
| 05- 5000- 0000- 0000- 2- 00081               | 204033               | 09/12/23                     | 20230005         |                   |                                                          | 118.61          |
| ELECTRICITY                                  | 95547523167          | 09/12/23                     | 1                |                   | GLEN ALPIN ELECTRIC - ANNUAL EXPENSES                    | Outstanding     |
|                                              |                      |                              |                  | PO 20230005       | Total:                                                   | 118.61          |
| 01- 2023- 1430- 0430- 2- 00000               | 204041               | 09/12/23                     | 20230006         |                   |                                                          | 9.13            |
| MISCELLANEOUS                                | 95218108479          | 09/12/23                     | 1                |                   | ELECTRIC SERVICE TO TUNIS ELLICKS HOUSE - ANNUAL EXPENSE | Outstanding     |
|                                              |                      |                              |                  | PO 20230006       | Total:                                                   | 9.13            |
| 07- 2023- 1549- 0549- 2- 00081               | 204032               | 09/12/23                     | 20230014         |                   |                                                          | 216.17          |
| ELECTRICITY                                  |                      | 09/12/23                     | 1                |                   | SANITARY SEWER PUMP HOUSE - ANNUAL EXPENSE 2023          | Outstanding     |
|                                              |                      |                              |                  | PO 20230014       | Total:                                                   | 216.17          |
| <b>Vendor Total :</b>                        |                      |                              |                  |                   |                                                          | <b>433.11</b>   |
| <b>JOHNGP JOHNSTON G.P. INC</b>              |                      |                              |                  |                   |                                                          |                 |
| 01- 2023- 1240- 0240- 2- 00029               | 203996               | 09/12/23                     | 20230538         |                   |                                                          | 270.00          |
| OFFICE EQUIP REPAIR                          | 84791                | 09/12/23                     | 1                |                   | EMERGENCY RESPONSE FOR DOOR MAINTENANCE                  | Outstanding     |
|                                              |                      |                              |                  | PO 20230538       | Total:                                                   | 270.00          |
| <b>Vendor Total :</b>                        |                      |                              |                  |                   |                                                          | <b>270.00</b>   |
| <b>KENCOR KENCOR, INC.</b>                   |                      |                              |                  |                   |                                                          |                 |
| 01- 2023- 1310- 0310- 2- 00020               | 204115               | 09/12/23                     | 20230114         |                   |                                                          | 129.17          |
| CONTRACTUAL SERVICE                          | 74103                | 09/12/23                     | 1                |                   | BLANKET P.O.- CONTRACTUAL SERVICE                        | Outstanding     |
| 01- 2023- 1310- 0310- 2- 00020               | 204116               | 09/12/23                     | 20230114         |                   |                                                          | 114.10          |
| CONTRACTUAL SERVICE                          | 69237                | 09/12/23                     | 1                |                   | BLANKET P.O.- CONTRACTUAL SERVICE                        | Outstanding     |
|                                              |                      |                              |                  | PO 20230114       | Total:                                                   | 243.27          |
| <b>Vendor Total :</b>                        |                      |                              |                  |                   |                                                          | <b>243.27</b>   |
| <b>KENVIL KENVIL POWER EQUIPMENT, INC.</b>   |                      |                              |                  |                   |                                                          |                 |
| 01- 2023- 1290- 0291- 2- 00055               | 204117               | 09/12/23                     | 20230194         |                   |                                                          | 421.85          |
| VEHICLE PARTS & ACCESSOR                     | 224154               | 09/12/23                     | 1                |                   | BLANKET P.O.- EQUIPENT PARTS                             | Outstanding     |
|                                              |                      |                              |                  | PO 20230194       | Total:                                                   | 421.85          |
| 04- 2021-202107- 4003- 4- 04076              | 204146               | 09/12/23                     | 20230523         |                   |                                                          | 615.99          |
| CHIPPER                                      | 224048               | 09/12/23                     | 1                |                   | CAPITAL PURCHASE- NEW EQUIPMENT                          | Outstanding     |
|                                              |                      |                              |                  | PO 20230523       | Total:                                                   | 615.99          |
| <b>Vendor Total :</b>                        |                      |                              |                  |                   |                                                          | <b>1,037.84</b> |
| <b>LAWSON LAWSON PRODUCTS, INC.</b>          |                      |                              |                  |                   |                                                          |                 |
| 01- 2023- 1315- 0315- 2- 00068               | 204118               | 09/12/23                     | 20230113         |                   |                                                          | 775.02          |



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| <b>LAWSON</b>                   | <b>LAWSON PRODUCTS, INC.</b>       |                              |          |              |                                             |                 |
| 01- 2023- 1315- 0315- 2- 00068  | HARDWARE & MINOR TOOLS 9310586917  | 09/12/23                     |          | 1            | BLANKET P.O.- HARDWARE & MNOR TOOLS         | Outstanding     |
|                                 |                                    |                              | 20230113 |              |                                             | 28.20           |
|                                 | HARDWARE & MINOR TOOLS 9310582780  | 09/12/23                     |          | 1            | BLANKET P.O.- HARDWARE & MNOR TOOLS         | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230113 Total:                          | 803.22          |
|                                 |                                    |                              |          |              | <b>Vendor Total :</b>                       | <b>803.22</b>   |
| <b>LEAF</b>                     | <b>LEAF</b>                        |                              |          |              |                                             |                 |
| 01- 2023- 1240- 0240- 2- 00025  | PHOTOCOPY EXP. 15206919            | 08/24/23                     | 20230076 |              | 13491                                       | 151.49          |
|                                 |                                    | 08/24/23                     |          | 1            | ANNUAL EXPENSES - CONTRACT #100-6898639-006 | Reconciled      |
|                                 |                                    |                              |          |              | PO 20230076 Total:                          | 151.49          |
|                                 |                                    |                              |          |              | <b>Vendor Total :</b>                       | <b>151.49</b>   |
| <b>FASTSI</b>                   | <b>LOBELLO ARTS DBA FAST SIGNS</b> |                              |          |              |                                             |                 |
| 01- 2023- 1290- 0290- 2- 00073  | SIGNS 85697                        | 09/12/23                     | 20230183 |              |                                             | 529.20          |
|                                 |                                    | 09/12/23                     |          | 1            | BLANKET P.O.- SIGNS                         | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230183 Total:                          | 529.20          |
|                                 |                                    |                              |          |              | <b>Vendor Total :</b>                       | <b>529.20</b>   |
| <b>LOUGHLIN</b>                 | <b>LOUGHLIN LAW FIRM P.C.</b>      |                              |          |              |                                             |                 |
| 20- 0000- 0000-200167- 2- 00000 | MISCELLANEOUS 06-03VL              | 09/12/23                     | 20230438 |              |                                             | 807.25          |
|                                 |                                    | 09/12/23                     |          | 1            | PB 05-21 ENVIRONMENTAL APPROACH             | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230438 Total:                          | 807.25          |
| 20- 0000- 0000-200194- 2- 00000 | MISCELLANEOUS 7-02VL               | 09/12/23                     | 20230456 |              |                                             | 900.00          |
|                                 |                                    | 09/12/23                     |          | 1            | PB 04-23 HURSTMONT ESTATE URBAN RENEWAL     | Outstanding     |
| 20- 0000- 0000-200194- 2- 00000 | MISCELLANEOUS 7-03VL               | 09/12/23                     | 20230456 |              |                                             | 2,365.00        |
|                                 |                                    | 09/12/23                     |          | 1            | PB 04-23 HURSTMONT ESTATE URBAN RENEWAL     | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230456 Total:                          | 3,265.00        |
|                                 |                                    |                              |          |              | <b>Vendor Total :</b>                       | <b>4,072.25</b> |
| <b>LUBENET</b>                  | <b>LUBENET, LLC</b>                |                              |          |              |                                             |                 |
| 01- 2023- 1315- 0315- 2- 00057  | MOTOR OILS & LUBRICANTS 80051      | 09/12/23                     | 20230519 |              |                                             | 1,097.98        |
|                                 |                                    | 09/12/23                     |          | 1            | BLANKET PO - OILS AND LUBRICANTS            | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230519 Total:                          | 1,097.98        |
|                                 |                                    |                              |          |              | <b>Vendor Total :</b>                       | <b>1,097.98</b> |
| <b>LUDLOW</b>                   | <b>LUDLOW REFRIGERATION</b>        |                              |          |              |                                             |                 |
| 05- 5000- 0000- 0000- 2- 00000  | MISCELLANEOUS 128267               | 09/12/23                     | 20230405 |              |                                             | 232.41          |
|                                 |                                    | 09/12/23                     |          | 1            | EMERGENCY SERVICE CALL- TUNNIS-ELICKS HOUSE | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230405 Total:                          | 232.41          |
|                                 |                                    |                              |          |              | <b>Vendor Total :</b>                       | <b>232.41</b>   |
| <b>MAGLOC</b>                   | <b>MAGLOCLEN</b>                   |                              |          |              |                                             |                 |
| 01- 2023- 1240- 0240- 2- 00041  | MEMBERSHIP DUES 8910               | 09/12/23                     | 20230574 |              |                                             | 400.00          |
|                                 |                                    | 09/12/23                     |          | 1            | MEMBERSHIP USER FEE                         | Outstanding     |
|                                 |                                    |                              |          |              | PO 20230574 Total:                          | 400.00          |

