

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

| Date : 02/15/2024 |       |       |    |                          |                           |              |          |      |                                        |                |          |             | Page : 1 of 25 |  |
|-------------------|-------|-------|----|--------------------------|---------------------------|--------------|----------|------|----------------------------------------|----------------|----------|-------------|----------------|--|
| Account Number    |       |       |    |                          | PV No.                    | Meeting Date | P.O. No. | Line | Item Description                       |                |          | Net Amount  |                |  |
|                   |       |       |    |                          | Invoice No                | Payment Date |          | Item | Check No.                              | Status         |          |             |                |  |
| ATEMB             |       |       |    |                          | A.T. EMBLEM COMPANY, LLC. |              |          |      |                                        |                |          |             |                |  |
| - 2023-           | 1240- | 0240- | 2- | 00047                    | 205221                    | 02/14/24     | 20230818 |      |                                        |                |          | 541.50      |                |  |
|                   |       |       |    | UNIFORM & CLOTHING EXP   | I23-101                   | 02/14/24     |          | 1    | SMITH AND WARREN MODEL S522 BADGE      |                |          | Outstanding |                |  |
| - 2023-           | 1240- | 0240- | 2- | 00047                    | 205221                    | 02/14/24     | 20230818 |      |                                        |                |          | 72.00       |                |  |
|                   |       |       |    | UNIFORM & CLOTHING EXP   | I23-101                   | 02/14/24     |          | 2    | MODEL BC105 TRI FOLD WALLET            |                |          | Outstanding |                |  |
| - 2023-           | 1240- | 0240- | 2- | 00047                    | 205221                    | 02/14/24     | 20230818 |      |                                        |                |          | 48.00       |                |  |
|                   |       |       |    | UNIFORM & CLOTHING EXP   | I23-101                   | 02/14/24     |          | 3    | MODEL BH716 BELT CLIP                  |                |          | Outstanding |                |  |
| - 2023-           | 1240- | 0240- | 2- | 00047                    | 205221                    | 02/14/24     | 20230818 |      |                                        |                |          | 29.95       |                |  |
|                   |       |       |    | UNIFORM & CLOTHING EXP   | I23-101                   | 02/14/24     |          | 4    | SHIPPING                               |                |          | Outstanding |                |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | PO             | 20230818 | Total:      | 691.45         |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | Vendor Total : |          |             | 691.45         |  |
| ACE               |       |       |    |                          | ACE HARDWARE              |              |          |      |                                        |                |          |             |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205368                    | 02/14/24     | 20240155 |      |                                        |                |          | 28.12       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023232                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205369                    | 02/14/24     | 20240155 |      |                                        |                |          | 19.30       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023135                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205370                    | 02/14/24     | 20240155 |      |                                        |                |          | 302.18      |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023156                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205371                    | 02/14/24     | 20240155 |      |                                        |                |          | 36.27       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023206                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205372                    | 02/14/24     | 20240155 |      |                                        |                |          | 11.03       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023209                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205373                    | 02/14/24     | 20240155 |      |                                        |                |          | 23.86       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023213                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205374                    | 02/14/24     | 20240155 |      |                                        |                |          | 50.90       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023198                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205375                    | 02/14/24     | 20240155 |      |                                        |                |          | 16.06       |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023181                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
| - 2024-           | 1310- | 0310- | 2- | 00068                    | 205376                    | 02/14/24     | 20240155 |      |                                        |                |          | 7.35        |                |  |
|                   |       |       |    | HARDWARE & MINOR TOOLS   | 023229                    | 02/14/24     |          | 1    | BLANKET PO HARDWARE BUILDING MATERIALS |                |          | Outstanding |                |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | PO             | 20240155 | Total:      | 495.07         |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | Vendor Total : |          |             | 495.07         |  |