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| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                                                                                  | <b>400.00</b>   |
| <b>MAPLEC</b>                   | <b>MAPLECREST FORD</b>                    |                              |          |              |                                                                                                                  |                 |
| 01- 2023- 1315- 0315- 2- 00055  | 204126                                    | 09/12/23                     | 20230111 |              |                                                                                                                  | 117.62          |
| VEHICLE PARTS & ACCESSOR        | 44129                                     | 09/12/23                     |          | 1            | BLANKET P.O.- VEHICLE PARTS                                                                                      | Outstanding     |
| <i>PO 20230111 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>117.62</i>   |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                                                                                  | <b>117.62</b>   |
| <b>ZMARISAMA</b>                | <b>MARISA MARKS</b>                       |                              |          |              |                                                                                                                  |                 |
| 23- 0000- 0000-230132- 2- 00000 | 204182                                    | 09/12/23                     | 20230596 |              |                                                                                                                  | 1,500.00        |
| MISCELLANEOUS                   |                                           | 09/12/23                     |          | 1            | GRADING ESCROW                                                                                                   | Outstanding     |
| <i>PO 20230596 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>1,500.00</i> |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                                                                                  | <b>1,500.00</b> |
| <b>MCANJ</b>                    | <b>MCANJ CENTRAL</b>                      |                              |          |              |                                                                                                                  |                 |
| 01- 2023- 1120- 0120- 2- 00041  | 203997                                    | 09/12/23                     | 20230566 |              |                                                                                                                  | 100.00          |
| MEMBERSHIP DUES                 | 9075                                      | 09/12/23                     |          | 1            | 2023-24 MEMBERSHIP FEE FOR MUNICIPAL CLERK'S ASSOC OF NJ                                                         | Outstanding     |
| <i>PO 20230566 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>100.00</i>   |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                                                                                  | <b>100.00</b>   |
| <b>MCCARTER</b>                 | <b>MCCARTER &amp; ENGLISH LLP</b>         |                              |          |              |                                                                                                                  |                 |
| 20- 0000- 0000-200196- 2- 00000 | 204020                                    | 09/12/23                     | 20230496 |              |                                                                                                                  | 112.50          |
| MISCELLANEOUS                   | 9055653-GLE                               | 09/12/23                     |          | 1            | BOA 88 GLEN ALPIN, LLC/SCANDIC                                                                                   | Outstanding     |
| <i>PO 20230496 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>112.50</i>   |
| <b>Vendor Total :</b>           |                                           |                              |          |              |                                                                                                                  | <b>112.50</b>   |
| <b>MCCART</b>                   | <b>MCCARTER &amp; ENGLISH - GARY HALL</b> |                              |          |              |                                                                                                                  |                 |
| 01- 2023- 1185- 0185- 2- 00035  | 204021                                    | 09/12/23                     | 20230181 |              |                                                                                                                  | 1,192.50        |
| PROF SERVICES - LEGAL           | 9055654                                   | 09/12/23                     |          | 1            | BOA ANNUAL LEGAL EXPENSES MC CARTER ENGLISH                                                                      | Outstanding     |
| <i>PO 20230181 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>1,192.50</i> |
| 20- 0000- 0000-200190- 2- 00000 | 204071                                    | 09/12/23                     | 20230435 |              |                                                                                                                  | 56.25           |
| MISCELLANEOUS                   | 9055653-5-23                              | 09/12/23                     |          | 1            | BOA 05-23 DOCTOR, LEGAL                                                                                          | Outstanding     |
| 20- 0000- 0000-200190- 2- 00000 | 204072                                    | 09/12/23                     | 20230435 |              |                                                                                                                  | 225.00          |
| MISCELLANEOUS                   | 9049683-5-23                              | 09/12/23                     |          | 1            | BOA 05-23 DOCTOR, LEGAL                                                                                          | Outstanding     |
| 20- 0000- 0000-200190- 2- 00000 | 204073                                    | 09/12/23                     | 20230435 |              |                                                                                                                  | 1,462.50        |
| MISCELLANEOUS                   | 9043690-5-23                              | 09/12/23                     |          | 1            | BOA 05-23 DOCTOR, LEGAL                                                                                          | Outstanding     |
| 20- 0000- 0000-200190- 2- 00000 | 204074                                    | 09/12/23                     | 20230435 |              |                                                                                                                  | 225.00          |
| MISCELLANEOUS                   | 9039526-5-23                              | 09/12/23                     |          | 1            | BOA 05-23 DOCTOR, LEGAL                                                                                          | Outstanding     |
| <i>PO 20230435 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>1,968.75</i> |
| 01- 2023- 1185- 0185- 2- 00035  | 204022                                    | 09/12/23                     | 20230455 |              |                                                                                                                  | 877.50          |
| PROF SERVICES - LEGAL           | 9055652                                   | 09/12/23                     |          | 1            | LITIGATION OF 529 WATERFRONT LP VS MICHAEL/PATRICIA GARGIULO & BOA RESOLUTION BOA#08-2023 NOT TO EXCEED \$20,000 | Outstanding     |
| <i>PO 20230455 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>877.50</i>   |
| 20- 0000- 0000-200193- 2- 00000 | 204070                                    | 09/12/23                     | 20230476 |              |                                                                                                                  | 337.50          |
| MISCELLANEOUS                   | 9055653-7-23                              | 09/12/23                     |          | 1            | 07-23 MCFIDDISH/DORNE                                                                                            | Outstanding     |
| <i>PO 20230476 Total:</i>       |                                           |                              |          |              |                                                                                                                  | <i>337.50</i>   |
| 20- 0000- 0000-200195- 2- 00000 | 204024                                    | 09/12/23                     | 20230497 |              |                                                                                                                  | 337.50          |



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| <b>MCCART</b>          | <b>MCCARTER &amp; ENGLISH - GARY HALL</b>   |                              |          |              |                                       |                 |
| MISCELLANEOUS          | 9055653-8-23                                | 09/12/23                     |          | 1            | BOA 08-23 STEINGRABER. LEGAL          | Outstanding     |
|                        |                                             |                              |          |              | PO 20230497 Total:                    | 337.50          |
| 20- 0000- 0000-200198- | 2- 00000                                    | 204023                       | 09/12/23 | 20230547     |                                       | 900.00          |
| MISCELLANEOUS          | 9055653-9-23                                | 09/12/23                     |          | 1            | BOA 09-23 ESPOSITO, LEGAL             | Outstanding     |
|                        |                                             |                              |          |              | PO 20230547 Total:                    | 900.00          |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>5,613.75</b> |
| <b>MGL</b>             | <b>MGL PRINTING SOLUTIONS</b>               |                              |          |              |                                       |                 |
| 01- 2023- 1290- 0290-  | 2- 00000                                    | 204121                       | 09/12/23 | 20230558     |                                       | 75.00           |
| MISCELLANEOUS          | 199525                                      | 09/12/23                     |          | 1            | NEW BUSINESS CARDS                    | Outstanding     |
|                        |                                             |                              |          |              | PO 20230558 Total:                    | 75.00           |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>75.00</b>    |
| <b>MONMOUTH</b>        | <b>MONMOUTH TELEPHONE AND TELEGRPH, INC</b> |                              |          |              |                                       |                 |
| 01- 2023- 1440- 0440-  | 2- 00000                                    | 203998                       | 09/12/23 | 20230433     |                                       | 1,274.97        |
| MISCELLANEOUS          |                                             |                              | 09/12/23 | 1            | MONMOUTH TELECOM BILL                 | Outstanding     |
| 01- 2023- 1440- 0440-  | 2- 00000                                    | 203999                       | 09/12/23 | 20230433     |                                       | 1,284.10        |
| MISCELLANEOUS          | 343738                                      | 09/12/23                     |          | 1            | MONMOUTH TELECOM BILL                 | Outstanding     |
|                        |                                             |                              |          |              | PO 20230433 Total:                    | 2,559.07        |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>2,559.07</b> |
| <b>MORPHO</b>          | <b>MORPHO USA, INC</b>                      |                              |          |              |                                       |                 |
| 01- 2023- 1240- 0240-  | 2- 00020                                    | 204000                       | 09/12/23 | 20230529     |                                       | 3,508.64        |
| CONTRACTUAL SERVICE    | SA #006009-                                 | 09/12/23                     |          | 1            | LIVE SCAN SYSTEM                      | Outstanding     |
|                        |                                             |                              |          |              | PO 20230529 Total:                    | 3,508.64        |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>3,508.64</b> |
| <b>MORFIR</b>          | <b>MORRIS COUNTY PUBLIC SAFETY</b>          |                              |          |              |                                       |                 |
| 01- 2023- 1240- 0240-  | 2- 00042                                    | 204176                       | 09/12/23 | 20230246     |                                       | 500.00          |
| EDUCATION AND TRAINING | 32061                                       | 09/12/23                     |          | 1            | BASIC POLICE CLASS                    | Outstanding     |
|                        |                                             |                              |          |              | PO 20230246 Total:                    | 500.00          |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>500.00</b>   |
| <b>LAWMEN</b>          | <b>MUNICIPAL EMERGENCY SERVICES INC.</b>    |                              |          |              |                                       |                 |
| 01- 2023- 1240- 0240-  | 2- 00047                                    | 204019                       | 09/12/23 | 20230484     |                                       | 149.21          |
| UNIFORM & CLOTHING EXP |                                             | 09/12/23                     |          | 1            | ROCKY MEN'S ZIPPER PARABOOT DUTY BOOT | Outstanding     |
|                        |                                             |                              |          |              | PO 20230484 Total:                    | 149.21          |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>149.21</b>   |
| <b>NJAWC</b>           | <b>N.J. AMERICAN WATER COMPANY</b>          |                              |          |              |                                       |                 |
| 01- 2023- 1265- 0256-  | 2- 00000                                    | 204183                       | 09/12/23 | 20230087     |                                       | 589.00          |
| MISCELLANEOUS          |                                             | 09/12/23                     |          | 1            | 2023 FIRE HYDRANT - ANNUAL EXPENSE    | Outstanding     |
|                        |                                             |                              |          |              | PO 20230087 Total:                    | 589.00          |
|                        |                                             |                              |          |              | <b>Vendor Total :</b>                 | <b>589.00</b>   |
| <b>GARHIG</b>          | <b>NATIONAL HIGHWAY PRODUCTS, INC</b>       |                              |          |              |                                       |                 |
| 01- 2023- 1290- 0290-  | 2- 00073                                    | 204127                       | 09/12/23 | 20230269     |                                       | 158.31          |
| SIGNS                  | 114016                                      | 09/12/23                     |          | 1            | BLANKET P.O.- SIGNS                   | Outstanding     |