| ADP               |       |       |    |                          | ADP, LLC                  |              |          |      |                                        |                |          |             |                |  |
| - 2024-           | 1130- | 0130- | 2- | 00039                    | 205423                    | 02/21/24     | 20240019 |      |                                        |                |          | 480.50      |                |  |
|                   |       |       |    | SPECIALIZED SERVICES     | 65294134                  | 02/21/24     |          | 1    | PAYROLL PREPARATION ANNUAL EXPENSE     |                |          | Outstanding |                |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | PO             | 20240019 | Total:      | 480.50         |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | Vendor Total : |          |             | 480.50         |  |
| ADVANCE           |       |       |    |                          | ADVANCE TIRE, INC         |              |          |      |                                        |                |          |             |                |  |
| - 2023-           | 1305- | 0307- | 2- | 00055                    | 205338                    | 02/14/24     | 20230827 |      |                                        |                |          | 2,415.00    |                |  |
|                   |       |       |    | VEHICLE PARTS & ACCESSOR | 161951                    | 02/14/24     |          | 1    | TIRES & TUBES- DPW EQUIPMENT           |                |          | Outstanding |                |  |
|                   |       |       |    |                          |                           |              |          |      |                                        | PO             | 20230827 | Total:      | 2,415.00       |  |

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| Account Number                       | PV No.<br>Invoice No | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item                                                                 | Item Description<br>Check No. Status | Net Amount      |
|--------------------------------------|----------------------|------------------------------|----------|------------------------------------------------------------------------------|--------------------------------------|-----------------|
| <b>Vendor Total :</b>                |                      |                              |          |                                                                              |                                      | <b>2,415.00</b> |
| <b>AMAZON</b>                        |                      |                              |          |                                                                              |                                      |                 |
| <b>AMAZON CAPITAL SERVICES</b>       |                      |                              |          |                                                                              |                                      |                 |
| 01- 2024- 1240- 0240- 2- 00024       | 205292               | 02/14/24                     | 20240200 |                                                                              |                                      | 42.42           |
| OFFICE SUPPLIES                      | 1TMV-1TTV-           | 02/14/24                     | 1        | 8X12 INCH FRAME                                                              |                                      | Outstanding     |
| 01- 2024- 1240- 0240- 2- 00024       | 205292               | 02/14/24                     | 20240200 |                                                                              |                                      | 67.93           |
| OFFICE SUPPLIES                      | 1TMV-1TTV-           | 02/14/24                     | 2        | COFFEEMAKER                                                                  |                                      | Outstanding     |
| 01- 2024- 1240- 0240- 2- 00024       | 205292               | 02/14/24                     | 20240200 |                                                                              |                                      | 14.63           |
| OFFICE SUPPLIES                      | 1TMV-1TTV-           | 02/14/24                     | 3        | PROTECTION PLAN FOR COFFEE MAKER                                             |                                      | Outstanding     |
| <i>PO 20240200 Total:</i>            |                      |                              |          |                                                                              |                                      | <i>124.98</i>   |
| 01- 2024- 1130- 0130- 2- 00024       | 205314               | 02/14/24                     | 20240236 |                                                                              |                                      | 29.88           |
| OFFICE SUPPLIES                      | 111-7210872-         | 02/14/24                     | 1        | SHELF LINER                                                                  |                                      | Outstanding     |
| <i>PO 20240236 Total:</i>            |                      |                              |          |                                                                              |                                      | <i>29.88</i>    |
| 01- 2024- 1145- 0145- 2- 00024       | 205313               | 02/21/24                     | 20240215 |                                                                              |                                      | 22.99           |
| OFFICE SUPPLIES                      | 111-1675915-         | 02/21/24                     | 1        | WIRELESS MOUSE                                                               |                                      | Outstanding     |
| 01- 2024- 1145- 0145- 2- 00024       | 205313               | 02/21/24                     | 20240215 |                                                                              |                                      | 54.99           |
| OFFICE SUPPLIES                      | 111-1675915-         | 02/21/24                     | 2        | WIRELESS MOUSE AND KEYBOARD COMBO                                            |                                      | Outstanding     |
| <i>PO 20240215 Total:</i>            |                      |                              |          |                                                                              |                                      | <i>77.98</i>    |
| <b>Vendor Total :</b>                |                      |                              |          |                                                                              |                                      | <b>232.84</b>   |
| <b>AMWEA</b>                         |                      |                              |          |                                                                              |                                      |                 |
| <b>AMERICAN WEAR, INC.</b>           |                      |                              |          |                                                                              |                                      |                 |
| 01- 2024- 1290- 0290- 2- 00047       | 205363               | 02/14/24                     | 20240154 |                                                                              |                                      | 55.59           |
| UNIFORM & CLOTHING EXP               | 10163890             | 02/14/24                     | 1        | BLANKET PO UNIFORMS CLOTHING                                                 |                                      | Outstanding     |
| 01- 2024- 1290- 0290- 2- 00047       | 205364               | 02/14/24                     | 20240154 |                                                                              |                                      | 55.59           |
| UNIFORM & CLOTHING EXP               | 10166283             | 02/14/24                     | 1        | BLANKET PO UNIFORMS CLOTHING                                                 |                                      | Outstanding     |
| 01- 2024- 1290- 0290- 2- 00047       | 205365               | 02/14/24                     | 20240154 |                                                                              |                                      | 55.59           |
| UNIFORM & CLOTHING EXP               | 10168614             | 02/14/24                     | 1        | BLANKET PO UNIFORMS CLOTHING                                                 |                                      | Outstanding     |
| 01- 2024- 1290- 0290- 2- 00047       | 205366               | 02/14/24                     | 20240154 |                                                                              |                                      | 55.59           |
| UNIFORM & CLOTHING EXP               | 10170937             | 02/14/24                     | 1        | BLANKET PO UNIFORMS CLOTHING                                                 |                                      | Outstanding     |
| <i>PO 20240154 Total:</i>            |                      |                              |          |                                                                              |                                      | <i>222.36</i>   |
| 01- 2024- 1290- 0290- 2- 00047       | 205425               | 02/21/24                     | 20240154 |                                                                              |                                      | 55.59           |
| UNIFORM & CLOTHING EXP               | 10173277             | 02/21/24                     | 1        | BLANKET PO UNIFORMS CLOTHING                                                 |                                      | Outstanding     |
| <i>PO 20240154 Total:</i>            |                      |                              |          |                                                                              |                                      | <i>55.59</i>    |
| <b>Vendor Total :</b>                |                      |                              |          |                                                                              |                                      | <b>277.95</b>   |
| <b>ANIMALCS</b>                      |                      |                              |          |                                                                              |                                      |                 |
| <b>ANIMAL CONTROL SOLUTIONS, LLC</b> |                      |                              |          |                                                                              |                                      |                 |
| 17- 9999- 0000- 0000- 2- 00020       | 205287               | 02/14/24                     | 20240089 |                                                                              |                                      | 900.00          |
| CONTRACTUAL SERVICE                  | FEBRUARY 2           | 02/14/24                     | 1        | ANIMAL CONTROL SOLUTIONS 2024 EXPENSES                                       |                                      | Outstanding     |
| <i>PO 20240089 Total:</i>            |                      |                              |          |                                                                              |                                      | <i>900.00</i>   |
| <b>Vendor Total :</b>                |                      |                              |          |                                                                              |                                      | <b>900.00</b>   |
| <b>APGAR</b>                         |                      |                              |          |                                                                              |                                      |                 |
| <b>APGAR ASSOCIATES</b>              |                      |                              |          |                                                                              |                                      |                 |
| 23- 0000- 0000-230087- 2- 00000      | 205388               | 02/14/24                     | 20183212 |                                                                              |                                      | 332.00          |
| MISCELLANEOUS                        |                      | 02/14/24                     | 1        | JOELSON, RENEE<br>BLOCK 21 LOT 7.01<br>2018-04<br>23 SAND SPRING<br>ADDITION |                                      | Outstanding     |