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| Account Number                                       | PV No.       | Meeting Date | P.O. No.  | Line   | Item Description                     | Net Amount    |
|------------------------------------------------------|--------------|--------------|-----------|--------|--------------------------------------|---------------|
| Invoice No                                           | Payment Date | Item         | Check No. | Status |                                      |               |
| <b>GARHIG NATIONAL HIGHWAY PRODUCTS, INC</b>         |              |              |           |        |                                      |               |
|                                                      |              |              |           |        | PO 20230269 Total:                   | 158.31        |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>158.31</b> |
| <b>NPC NATIONAL PROCESSING COMPANY</b>               |              |              |           |        |                                      |               |
| 12- 9999- 1130- 0000- 2- 09062                       | 204077       | 09/05/23     |           |        | 562                                  | 538.50        |
| CREDIT CARD FEES                                     |              | 09/05/23     |           | 1      | AUGUST 2023 MERCHANT BILLING         | Outstanding   |
|                                                      |              |              |           |        | PO Total :                           | 538.50        |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>538.50</b> |
| <b>RECPUB NEW JERSEY HILLS MEDIA GROUP</b>           |              |              |           |        |                                      |               |
| 01- 2023- 1120- 0120- 2- 00021                       | 204054       | 09/12/23     | 20230094  |        |                                      | 88.23         |
| LEGAL ADVERTISING                                    | AUGUST OR    | 09/12/23     |           | 1      | ANNUAL 2023 LEGAL NOTICES FOR TC     | Outstanding   |
|                                                      |              |              |           |        | ADVERTISING OF ORDINANCES 9, 10 / 11 |               |
|                                                      |              |              |           |        | PO 20230094 Total:                   | 88.23         |
| 01- 2023- 1180- 0180- 2- 00021                       | 204026       | 09/12/23     | 20230148  |        |                                      | 60.91         |
| LEGAL ADVERTISING                                    | 344276       | 09/12/23     |           | 1      | PB 2023 LEGAL AD ANNUAL EXPENSES     | Outstanding   |
|                                                      |              |              |           |        | PO 20230148 Total:                   | 60.91         |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>149.14</b> |
| <b>NJPSAC NEW JERSEY PUBLIC SAFETY ACCREDITATION</b> |              |              |           |        |                                      |               |
| 01- 2023- 1240- 0240- 2- 00041                       | 204001       | 09/12/23     | 20230540  |        |                                      | 500.00        |
| MEMBERSHIP DUES                                      | 4587         | 09/12/23     |           | 1      | NJPSAC MEMBERSHIP                    | Outstanding   |
|                                                      |              |              |           |        | PO 20230540 Total:                   | 500.00        |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>500.00</b> |
| <b>NEWVER NEW VERNON COACH &amp; MOTOR WORKS</b>     |              |              |           |        |                                      |               |
| 01- 2023- 1315- 0315- 2- 00054                       | 204128       | 09/12/23     | 20230109  |        |                                      | 172.85        |
| VEHICLE REPAIR AND MAINT                             | 59486        | 09/12/23     |           | 1      | BLANKET P.O.- VEHICLE REPAIR         | Outstanding   |
|                                                      |              |              |           |        | PO 20230109 Total:                   | 172.85        |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>172.85</b> |
| <b>NIEL NIELSEN OF MORRISTOWN</b>                    |              |              |           |        |                                      |               |
| 01- 2023- 1315- 0315- 2- 00055                       | 204129       | 09/12/23     | 20230234  |        |                                      | 243.32        |
| VEHICLE PARTS & ACCESSOR                             | 511167       | 09/12/23     |           | 1      | BLANKET P.O.- VEHICLE PARTS          | Outstanding   |
|                                                      |              |              |           |        | PO 20230234 Total:                   | 243.32        |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>243.32</b> |
| <b>NJTREAS NJ DEPARTMENT OF TREASURY</b>             |              |              |           |        |                                      |               |
| 07- 2023- 1549- 0549- 2- 00000                       | 204152       | 09/12/23     | 20230565  |        |                                      | 50.00         |
| MISCELLANEOUS                                        | 230933360    | 09/12/23     |           | 1      | NJDEP- SEWAGE AND WATER LICENSE      | Outstanding   |
|                                                      |              |              |           |        | PO 20230565 Total:                   | 50.00         |
|                                                      |              |              |           |        | <b>Vendor Total :</b>                | <b>50.00</b>  |
| <b>NJDEPH NJ DEPT HEALTH/HUMAN SERVICES</b>          |              |              |           |        |                                      |               |
| 17- 9999- 0000- 0000- 2- 09015                       | 204011       | 09/12/23     | 20230494  |        |                                      | 7.80          |
| FEES TO STATE - NJ                                   | JUNE 2023    | 09/12/23     |           | 1      | JUNE 2023 DOG LICENSE REPORT         | Outstanding   |
|                                                      |              |              |           |        | PO 20230494 Total:                   | 7.80          |
| 17- 9999- 0000- 0000- 2- 09015                       | 204012       | 09/12/23     | 20230535  |        |                                      | 4.80          |