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| Account Number         | PV No.<br>Invoice No    | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                                                                       | Net Amount           |
|------------------------|-------------------------|------------------------------|----------|--------------|----------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>APGAR</b>           | <b>APGAR ASSOCIATES</b> |                              |          |              |                                                                                                                            |                      |
|                        |                         |                              |          |              | <i>PO 20183212</i>                                                                                                         | <i>Total: 332.00</i> |
| 23- 0000- 0000-230144- | 2- 00000                | 205384                       | 02/14/24 | 20210724     |                                                                                                                            | 244.00               |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | GRADING ESCROW - SHIH, ERIC<br>B 21 L 15<br>2 PINEFIELD LN                                                                 | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20210724</i>                                                                                                         | <i>Total: 244.00</i> |
| 21- 0000- 0000-210013- | 2- 00000                | 205395                       | 02/14/24 | 20220458     |                                                                                                                            | 96.00                |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | ENGINEERING INSPECTION - B 33.03<br>L 1<br>THE ENVIRONMENTAL APPROACH<br>INC.<br>1 POST HOUSE RD                           | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20220458</i>                                                                                                         | <i>Total: 96.00</i>  |
| 23- 0000- 0000-230162- | 2- 00000                | 205397                       | 02/14/24 | 20220578     |                                                                                                                            | 144.00               |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | GRADING ESCROW - STONINGTON<br>DEVELOPMENT, LLC<br>27 CHERRY LANE B8 L5<br>SINGLE FAMILY DWELLING AND<br>SITE IMPROVEMENTS | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20220578</i>                                                                                                         | <i>Total: 144.00</i> |
| 23- 0000- 0000-230166- | 2- 00000                | 205383                       | 02/14/24 | 20220723     |                                                                                                                            | 364.80               |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | GRADING - EAGLESITE MGT FOR<br>GELBAND<br>B 50 L 8<br>26 LONG HILL RD - NEW SINGLE<br>FAMILY DWELLING                      | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20220723</i>                                                                                                         | <i>Total: 364.80</i> |
| 23- 0000- 0000-230170- | 2- 00000                | 205400                       | 02/14/24 | 20230225     |                                                                                                                            | 720.00               |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | GRADING - HADJEILEFThERIOU<br>B 4 L 8.02<br>16 RED GATE RD - NEW DWELLING<br>AND SITE IMPROVEMENTS                         | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20230225</i>                                                                                                         | <i>Total: 720.00</i> |
| 23- 0000- 0000-230169- | 2- 00000                | 205398                       | 02/14/24 | 20230232     |                                                                                                                            | 72.00                |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | GRADING ESCROW - THE RIDGE AT<br>SAND SPRING<br>B 25.02 L 10.1<br>NEW SINGLE FAMILY DWELLING                               | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20230232</i>                                                                                                         | <i>Total: 72.00</i>  |
| 23- 0000- 0000-230173- | 2- 00000                | 205399                       | 02/14/24 | 20230345     |                                                                                                                            | 120.00               |
| MISCELLANEOUS          |                         |                              | 02/14/24 | 1            | GRADING - GARFIELD AVENUE<br>ASSOC., LLC<br>65 VILLAGE RD. B16 L13.05<br>POOL                                              | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20230345</i>                                                                                                         | <i>Total: 120.00</i> |
| 20- 0000- 0000-200193- | 2- 00000                | 205251                       | 02/14/24 | 20230536     |                                                                                                                            | 48.00                |
| MISCELLANEOUS          | 23-295                  |                              | 02/14/24 | 1            | BOA 07-23 MCFIDDISH/DORNE                                                                                                  | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20230536</i>                                                                                                         | <i>Total: 48.00</i>  |
| 20- 0000- 0000-200198- | 2- 00000                | 205245                       | 02/14/24 | 20230548     |                                                                                                                            | 400.00               |
| MISCELLANEOUS          | 23-294                  |                              | 02/14/24 | 1            | BOA 09-23 ESPOSITO                                                                                                         | Outstanding          |
|                        |                         |                              |          |              | <i>PO 20230548</i>                                                                                                         | <i>Total: 400.00</i> |
| 23- 0000- 0000-230175- | 2- 00000                | 205387                       | 02/14/24 | 20230635     |                                                                                                                            | 60.00                |

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|---------------------------------|--------------------------|------------------------------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>APGAR</b>                    | <b>APGAR ASSOCIATES</b>  |                              |          |              |                                                                                                                                                   |                                               |
| MISCELLANEOUS                   |                          | 02/14/24                     |          | 1            | GRADING - HEAP<br>B 9 L 17<br>537 SPRING VALLEY ROAD<br>ADDITION<br><br>PO 20230635 Total:                                                        | Outstanding<br><br><br><br><br><br><br>60.00  |
| 23- 0000- 0000-230179- 2- 00000 | 205386                   | 02/14/24                     | 20230682 |              |                                                                                                                                                   | 416.00                                        |
| MISCELLANEOUS                   |                          | 02/14/24                     |          | 1            | MICHAEL JOHNSON B 52 L 1.03 APP#<br>23-10 16 PLEASANTVILLE RD.<br><br>PO 20230682 Total:                                                          | Outstanding<br><br><br><br>416.00             |
| 22- 0000- 0000-220030- 2- 02600 | 205392                   | 02/14/24                     | 20230769 |              |                                                                                                                                                   | 2,025.00                                      |
| ESCROW                          |                          | 02/14/24                     |          | 1            | PERFORMANCE ESCROW<br>INSPECTION FEES<br><br>PO 20230769 Total:                                                                                   | Outstanding<br><br><br><br>2,025.00           |
| 23- 0000- 0000-230180- 2- 00000 | 205396                   | 02/14/24                     | 20230788 |              |                                                                                                                                                   | 1,994.00                                      |
| MISCELLANEOUS                   |                          | 02/14/24                     |          | 1            | NEW GRADING ESCROW - ALLISON,<br>THOMAS/LINDSAY<br><br>PO 20230788 Total:                                                                         | Outstanding<br><br><br><br>1,994.00           |
| 01- 2024- 1165- 0165- 2- 00036  | 205391                   | 02/14/24                     | 20240025 |              |                                                                                                                                                   | 180.00                                        |
| ENGINEERING SERVICES            |                          | 02/14/24                     |          | 1            | 2024 TOWNSHIP ENGINEER -<br>ANNUAL EXPENSE                                                                                                        | Outstanding                                   |
| 01- 2024- 1165- 0165- 2- 00036  | 205393                   | 02/14/24                     | 20240025 |              |                                                                                                                                                   | 1,113.60                                      |
| ENGINEERING SERVICES            |                          | 02/14/24                     |          | 1            | 2024 TOWNSHIP ENGINEER -<br>ANNUAL EXPENSE                                                                                                        | Outstanding                                   |
| 01- 2024- 1165- 0165- 2- 00036  | 205394                   | 02/14/24                     | 20240025 |              |                                                                                                                                                   | 480.00                                        |
| ENGINEERING SERVICES            |                          | 02/14/24                     |          | 1            | 2024 TOWNSHIP ENGINEER -<br>ANNUAL EXPENSE<br><br>PO 20240025 Total:                                                                              | Outstanding<br><br><br><br>1,773.60           |
| 21- 0000- 0000-210012- 2- 00000 | 205414                   | 02/21/24                     | 20220451 |              |                                                                                                                                                   | 144.00                                        |
| MISCELLANEOUS                   |                          | 02/21/24                     |          | 1            | ENGINEERING INSPECTION FEES<br>B 4 L 10&24<br>RED GATE RD - SUBDIVISION<br>WAS CUTLER NOW SCHIFFMAN<br>(THUNDER DRAGON)<br><br>PO 20220451 Total: | Outstanding<br><br><br><br><br><br><br>144.00 |
| 23- 0000- 0000-230174- 2- 00000 | 205382                   | 02/21/24                     | 20230544 |              |                                                                                                                                                   | 316.00                                        |
| MISCELLANEOUS                   |                          | 02/21/24                     |          | 1            | GRADING - ANTONI MILEWSKI<br>6 MILITARY HILL DR. B28 L3.06<br>SINGLE FAMILY HOME<br>APPLICATION #23-05<br><br>PO 20230544 Total:                  | Outstanding<br><br><br><br><br><br><br>316.00 |
| 23- 0000- 0000-230178- 2- 00000 | 205380                   | 02/21/24                     | 20230626 |              |                                                                                                                                                   | 220.00                                        |