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|--------------------------------|-------------------------------------------------|------------------------------|----------|--------------|--------------------------------------------|-------------|------------------|
| <b>NJDEPH</b>                  | <b>NJ DEPT HEALTH/HUMAN SERVICES</b>            |                              |          |              |                                            |             |                  |
| FEES TO STATE - NJ             | JULY 2023                                       | 09/12/23                     |          | 1            | JULY 2023 DOG LICENSE REPORT               | Outstanding |                  |
|                                |                                                 |                              |          |              | PO 20230535                                | Total:      | 4.80             |
|                                |                                                 |                              |          |              | <b>Vendor Total :</b>                      |             | <b>12.60</b>     |
| <b>NJSACO</b>                  | <b>NJSACOP</b>                                  |                              |          |              |                                            |             |                  |
| 01- 2023- 1240- 0240- 2- 00044 | 204028                                          | 09/12/23                     | 20230371 |              |                                            |             | 870.00           |
| CONFERENCE EXPENSES            | IN-15579                                        | 09/12/23                     |          | 1            | CHIEFS ANNUAL TRAINING CONFERENCE          | Outstanding |                  |
|                                |                                                 |                              |          |              | PO 20230371                                | Total:      | 870.00           |
|                                |                                                 |                              |          |              | <b>Vendor Total :</b>                      |             | <b>870.00</b>    |
| <b>NJMEBF</b>                  | <b>NORTH JERSEY MUNICIPAL EMPLOYEES BENEFIT</b> |                              |          |              |                                            |             |                  |
| 01- 2023- 1220- 0220- 2- 00000 | 204081                                          | 09/12/23                     | 20230040 |              |                                            |             | 83,310.00        |
| MISCELLANEOUS                  |                                                 | 09/12/23                     |          | 1            | 2023 GROUP HEALTH - ANNUAL EXPENSE         | Outstanding |                  |
|                                |                                                 |                              |          |              | PO 20230040                                | Total:      | 83,310.00        |
|                                |                                                 |                              |          |              | <b>Vendor Total :</b>                      |             | <b>83,310.00</b> |
| <b>OCA</b>                     | <b>O.C.A. BENEFITS SERVICES, LLC</b>            |                              |          |              |                                            |             |                  |
| 01- 2023- 1220- 0220- 2- 00447 | 204080                                          | 09/12/23                     | 20230036 |              |                                            |             | 264.00           |
| HRA                            | A670975                                         | 09/12/23                     |          | 1            | 2023 HRA MONTHLY FEE - ANNUAL EXPENSE      | Outstanding |                  |
| 01- 2023- 1220- 0220- 2- 00446 | 204080                                          | 09/12/23                     | 20230036 |              |                                            |             | 26.00            |
| HSA                            | A670975                                         | 09/12/23                     |          | 2            | 2023 HSA MONTHLY FEE - ANNUAL EXPENSE      | Outstanding |                  |
|                                |                                                 |                              |          |              | PO 20230036                                | Total:      | 290.00           |
|                                |                                                 |                              |          |              | <b>Vendor Total :</b>                      |             | <b>290.00</b>    |
| <b>CLINTBUS</b>                | <b>OFFICE CONCEPTS GROUP</b>                    |                              |          |              |                                            |             |                  |
| 01- 2023- 1120- 0120- 2- 00024 | 204002                                          | 09/12/23                     | 20230055 |              |                                            |             | 317.83           |
| OFFICE SUPPLIES                | 1139998-0                                       | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES        | Outstanding |                  |
|                                |                                                 |                              |          |              | LAMINATOR FOR ADMINISTRATION               |             |                  |
| 01- 2023- 1120- 0120- 2- 00024 | 204051                                          | 09/12/23                     | 20230055 |              |                                            |             | 115.83           |
| OFFICE SUPPLIES                | 1141594-0                                       | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES        | Outstanding |                  |
|                                |                                                 |                              |          |              | FOLDERS, 2024 APPT BOOKS, CUPS, ETC        |             |                  |
|                                |                                                 |                              |          |              | PO 20230055                                | Total:      | 433.66           |
| 01- 2023- 1310- 0310- 2- 00066 | 204130                                          | 09/12/23                     | 20230107 |              |                                            |             | 813.71           |
| JANITORIAL & CLEAN SUPPL       | 1141965                                         | 09/12/23                     |          | 1            | BLANKET P.O.- JANITORIAL/CLEANING SUPPLIES | Outstanding |                  |
|                                |                                                 |                              |          |              | PO 20230107                                | Total:      | 813.71           |
|                                |                                                 |                              |          |              | <b>Vendor Total :</b>                      |             | <b>1,247.37</b>  |
| <b>ONECALLCO</b>               | <b>ONE CALL CONCEPTS</b>                        |                              |          |              |                                            |             |                  |
| 01- 2023- 1290- 0290- 2- 00039 | 204131                                          | 09/12/23                     | 20230156 |              |                                            |             | 34.31            |
| SPECIALIZED SERVICES           | 3055336                                         | 09/12/23                     |          | 1            | BLANKET P.O.- SPECIALIZED SERVICES         | Outstanding |                  |
| 01- 2023- 1290- 0290- 2- 00039 | 204132                                          | 09/12/23                     | 20230156 |              |                                            |             | 10.01            |
| SPECIALIZED SERVICES           | 3065337                                         | 09/12/23                     |          | 1            | BLANKET P.O.- SPECIALIZED SERVICES         | Outstanding |                  |
|                                |                                                 |                              |          |              | PO 20230156                                | Total:      | 44.32            |
|                                |                                                 |                              |          |              | <b>Vendor Total :</b>                      |             | <b>44.32</b>     |

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|--------------------------------|------------------------------------------|------------------------------|----------|--------------|------------------------------------------------------------------------------|-----------------|
| <b>PSEG</b>                    | <b>P.S.E.G. CO.</b>                      |                              |          |              |                                                                              |                 |
| 01- 2023- 1446- 0446- 2- 00080 | 204059                                   | 09/12/23                     | 20230023 |              |                                                                              | 24.00           |
| HEATING OIL & GAS              | 60580541778                              | 09/12/23                     |          | 1            | 2023 DPW ANNUAL EXPENSES                                                     | Outstanding     |
|                                |                                          |                              |          |              | PO 20230023 Total:                                                           | 24.00           |
| 01- 2023- 1446- 0446- 2- 00080 | 204061                                   | 09/12/23                     | 20230024 |              |                                                                              | 20.33           |
| HEATING OIL & GAS              | 60550624867                              | 09/12/23                     |          | 1            | 2023 GAS SERVICE TO TUNIS<br>ELICKS HOUSE                                    | Outstanding     |
|                                |                                          |                              |          |              | PO 20230024 Total:                                                           | 20.33           |
| 01- 2023- 1446- 0446- 2- 00080 | 204175                                   | 09/12/23                     | 20230025 |              |                                                                              | 20.23           |
| HEATING OIL & GAS              | 50310012120                              | 09/12/23                     |          | 1            | 2023 GAS SERVICE TO BLUE MILL<br>RD. - ANNUAL EXPENSE                        | Outstanding     |
|                                |                                          |                              |          |              | PO 20230025 Total:                                                           | 20.23           |
| 05- 5000- 0000- 0000- 2- 00000 | 204060                                   | 09/12/23                     | 20230026 |              |                                                                              | 8.62            |
| MISCELLANEOUS                  | 60190829521                              | 09/12/23                     |          | 1            | 2023 GAS SERVICE TO GLEN ALPIN -<br>ANNUAL EXPENSE                           | Outstanding     |
|                                |                                          |                              |          |              | PO 20230026 Total:                                                           | 8.62            |
|                                |                                          |                              |          |              | <b>Vendor Total :</b>                                                        | <b>73.18</b>    |
| <b>PLOSIA</b>                  | <b>PLOSIA COHEN LLC</b>                  |                              |          |              |                                                                              |                 |
| 01- 2023- 1155- 0155- 2- 00119 | 204111                                   | 09/12/23                     | 20230046 |              |                                                                              | 14.00           |
| LABOR COUNSEL                  | 53413                                    | 09/12/23                     |          | 2            | 2023 LABOR COUNSEL                                                           | Outstanding     |
| 01- 2023- 1155- 0155- 2- 00119 | 204111                                   | 09/12/23                     | 20230046 |              |                                                                              | 687.50          |
| LABOR COUNSEL                  | 53413                                    | 09/12/23                     |          | 3            | 2023 LABOR COUNSEL                                                           | Outstanding     |
|                                |                                          |                              |          |              | PO 20230046 Total:                                                           | 701.50          |
|                                |                                          |                              |          |              | <b>Vendor Total :</b>                                                        | <b>701.50</b>   |
| <b>POST</b>                    | <b>POST &amp; RAIL PARTNERS, LP</b>      |                              |          |              |                                                                              |                 |
| 01- 2023- 1310- 0310- 2- 00071 | 204133                                   | 09/12/23                     | 20230491 |              |                                                                              | 101.15          |
| HORTICULTURAL SUPPLIES         | 82423                                    | 09/12/23                     |          | 1            | BLANKET PURCHASE<br>ORDER-HORTICUTURAL<br>SUPPLIES-FENCING                   | Outstanding     |
|                                |                                          |                              |          |              | PO 20230491 Total:                                                           | 101.15          |
|                                |                                          |                              |          |              | <b>Vendor Total :</b>                                                        | <b>101.15</b>   |
| <b>POWERDMS</b>                | <b>POWER DMS, INC</b>                    |                              |          |              |                                                                              |                 |
| 01- 2023- 1240- 0240- 2- 00020 | 204004                                   | 09/12/23                     | 20230530 |              |                                                                              | 1,800.00        |
| CONTRACTUAL SERVICE            | INV-39235                                | 09/12/23                     |          | 1            | POWER TIME SUBSCRIPTION                                                      | Outstanding     |
|                                |                                          |                              |          |              | PO 20230530 Total:                                                           | 1,800.00        |
| 01- 2023- 1240- 0240- 2- 00020 | 204003                                   | 09/12/23                     | 20230541 |              |                                                                              | 3,505.40        |
| CONTRACTUAL SERVICE            | Q-195472                                 | 09/12/23                     |          | 2            | POWER POLICY PROFESSIONAL<br>SUBSCRIPTION                                    | Outstanding     |
| 01- 2023- 1240- 0240- 2- 00020 | 204003                                   | 09/12/23                     | 20230541 |              |                                                                              | 550.00          |
| CONTRACTUAL SERVICE            | Q-195472                                 | 09/12/23                     |          | 5            | POWERSTANDARDS FOR NJSACOP<br>LAW ENFORCEMENT<br>ACCREDITATION <50 EMPLOYEES | Outstanding     |
|                                |                                          |                              |          |              | PO 20230541 Total:                                                           | 4,055.40        |
|                                |                                          |                              |          |              | <b>Vendor Total :</b>                                                        | <b>5,855.40</b> |
| <b>PROTECTIV</b>               | <b>PROTECTIVE MEASURES SECURITY, LLC</b> |                              |          |              |                                                                              |                 |
| 05- 5000- 0000- 0000- 2- 00000 | 204149                                   | 09/12/23                     | 20230158 |              |                                                                              | 385.00          |
| MISCELLANEOUS                  | 85871                                    | 09/12/23                     |          | 1            | BLANKET P.O.- SPECIALIZED<br>SERVICES                                        | Outstanding     |
| 05- 5000- 0000- 0000- 2- 00000 | 204150                                   | 09/12/23                     | 20230158 |              |                                                                              | 83.43           |