| MISCELLANEOUS                   |                          | 02/21/24                     |          | 1            | GRADING - GASEK, SHELBY<br>20 PEACHCROFT RD B32 L1.18<br>ADDITION<br><br>PO 20230626 Total:                                                       | Outstanding<br><br><br><br>220.00             |
| 23- 0000- 0000-230176- 2- 00000 | 205381                   | 02/21/24                     | 20230627 |              |                                                                                                                                                   | 304.00                                        |
| MISCELLANEOUS                   |                          | 02/21/24                     |          | 1            | GRADING - MPUNGA, IMBIRAI<br>661 MT. KEMBLE AVE, B27 L14<br>ADDITION & SEPTIC<br><br>PO 20230627 Total:                                           | Outstanding<br><br><br><br>304.00             |
| <b>Vendor Total :</b>           |                          |                              |          |              |                                                                                                                                                   | <b>9,793.40</b>                               |
| <b>ATLANTACT</b>                | <b>ATLANTIC TACTICAL</b> |                              |          |              |                                                                                                                                                   |                                               |
| 01- 2023- 1240- 0240- 2- 00047  | 205266                   | 02/14/24                     | 20230811 |              |                                                                                                                                                   | 2,846.25                                      |
| UNIFORM & CLOTHING EXP          | SI-80819995              | 02/14/24                     |          | 1            | SAFARILAND NJUBL                                                                                                                                  | Outstanding                                   |

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| Account Number                 | PV No.<br>Invoice No                  | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                                     | Net Amount             |
|--------------------------------|---------------------------------------|------------------------------|----------|--------------|------------------------------------------------------------------------------------------|------------------------|
| <b>ATLANTACT</b>               | <b>ATLANTIC TACTICAL</b>              |                              |          |              |                                                                                          |                        |
|                                |                                       |                              |          |              | <i>PO 20230811</i>                                                                       | <i>Total: 2,846.25</i> |
| 01- 2023- 1240- 0240- 2- 00047 | 205220                                | 02/14/24                     | 20230812 |              |                                                                                          | 735.00                 |
| UNIFORM & CLOTHING EXP         | SO-80683901                           | 02/14/24                     |          | 1            | SAFARILAND QUICK-KIT3-2<br>QUICK-KIT3 QLS 19 FORK - QLS22<br>RECEIVER PLAIN BLACK        | Outstanding            |
|                                |                                       |                              |          |              | <i>PO 20230812</i>                                                                       | <i>Total: 735.00</i>   |
|                                |                                       |                              |          |              | <b>Vendor Total :</b>                                                                    | <b>3,581.25</b>        |
| <b>AUTHORIZE</b>               | <b>AUTHORIZE.NET</b>                  |                              |          |              |                                                                                          |                        |
| 12- 9999- 1130- 0000- 2- 09062 | 205302                                | 01/31/24                     |          |              | 588                                                                                      | 27.85                  |
| CREDIT CARD FEES               | DECEMBER                              | 01/31/24                     |          | 1            | DECEMBER 2023 AUTHORIZE.NET                                                              | Reconciled             |
|                                |                                       |                              |          |              | <i>PO</i>                                                                                | <i>Total: 27.85</i>    |
| 12- 9999- 1130- 0000- 2- 09062 | 205415                                | 02/07/24                     |          |              | 590                                                                                      | 28.75                  |
| CREDIT CARD FEES               | JANUARY                               | 02/07/24                     |          | 1            | JANUARY 2024 AUTHORIZE NET                                                               | Outstanding            |
|                                |                                       |                              |          |              | <i>PO</i>                                                                                | <i>Total: 28.75</i>    |
|                                |                                       |                              |          |              | <b>Vendor Total :</b>                                                                    | <b>56.60</b>           |
| <b>READYREF</b>                | <b>BLUETRITON BRANDS, INC</b>         |                              |          |              |                                                                                          |                        |