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|--------------------------------|------------------------------------------|--------------|----------|------|----------------------------------------------------------------|------------------------|
|                                | Invoice No                               | Payment Date |          | Item | Check No. Status                                               |                        |
| <b>PROTECTIV</b>               | <b>PROTECTIVE MEASURES SECURITY, LLC</b> |              |          |      |                                                                |                        |
| MISCELLANEOUS                  | 86878                                    | 09/12/23     |          | 1    | BLANKET P.O.- SPECIALIZED SERVICES                             | Outstanding            |
| <i>PO 20230158 Total:</i>      |                                          |              |          |      |                                                                | <u>468.43</u>          |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>468.43</b></u>   |
| <b>PULI</b>                    | <b>PULI CONSTRUCTION LLC</b>             |              |          |      |                                                                |                        |
| 01- 2023- 1375- 0375- 2- 00000 | 204134                                   | 09/12/23     | 20230514 |      |                                                                | 2,150.00               |
| MISCELLANEOUS                  | 224                                      | 09/12/23     |          | 1    | MAINTENANCE OF PARKS                                           | Outstanding            |
| <i>PO 20230514 Total:</i>      |                                          |              |          |      |                                                                | <u>2,150.00</u>        |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>2,150.00</b></u> |
| <b>PUMP</b>                    | <b>PUMPING SERVICES</b>                  |              |          |      |                                                                |                        |
| 01- 2023- 1310- 0310- 2- 00064 | 204135                                   | 09/12/23     | 20230306 |      |                                                                | 642.51                 |
| BUILD REPAIR AND MAINT         | 1136015                                  | 09/12/23     |          | 1    | BUILDING REPAIR- SERVICE CALL                                  | Outstanding            |
| <i>PO 20230306 Total:</i>      |                                          |              |          |      |                                                                | <u>642.51</u>          |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>642.51</b></u>   |
| <b>QUIKTEKS</b>                | <b>QUIKTEKS, LLC.</b>                    |              |          |      |                                                                |                        |
| 01- 2023- 1110- 0102- 2- 00504 | 204005                                   | 09/12/23     | 20230387 |      |                                                                | 2,000.00               |
| NETWORK SUPPORT SERVICE        | MSP-35644                                | 09/12/23     |          | 1    | QUIKTEKS MONTHLY BILL                                          | Outstanding            |
| <i>PO 20230387 Total:</i>      |                                          |              |          |      |                                                                | <u>2,000.00</u>        |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>2,000.00</b></u> |
| <b>RJCONTROL</b>               | <b>R&amp;J CONTROL INC.</b>              |              |          |      |                                                                |                        |
| 07- 2023- 1549- 0549- 2- 00020 | 204153                                   | 09/12/23     | 20230160 |      |                                                                | 335.00                 |
| CONTRACTUAL SERVICE            | 0369710                                  | 09/12/23     |          | 1    | BLAKET P.O.- CONTRACTUAL SERVICE                               | Outstanding            |
| <i>PO 20230160 Total:</i>      |                                          |              |          |      |                                                                | <u>335.00</u>          |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>335.00</b></u>   |
| <b>RICCIARDI</b>               | <b>RICCIARDI BROTHERS, INC</b>           |              |          |      |                                                                |                        |
| 01- 2023- 1310- 0310- 2- 00065 | 204083                                   | 09/12/23     | 20230159 |      |                                                                | 45.99                  |
| BUILDING SUPPLIES & MAT        | 142797                                   | 09/12/23     |          | 1    | BLANKET P.O.- BUILDING SUPPLIES                                | Outstanding            |
| 01- 2023- 1310- 0310- 2- 00065 | 204084                                   | 09/12/23     | 20230159 |      |                                                                | 174.94                 |
| BUILDING SUPPLIES & MAT        | 142777                                   | 09/12/23     |          | 1    | BLANKET P.O.- BUILDING SUPPLIES                                | Outstanding            |
| 01- 2023- 1310- 0310- 2- 00065 | 204085                                   | 09/12/23     | 20230159 |      |                                                                | 107.88                 |
| BUILDING SUPPLIES & MAT        | 457096                                   | 09/12/23     |          | 1    | BLANKET P.O.- BUILDING SUPPLIES                                | Outstanding            |
| <i>PO 20230159 Total:</i>      |                                          |              |          |      |                                                                | <u>328.81</u>          |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>328.81</b></u>   |
| <b>ROB&amp;SON</b>             | <b>ROBERTS &amp; SON INC.</b>            |              |          |      |                                                                |                        |
| 01- 2023- 1315- 0315- 2- 00055 | 204136                                   | 09/12/23     | 20230161 |      |                                                                | 309.75                 |
| VEHICLE PARTS & ACCESSOR       | 05750184                                 | 09/12/23     |          | 1    | BLANKET P.O.- VEHICLE PARTS                                    | Outstanding            |
| <i>PO 20230161 Total:</i>      |                                          |              |          |      |                                                                | <u>309.75</u>          |
| <b>Vendor Total :</b>          |                                          |              |          |      |                                                                | <u><b>309.75</b></u>   |
| <b>SECSHR</b>                  | <b>SECURITY SHREDDING</b>                |              |          |      |                                                                |                        |
| 01- 2023- 1120- 0120- 2- 00020 | 204014                                   | 09/12/23     | 20230027 |      |                                                                | 32.50                  |
| CONTRACTUAL SERVICE            | 44711                                    | 09/12/23     |          | 1    | 2023 ANNUAL EXPENSESRELATED TO ADMINISTRATIVE SECURE SHREDDING | Outstanding            |
| 01- 2023- 1240- 0240- 2- 00020 | 204014                                   | 09/12/23     | 20230027 |      |                                                                | 32.50                  |



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| Account Number                 | PV No.<br>Invoice No                 | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                     | Net Amount       |
|--------------------------------|--------------------------------------|------------------------------|----------|--------------|----------------------------------------------------------|------------------|
| <b>SECSHR</b>                  | <b>SECURITY SHREDDING</b>            |                              |          |              |                                                          |                  |
| CONTRACTUAL SERVICE            | 44711                                | 09/12/23                     |          | 2            | 2023 ANNUAL EXPENSES RELATING TO POLICE SECURE SHREDDING | Outstanding      |
|                                |                                      |                              |          |              | PO 20230027 Total:                                       | 65.00            |
|                                |                                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>65.00</b>     |
| <b>SITEONE</b>                 | <b>SITEONE LANDSCAPE SUPPLY, LLC</b> |                              |          |              |                                                          |                  |
| 01- 2023- 1310- 0310- 2- 00062 | 204138                               | 09/12/23                     | 20230447 |              |                                                          | 569.52           |
| MACHINERY & EQUIP REPAIR       | 132659138-00                         | 09/12/23                     |          | 1            | HORTICULTURAL SUPPLIES-SPREADER                          | Outstanding      |
|                                |                                      |                              |          |              | PO 20230447 Total:                                       | 569.52           |
|                                |                                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>569.52</b>    |
| <b>SPDATA</b>                  | <b>SPATIAL DATA LOGIC</b>            |                              |          |              |                                                          |                  |
| 01- 2023- 1110- 0102- 2- 00503 | 204094                               | 09/12/23                     | 20230587 |              |                                                          | 17,000.00        |
| SOFTWARE CONTRACT              | SDL-000304                           | 09/12/23                     |          | 1            | SDL ANNUAL LICENCE FEE                                   | Outstanding      |
|                                |                                      |                              |          |              | PO 20230587 Total:                                       | 17,000.00        |
|                                |                                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>17,000.00</b> |
| <b>STAPLES</b>                 | <b>STAPLES, INC</b>                  |                              |          |              |                                                          |                  |
| 01- 2023- 1120- 0120- 2- 00024 | 204037                               | 09/12/23                     | 20230097 |              |                                                          | 24.78            |
| OFFICE SUPPLIES                | 3293915921                           | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES                      | Outstanding      |
| 01- 2023- 1120- 0120- 2- 00024 | 204038                               | 09/12/23                     | 20230097 |              |                                                          | 359.78           |
| OFFICE SUPPLIES                | 3299195501                           | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES                      | Outstanding      |
| 01- 2023- 1120- 0120- 2- 00024 | 204039                               | 09/12/23                     | 20230097 |              |                                                          | 237.45           |
| OFFICE SUPPLIES                | 3300762241                           | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES                      | Outstanding      |
| 01- 2023- 1120- 0120- 2- 00024 | 204040                               | 09/12/23                     | 20230097 |              |                                                          | 53.40            |
| OFFICE SUPPLIES                | 3303112101                           | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES                      | Outstanding      |
|                                |                                      |                              |          |              | PO 20230097 Total:                                       | 675.41           |
|                                |                                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>675.41</b>    |
| <b>STORR</b>                   | <b>STORR TRACTOR COMPANY</b>         |                              |          |              |                                                          |                  |
| 01- 2022- 1315- 0315- 2- 00055 | 204006                               | 09/12/23                     | 20220303 |              |                                                          | 197.46           |
| VEHICLE PARTS & ACCESSOR       | 1134972                              | 09/12/23                     |          | 1            | BLANKET PURCHASE ORDER-VEHICLE- EQUIPMENT PARTS          | Outstanding      |
| 01- 2022- 1315- 0315- 2- 00055 | 204007                               | 09/12/23                     | 20220303 |              |                                                          | 83.56            |
| VEHICLE PARTS & ACCESSOR       | 1134608                              | 09/12/23                     |          | 1            | BLANKET PURCHASE ORDER-VEHICLE- EQUIPMENT PARTS          | Outstanding      |
|                                |                                      |                              |          |              | PO 20220303 Total:                                       | 281.02           |
|                                |                                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>281.02</b>    |
| <b>SUPLEE</b>                  | <b>SUPLEE, CLOONEY &amp; COMPANY</b> |                              |          |              |                                                          |                  |
| 01- 2023- 1135- 0135- 2- 00000 | 204016                               | 09/12/23                     | 20230016 |              |                                                          | 31,000.00        |
| MISCELLANEOUS                  |                                      | 09/12/23                     |          | 1            | 2023 TOWNSHIP AUDITOR                                    | Outstanding      |
|                                |                                      |                              |          |              | PO 20230016 Total:                                       | 31,000.00        |
| 07- 2023- 1549- 0549- 2- 00000 | 204017                               | 09/12/23                     | 20230571 |              |                                                          | 950.00           |
| MISCELLANEOUS                  |                                      | 09/12/23                     |          | 1            | 2023 TOWNSHIP AUDITOR (SEWER SHARE)                      | Outstanding      |
|                                |                                      |                              |          |              | PO 20230571 Total:                                       | 950.00           |
|                                |                                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>31,950.00</b> |

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|---------------------|-------|-------|-------|----------|---------------------------------------|--------------|----------|------|------------------------------------------------------------------------|----------------|----------|--------|-------------|
|                     |       |       |       |          | Invoice No                            | Payment Date |          | Item | Check No.                                                              | Status         |          |        |             |
| SUREDNO             |       |       |       |          | SURENIAN, EDWARDS, BUZAK & NOLAN, LLC |              |          |      |                                                                        |                |          |        |             |
| 25-                 | 9999- | 1110- | 0170- | 2- 00037 | 204190                                | 09/12/23     | 2023     | 0037 |                                                                        |                |          |        | 2,668.49    |
| PLANNING SERVICES   |       |       |       |          | JULY2023                              | 09/12/23     |          | 1    | 2023 AFFORDABLE HOUSING COUNSEL/REDEVELOPMENT                          |                |          |        | Outstanding |
|                     |       |       |       |          |                                       |              |          |      |                                                                        | PO             | 20230037 | Total: | 2,668.49    |
| 01-                 | 2023- | 1155- | 0155- | 2- 00117 | 204189                                | 09/12/23     | 2023     | 0047 |                                                                        |                |          |        | 7,096.36    |
| GENERAL COUNSEL     |       |       |       |          | AUGUST2023                            | 09/12/23     |          | 2    | 2023 TOWNSHIP ATTORNEY - ANNUAL EXPENSE                                |                |          |        | Outstanding |
|                     |       |       |       |          |                                       |              |          |      |                                                                        | PO             | 20230047 | Total: | 7,096.36    |
| 01-                 | 2023- | 1155- | 0155- | 2- 00117 | 204186                                | 09/12/23     | 2023     | 0449 |                                                                        |                |          |        | 2,780.50    |
| GENERAL COUNSEL     |       |       |       |          | JULY                                  | 09/12/23     |          | 1    | POLICE MATTERS, SHARED SERVICES, & CONTRACTED SERVICES SPECIAL COUNSEL |                |          |        | Outstanding |
| 01-                 | 2023- | 1155- | 0155- | 2- 00117 | 204187                                | 09/12/23     | 2023     | 0449 |                                                                        |                |          |        | 4,443.00    |
| GENERAL COUNSEL     |       |       |       |          | JUNE                                  | 09/12/23     |          | 1    | POLICE MATTERS, SHARED SERVICES, & CONTRACTED SERVICES SPECIAL COUNSEL |                |          |        | Outstanding |
| 01-                 | 2023- | 1155- | 0155- | 2- 00117 | 204188                                | 09/12/23     | 2023     | 0449 |                                                                        |                |          |        | 453.00      |
| GENERAL COUNSEL     |       |       |       |          | AUGUST                                | 09/12/23     |          | 1    | POLICE MATTERS, SHARED SERVICES, & CONTRACTED SERVICES SPECIAL COUNSEL |                |          |        | Outstanding |
|                     |       |       |       |          |                                       |              |          |      |                                                                        | PO             | 20230449 | Total: | 7,676.50    |
|                     |       |       |       |          |                                       |              |          |      |                                                                        | Vendor Total : |          |        | 17,441.35   |
| RODGERS             |       |       |       |          | THE RODGERS GROUP, LLC                |              |          |      |                                                                        |                |          |        |             |
| 01-                 | 2023- | 1240- | 0240- | 2- 00020 | 204052                                | 09/12/23     | 2023     | 0531 |                                                                        |                |          |        | 7,428.66    |
| CONTRACTUAL SERVICE |       |       |       |          | Q-65079-1                             | 09/12/23     |          | 1    | TRG POLICY MAINTENANCE                                                 |                |          |        | Outstanding |
|                     |       |       |       |          |                                       |              |          |      |                                                                        | PO             | 20230531 | Total: | 7,428.66    |
|                     |       |       |       |          |                                       |              |          |      |                                                                        | Vendor Total : |          |        | 7,428.66    |
| HARDIN              |       |       |       |          | TOWNSHIP OF HARDING                   |              |          |      |                                                                        |                |          |        |             |
| 01-                 | 2023- | 1195- | 0195- | 1- 00010 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 15,368.33   |
| FILL IN             |       |       |       |          |                                       | 08/18/23     |          | 1    | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1110- | 0100- | 1- 00012 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 922.36      |
| PART TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 2    | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1120- | 0120- | 1- 00011 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 1,297.79    |
| FULL TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 4    | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1130- | 0130- | 1- 00011 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 5,879.43    |
| FULL TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 9    | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1130- | 0130- | 1- 00012 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 965.25      |
| PART TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 10   | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1150- | 0150- | 1- 00011 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 550.31      |
| FULL TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 11   | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1150- | 0150- | 1- 00012 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 1,885.96    |
| PART TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 12   | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1145- | 0145- | 1- 00011 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 2,019.53    |
| FULL TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 13   | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1145- | 0145- | 1- 00012 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 148.50      |
| PART TIME - S & W   |       |       |       |          |                                       | 08/18/23     |          | 14   | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1145- | 0145- | 1- 00014 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 288.46      |
| OVERTIME            |       |       |       |          |                                       | 08/18/23     |          | 15   | 8/30/2023 PAYROLL                                                      |                |          |        | Reconciled  |
| 01-                 | 2023- | 1185- | 0185- | 1- 00011 | 203986                                | 08/18/23     |          |      | 13490                                                                  |                |          |        | 1,705.25    |