| 01- 2023- 1120- 0120- 2- 00039 | 205225                                | 02/14/24                     | 20230308 |              |                                                                                          | 57.93                  |
| SPECIALIZED SERVICES           | 04A67061971                           | 02/14/24                     |          | 1            | BLANKET ORDER FOR POLAND<br>SPRING WATER FOR 2023<br>DECEMBER 27, 2023 WATER<br>DELIVERY | Outstanding            |
|                                |                                       |                              |          |              | <i>PO 20230308</i>                                                                       | <i>Total: 57.93</i>    |
| 01- 2023- 1290- 0290- 2- 00099 | 205342                                | 02/14/24                     | 20230407 |              |                                                                                          | 140.00                 |
| MISC EXPENSES                  | 04A67071944                           | 02/14/24                     |          | 1            | BLANKET PURCHASE ORDER-<br>WATER FOR DPW                                                 | Outstanding            |
|                                |                                       |                              |          |              | <i>PO 20230407</i>                                                                       | <i>Total: 140.00</i>   |
| 01- 2023- 1240- 0240- 2- 00020 | 205408                                | 02/21/24                     | 20230375 |              |                                                                                          | 144.88                 |
| CONTRACTUAL SERVICE            | 14A84500217                           | 02/21/24                     |          | 1            | ANNUAL EXPENSES FOR WATER                                                                | Outstanding            |
|                                |                                       |                              |          |              | <i>PO 20230375</i>                                                                       | <i>Total: 144.88</i>   |
| 01- 2024- 1240- 0240- 2- 00020 | 205318                                | 02/21/24                     | 20240115 |              |                                                                                          | 161.88                 |
| CONTRACTUAL SERVICE            | 14A84500217                           | 02/21/24                     |          | 1            | ANNUAL EXPENSES FOR WATER<br>DELIVERIES 2024                                             | Outstanding            |
|                                |                                       |                              |          |              | <i>PO 20240115</i>                                                                       | <i>Total: 161.88</i>   |
|                                |                                       |                              |          |              | <b>Vendor Total :</b>                                                                    | <b>504.69</b>          |
| <b>BUYWIS</b>                  | <b>BUY-WISE</b>                       |                              |          |              |                                                                                          |                        |
| 01- 2024- 1315- 0315- 2- 00055 | 205359                                | 02/14/24                     | 20240153 |              |                                                                                          | 422.51                 |
| VEHICLE PARTS & ACCESSOR       | 09UR5826                              | 02/14/24                     |          | 1            | BLANKET PO VEHICLE PARTS                                                                 | Outstanding            |
| 01- 2024- 1315- 0315- 2- 00055 | 205360                                | 02/14/24                     | 20240153 |              |                                                                                          | 36.28                  |
| VEHICLE PARTS & ACCESSOR       | 09UR8029                              | 02/14/24                     |          | 1            | BLANKET PO VEHICLE PARTS                                                                 | Outstanding            |
| 01- 2024- 1315- 0315- 2- 00055 | 205361                                | 02/14/24                     | 20240153 |              |                                                                                          | 17.07                  |
| VEHICLE PARTS & ACCESSOR       | 09VA3179                              | 02/14/24                     |          | 1            | BLANKET PO VEHICLE PARTS                                                                 | Outstanding            |
| 01- 2024- 1315- 0315- 2- 00055 | 205362                                | 02/14/24                     | 20240153 |              |                                                                                          | 218.79                 |
| VEHICLE PARTS & ACCESSOR       | 09VA1586                              | 02/14/24                     |          | 1            | BLANKET PO VEHICLE PARTS                                                                 | Outstanding            |
|                                |                                       |                              |          |              | <i>PO 20240153</i>                                                                       | <i>Total: 694.65</i>   |
|                                |                                       |                              |          |              | <b>Vendor Total :</b>                                                                    | <b>694.65</b>          |
| <b>CHLAWN</b>                  | <b>CHATHAM LAWNMOWER SERVICE INC.</b> |                              |          |              |                                                                                          |                        |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024

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| Account Number                                   | PV No.       | Meeting Date | P.O. No.  | Line   | Item Description                                             | Net Amount          |