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|--------------------|-------|-------|----------|----------------------------|--------------|----------|------|-------------------|--------------------|
|                    |       |       |          | Invoice No                 | Payment Date |          | Item | Check No. Status  |                    |
| <b>HARDIN</b>      |       |       |          | <b>TOWNSHIP OF HARDING</b> |              |          |      |                   |                    |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 16   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1195- | 0195- | 1- 00011 | 203986                     | 08/18/23     |          |      | 13490             | 7,499.97           |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 19   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1195- | 0195- | 1- 00012 | 203986                     | 08/18/23     |          |      | 13490             | 3,043.13           |
| PART TIME - S & W  |       |       |          |                            | 08/18/23     |          | 20   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1195- | 0195- | 1- 00115 | 203986                     | 08/18/23     |          |      | 13490             | 535.60             |
| SCAN & FILE LABOR  |       |       |          |                            | 08/18/23     |          | 21   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1240- | 0240- | 1- 00011 | 203986                     | 08/18/23     |          |      | 13490             | 58,823.89          |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 22   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1240- | 0240- | 1- 00012 | 203986                     | 08/18/23     |          |      | 13490             | 3,118.26           |
| PART TIME - S & W  |       |       |          |                            | 08/18/23     |          | 23   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1240- | 0240- | 1- 00014 | 203986                     | 08/18/23     |          |      | 13490             | 3,108.97           |
| OVERTIME           |       |       |          |                            | 08/18/23     |          | 24   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1290- | 0290- | 1- 00011 | 203986                     | 08/18/23     |          |      | 13490             | 25,766.92          |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 25   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1290- | 0290- | 1- 00012 | 203986                     | 08/18/23     |          |      | 13490             | 550.00             |
| PART TIME - S & W  |       |       |          |                            | 08/18/23     |          | 26   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1290- | 0290- | 1- 00014 | 203986                     | 08/18/23     |          |      | 13490             | 98.91              |
| OVERTIME           |       |       |          |                            | 08/18/23     |          | 27   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1305- | 0307- | 1- 00014 | 203986                     | 08/18/23     |          |      | 13490             | 239.41             |
| OVERTIME           |       |       |          |                            | 08/18/23     |          | 29   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1330- | 0330- | 1- 00011 | 203986                     | 08/18/23     |          |      | 13490             | 3,538.67           |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 30   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1180- | 0180- | 1- 00011 | 203986                     | 08/18/23     |          |      | 13490             | 458.29             |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 32   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1180- | 0180- | 1- 00014 | 203986                     | 08/18/23     |          |      | 13490             | 256.86             |
| OVERTIME           |       |       |          |                            | 08/18/23     |          | 33   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1472- | 0472- | 2- 00000 | 203986                     | 08/18/23     |          |      | 13490             | 10,723.39          |
| MISCELLANEOUS      |       |       |          |                            | 08/18/23     |          | 34   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1240- | 0240- | 1- 00016 | 203986                     | 08/18/23     |          |      | 13490             | 1,952.80           |
| SHIFT DIFFERENTIAL |       |       |          |                            | 08/18/23     |          | 40   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1471- | 0473- | 2- 00000 | 203986                     | 08/18/23     |          |      | 13490             | 37.36              |
| MISCELLANEOUS      |       |       |          |                            | 08/18/23     |          | 42   | 8/30/2023 PAYROLL | Reconciled         |
| 01- 2023-          | 1220- | 0220- | 2- 00446 | 203986                     | 08/18/23     |          |      | 13490             | 1,247.79           |
| HSA                |       |       |          |                            | 08/18/23     |          | 43   | 8/30/2023 PAYROLL | Reconciled         |
|                    |       |       |          |                            |              |          |      | PO                | Total : 152,031.39 |
| 07- 2023-          | 1549- | 0549- | 1- 00011 | 203987                     | 08/18/23     |          |      | 1819              | 1,373.13           |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 1    | 8/30/2023 PAYROLL | Outstanding        |
|                    |       |       |          |                            |              |          |      | PO                | Total : 1,373.13   |
| 12- 6100-          | 0000- | 6100- | 1- 00011 | 203988                     | 08/18/23     |          |      | 560               | 6,205.00           |
| FULL TIME - S & W  |       |       |          |                            | 08/18/23     |          | 1    | 8/30/2023 PAYROLL | Outstanding        |
|                    |       |       |          |                            |              |          |      | PO                | Total : 6,205.00   |
|                    |       |       |          |                            |              |          |      | Vendor Total :    | 159,609.52         |
| <b>MORRIS</b>      |       |       |          | <b>TOWNSHIP OF MORRIS</b>  |              |          |      |                   |                    |
| 07- 2023-          | 1549- | 0549- | 2- 00103 | 204045                     | 09/12/23     | 20230283 |      |                   | 6,238.04           |



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|--------------------------------|--------------------------------|------------------------------|----------|--------------|------------------------------------------------------------|--------------------------|
| <b>MORRIS</b>                  | <b>TOWNSHIP OF MORRIS</b>      |                              |          |              |                                                            |                          |
| MORRIS TWP-SEWER CHARGS        | 8089-1                         | 09/12/23                     |          | 2            | 2023 MORRIS ANIMAL INN SEWER CHARGES<br>ACCOUNT # 8089-1   | Outstanding<br>78,535.00 |
| 07- 2023- 1549- 0549- 2- 00103 | 204046                         | 09/12/23                     | 20230283 |              |                                                            |                          |
| MORRIS TWP-SEWER CHARGS        | 8089-0                         | 09/12/23                     |          | 3            | 2023 RESIDENTIAL UNITS SEWER CHARGES<br>ACCOUNT # 8089-0   | Outstanding<br>282.50    |
| 07- 2023- 1549- 0549- 2- 00103 | 204047                         | 09/12/23                     | 20230283 |              |                                                            |                          |
| MORRIS TWP-SEWER CHARGS        | 8474-0                         | 09/12/23                     |          | 1            | 2023 ROUTE 287 REST AREA SEWER CHARGES<br>ACCOUNT # 8474-0 | Outstanding              |
|                                |                                |                              |          |              | PO 20230283 Total:                                         | 85,055.54                |
|                                |                                |                              |          |              | <b>Vendor Total :</b>                                      | <b>85,055.54</b>         |
| <b>TURNOUT</b>                 | <b>TURN OUT UNIFORMS, INC.</b> |                              |          |              |                                                            |                          |
| 01- 2023- 1240- 0240- 2- 00047 | 204008                         | 09/12/23                     | 20230100 |              |                                                            | 677.93                   |
| UNIFORM & CLOTHING EXP         | 240601-06/24                   | 09/12/23                     |          | 1            | ANNUAL EXPENSES FOR CLOTHING AND UNIFORM                   | Outstanding              |
|                                |                                |                              |          |              | PO 20230100 Total:                                         | 677.93                   |
|                                |                                |                              |          |              | <b>Vendor Total :</b>                                      | <b>677.93</b>            |
| <b>TIREMA</b>                  | <b>TYREX RESOURCES, LLC</b>    |                              |          |              |                                                            |                          |
| 01- 2023- 1305- 0305- 2- 00078 | 204137                         | 09/12/23                     | 20230266 |              |                                                            | 272.00                   |
| SOLID WASTE DISPOSAL           |                                | 09/12/23                     |          | 1            | BLANKET P.O.- SOLID WASTE DISPOSAL- RECYCLING              | Outstanding              |
|                                |                                |                              |          |              | PO 20230266 Total:                                         | 272.00                   |
|                                |                                |                              |          |              | <b>Vendor Total :</b>                                      | <b>272.00</b>            |
| <b>VERIZO</b>                  | <b>VERIZON</b>                 |                              |          |              |                                                            |                          |
| 01- 2023- 1110- 0100- 2- 00030 | 204036                         | 09/12/23                     | 20230009 |              |                                                            | 485.78                   |
| COMPUTER EXPENSES              |                                | 09/12/23                     |          | 1            | MONTHLY INTERNET BLUE MILL ROAD - ANNUAL EXPENSE           | Outstanding              |
|                                |                                |                              |          |              | PO 20230009 Total:                                         | 485.78                   |
|                                |                                |                              |          |              | <b>Vendor Total :</b>                                      | <b>485.78</b>            |
| <b>DPWFIOS</b>                 | <b>VERIZON FIOS</b>            |                              |          |              |                                                            |                          |
| 01- 2023- 1110- 0100- 2- 00030 | 204048                         | 09/12/23                     | 20230010 |              |                                                            | 414.60                   |
| COMPUTER EXPENSES              |                                | 09/12/23                     |          | 1            | MONTHLY INTERNET FOR DPW BUILDING                          | Outstanding              |
|                                |                                |                              |          |              | PO 20230010 Total:                                         | 414.60                   |
|                                |                                |                              |          |              | <b>Vendor Total :</b>                                      | <b>414.60</b>            |
| <b>VERWIR</b>                  | <b>VERIZON WIRELESS</b>        |                              |          |              |                                                            |                          |
| 07- 2023- 1549- 0549- 2- 00083 | 204042                         | 09/12/23                     | 20230018 |              |                                                            | 40.06                    |
| TELEPHONE                      |                                | 09/12/23                     |          | 1            | 2023 SANITARY (SEWER) TELEPHONE LINES                      | Outstanding              |
|                                |                                |                              |          |              | PO 20230018 Total:                                         | 40.06                    |
| 01- 2023- 1440- 0440- 2- 00000 | 204055                         | 09/12/23                     | 20230019 |              |                                                            | 504.44                   |
| MISCELLANEOUS                  | 9941902780                     | 09/12/23                     |          | 1            | 2023 DPW CELL PHONES - ANNUAL EXPENSE                      | Outstanding              |
|                                |                                |                              |          |              | PO 20230019 Total:                                         | 504.44                   |
| 01- 2023- 1440- 0440- 2- 00000 | 204043                         | 09/12/23                     | 20230020 |              |                                                            | 644.88                   |
| MISCELLANEOUS                  | 9941621477                     | 09/12/23                     |          | 1            | 2023 PD CELL PHONES - ANNUAL EXPENSE                       | Outstanding              |
|                                |                                |                              |          |              | PO 20230020 Total:                                         | 644.88                   |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 08/16/2023 TO 09/12/2023

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| Account Number                  | PV No.<br>Invoice No          | Meeting Date<br>Payment Date | P.O. No.<br>Item | Line<br>Item Description<br>Check No. Status                             | Net Amount      |
|---------------------------------|-------------------------------|------------------------------|------------------|--------------------------------------------------------------------------|-----------------|
| <b>Vendor Total :</b>           |                               |                              |                  |                                                                          | <b>1,189.38</b> |
| <b>VSP</b>                      | <b>VSP INSURANCE CO</b>       |                              |                  |                                                                          |                 |
| 01- 2023- 1220- 0220- 2- 00000  | 204044                        | 09/12/23                     | 20230205         |                                                                          | 277.26          |
| MISCELLANEOUS                   |                               | 09/12/23                     | 1                | VISION INSURANCE - ANNUAL EXPENSE                                        | Outstanding     |
| <i>PO 20230205 Total:</i>       |                               |                              |                  |                                                                          | <i>277.26</i>   |
| <b>Vendor Total :</b>           |                               |                              |                  |                                                                          | <b>277.26</b>   |
| <b>WBMASON</b>                  | <b>W.B. MASON CO., INC</b>    |                              |                  |                                                                          |                 |
| 01- 2023- 1120- 0120- 2- 00024  | 204124                        | 09/12/23                     | 20230103         |                                                                          | 14.94           |
| OFFICE SUPPLIES                 | S13597882                     | 09/12/23                     | 1                | ANNUAL EXPENSES FOR OFFICE SUPPLIES<br>WIRELESS MOUSE FOR ADMINISTRATION | Outstanding     |
| <i>PO 20230103 Total:</i>       |                               |                              |                  |                                                                          | <i>14.94</i>    |
| 01- 2023- 1240- 0240- 2- 00024  | 204009                        | 09/12/23                     | 20230177         |                                                                          | 65.98           |
| OFFICE SUPPLIES                 | 240323070                     | 09/12/23                     | 1                | ANNUAL EXPENSES FOR OFFICE SUPPLIES                                      | Outstanding     |
| 01- 2023- 1240- 0240- 2- 00024  | 204010                        | 09/12/23                     | 20230177         |                                                                          | 15.37           |
| OFFICE SUPPLIES                 | 240100309                     | 09/12/23                     | 1                | ANNUAL EXPENSES FOR OFFICE SUPPLIES                                      | Outstanding     |
| 01- 2023- 1240- 0240- 2- 00024  | 204053                        | 09/12/23                     | 20230177         |                                                                          | 32.86           |
| OFFICE SUPPLIES                 | 240524875                     | 09/12/23                     | 1                | ANNUAL EXPENSES FOR OFFICE SUPPLIES                                      | Outstanding     |
| 01- 2023- 1240- 0240- 2- 00024  | 204062                        | 09/12/23                     | 20230177         |                                                                          | 46.96           |
| OFFICE SUPPLIES                 | 240619398                     | 09/12/23                     | 1                | ANNUAL EXPENSES FOR OFFICE SUPPLIES                                      | Outstanding     |
| <i>PO 20230177 Total:</i>       |                               |                              |                  |                                                                          | <i>161.17</i>   |
| <b>Vendor Total :</b>           |                               |                              |                  |                                                                          | <b>176.11</b>   |
| <b>WAGEWORKS</b>                | <b>WAGEWORKS/CONEXIS</b>      |                              |                  |                                                                          |                 |
| 01- 2023- 1220- 0220- 2- 00000  | 204181                        | 09/12/23                     | 20230038         |                                                                          | 100.00          |
| MISCELLANEOUS                   | 0823                          | 09/12/23                     | 1                | 2023 ANNUAL EXPENSES FOR COBRA DIRECT BILL                               | Outstanding     |
| <i>PO 20230038 Total:</i>       |                               |                              |                  |                                                                          | <i>100.00</i>   |
| <b>Vendor Total :</b>           |                               |                              |                  |                                                                          | <b>100.00</b>   |
| <b>WELASP</b>                   | <b>WELDON MATERIALS, INC.</b> |                              |                  |                                                                          |                 |
| 01- 2023- 1290- 0290- 2- 00075  | 204139                        | 09/12/23                     | 20230166         |                                                                          | 147.94          |
| ASPHALT & PAVING MATERIA        | 3081324                       | 09/12/23                     | 1                | BLANKET P.O.- ASPHALT                                                    | Outstanding     |
| 01- 2023- 1290- 0290- 2- 00075  | 204140                        | 09/12/23                     | 20230166         |                                                                          | 106.46          |
| ASPHALT & PAVING MATERIA        | 6065435                       | 09/12/23                     | 1                | BLANKET P.O.- ASPHALT                                                    | Outstanding     |
| <i>PO 20230166 Total:</i>       |                               |                              |                  |                                                                          | <i>254.40</i>   |
| 04- 2016-201602- 4002- 4- 04030 | 204147                        | 09/12/23                     | 20230434         |                                                                          | 1,286.81        |
| ROAD RECONSTRUCTION             | 2045315                       | 09/12/23                     | 1                | BLANKET PURCHASE ORDER- OTHER PAVING MATERIALS                           | Outstanding     |
| <i>PO 20230434 Total:</i>       |                               |                              |                  |                                                                          | <i>1,286.81</i> |
| <b>Vendor Total :</b>           |                               |                              |                  |                                                                          | <b>1,541.21</b> |
| <b>WESTPEST</b>                 | <b>WESTERN PEST SERVICE</b>   |                              |                  |                                                                          |                 |
| 01- 2023- 1310- 0310- 2- 00020  | 204141                        | 09/12/23                     | 20230167         |                                                                          | 58.71           |
| CONTRACTUAL SERVICE             | 8503785                       | 09/12/23                     | 1                | BLANKET P.O.- CONTRACTUAL SERVICE                                        | Outstanding     |
| <i>PO 20230167 Total:</i>       |                               |                              |                  |                                                                          | <i>58.71</i>    |
| 05- 5000- 0000- 0000- 2- 00000  | 204151                        | 09/12/23                     | 20230168         |                                                                          | 64.00           |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 08/16/2023 TO 09/12/2023**

|                   |                             |                 |          |      |                                   |                       |             |                     |
|-------------------|-----------------------------|-----------------|----------|------|-----------------------------------|-----------------------|-------------|---------------------|
| Date : 09/08/2023 |                             | Page : 23 of 24 |          |      |                                   |                       |             |                     |
| Account Number    | PV No.                      | Meeting Date    | P.O. No. | Line | Item Description                  |                       | Net Amount  |                     |
|                   | Invoice No                  | Payment Date    |          | Item | Check No.                         | Status                |             |                     |
| <b>WESTPEST</b>   | <b>WESTERN PEST SERVICE</b> |                 |          |      |                                   |                       |             |                     |
| MISCELLANEOUS     | 8505714                     | 09/12/23        |          | 1    | BLANKET P.O.- CONTRACTUAL SERVICE |                       | Outstanding |                     |
|                   |                             |                 |          |      |                                   | PO 20230168           | Total:      | 64.00               |
|                   |                             |                 |          |      |                                   | <b>Vendor Total :</b> |             | <b>122.71</b>       |
|                   |                             |                 |          |      |                                   | <b>Grand Total :</b>  |             | <b>3,180,045.93</b> |



# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 08/16/2023 TO 09/12/2023

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| Account Number | PV No.<br>Invoice No | Meeting Date<br>Payment Date | P.O. No.<br>Item | Line<br>Check No. | Item Description<br>Status | Net Amount |
|----------------|----------------------|------------------------------|------------------|-------------------|----------------------------|------------|
|----------------|----------------------|------------------------------|------------------|-------------------|----------------------------|------------|

### Recap By Fund

| <u>Fund</u>   | <u>Voucher Amount</u> |                       | <u>Total Outstanding</u> | <u>Fund</u> | <u>Regular Check</u> |                       | <u>Total</u>          |
|---------------|-----------------------|-----------------------|--------------------------|-------------|----------------------|-----------------------|-----------------------|
|               | Appr. Reserve         | Other                 |                          |             | Appr. Reserve        | Other                 |                       |
| 1             | 281.02                | 1,188,416.66          | 1,188,697.68             | 1           |                      | 197,346.39            | \$1,386,044.07        |
| 2             |                       | 6,978.23              | 6,978.23                 |             |                      |                       | \$6,978.23            |
| 4             |                       | 26,698.47             | 26,698.47                | 4           |                      | 1,640,917.00          | \$1,667,615.47        |
| 5             |                       | 1,892.07              | 1,892.07                 |             |                      |                       | \$1,892.07            |
| 7             |                       | 86,646.77             | 86,646.77                | 7           |                      | 1,373.13              | \$88,019.90           |
| 17            |                       | 1,582.60              | 1,582.60                 |             |                      |                       | \$1,582.60            |
| 20            |                       | 15,293.25             | 15,293.25                |             |                      |                       | \$15,293.25           |
| 21            |                       | 232.00                | 232.00                   |             |                      |                       | \$232.00              |
| 23            |                       | 2,948.00              | 2,948.00                 |             |                      |                       | \$2,948.00            |
| 25            |                       | 2,668.49              | 2,668.49                 |             |                      |                       | \$2,668.49            |
|               |                       |                       |                          | 12          |                      | 6,771.85              | \$6,771.85            |
| <b>Total:</b> | <u>\$281.02</u>       | <u>\$1,333,356.54</u> | <u>\$1,333,637.56</u>    |             | <u>\$0.00</u>        | <u>\$0.00</u>         | <u>\$0.00</u>         |
|               |                       |                       |                          |             |                      | <u>\$1,846,408.37</u> | <u>\$3,180,045.93</u> |