|--------------------------------------------------|--------------|--------------|-----------|--------|--------------------------------------------------------------|---------------------|
| Invoice No                                       | Payment Date | Item         | Check No. | Status |                                                              |                     |
| <b>CHLAWN CHATHAM LAWNMOWER SERVICE INC.</b>     |              |              |           |        |                                                              |                     |
| 01- 2024- 1315- 0315- 2- 00062                   | 205317       | 02/21/24     | 20240162  |        |                                                              | 23.26               |
| MACHINERY & EQUIP REPAIR                         | 91835        | 02/21/24     |           | 1      | BLANKET PO - EQUIPMENT PARTS AND ACCESSORIES                 | Outstanding         |
|                                                  |              |              |           |        | PO 20240162                                                  | Total: 23.26        |
|                                                  |              |              |           |        | <b>Vendor Total :</b>                                        | <b>23.26</b>        |
| <b>ZCHRISTIA Christiana T C/F CE1/FirstTrust</b> |              |              |           |        |                                                              |                     |
| 12- 9999- 1145- 0145- 2- 09286                   | 205228       | 01/18/24     | 20230764  |        | 584                                                          | 165,400.00          |
| TAX SALE PREMIUM                                 |              | 01/18/24     |           | 1      | BLOCK 20 LOT 4 PREMIUM CERT. #20-0004                        | Reconciled          |
| 01- 9999- 1145- 0000- 2- 09030                   | 205228       | 01/18/24     | 20230764  |        | 13954                                                        | 153,773.85          |
| THIRD PARTY LIEN                                 |              | 01/18/24     |           | 2      | BLOCK 20 LOT 4 REDEMPTION CERT. #20-0004                     | Reconciled          |
|                                                  |              |              |           |        | PO 20230764                                                  | Total: 319,173.85   |
| 12- 9999- 1145- 0145- 2- 09286                   | 205227       | 01/18/24     | 20230765  |        | 583                                                          | 6,800.00            |
| TAX SALE PREMIUM                                 |              | 01/18/24     |           | 1      | BLOCK 8 LOT 2 PREMIUM CERT. #23-0001                         | Reconciled          |
| 01- 9999- 1145- 0000- 2- 09030                   | 205227       | 01/18/24     | 20230765  |        | 13953                                                        | 12,303.23           |
| THIRD PARTY LIEN                                 |              | 01/18/24     |           | 2      | BLOCK 8 LOT 2 REDEMPTION CERT. 23-0001                       | Reconciled          |
|                                                  |              |              |           |        | PO 20230765                                                  | Total: 19,103.23    |
|                                                  |              |              |           |        | <b>Vendor Total :</b>                                        | <b>338,277.08</b>   |
| <b>CITYMD CITYMD</b>                             |              |              |           |        |                                                              |                     |
| 01- 2023- 1240- 0240- 2- 00091                   | 205284       | 02/21/24     | 20230706  |        |                                                              | 2,225.00            |
| MEDICAL EXAMS                                    | 18592K2983/  | 02/21/24     |           | 1      | PATROL PHYSICALS                                             | Outstanding         |
|                                                  |              |              |           |        | PO 20230706                                                  | Total: 2,225.00     |
|                                                  |              |              |           |        | <b>Vendor Total :</b>                                        | <b>2,225.00</b>     |
| <b>CLIFFSIDE CLIFFSIDE BODY CORPORATION</b>      |              |              |           |        |                                                              |                     |
| 04- 2021-202107- 4003- 4- 04080                  | 205339       | 02/14/24     | 20230779  |        |                                                              | 1,894.40            |
| PICK UP TRUCK                                    | 101866       | 02/14/24     |           | 1      | CAPITAL PURCHASE- PLOW CONTROLS FOR DPW TRUCK                | Outstanding         |
|                                                  |              |              |           |        | PO 20230779                                                  | Total: 1,894.40     |
|                                                  |              |              |           |        | <b>Vendor Total :</b>                                        | <b>1,894.40</b>     |
| <b>GLENN COUNTY OF MORRIS TREASURER</b>          |              |              |           |        |                                                              |                     |
| 01- 9999- 1130- 0000- 2- 09008                   | 205307       | 02/05/24     |           |        | 13958                                                        | 1,452,474.67        |
| COUNTY TAX PAYABLE                               |              | 02/05/24     |           | 1      | COUNTY 1ST QUARTER TAXES                                     | Outstanding         |
|                                                  |              |              |           |        | PO                                                           | Total: 1,452,474.67 |
| 01- 9999- 1130- 0000- 2- 09014                   | 205308       | 02/05/24     |           |        | 13959                                                        | 36,622.10           |
| COUNTY TAX - OPEN SPACE                          |              | 02/05/24     |           | 1      | 1ST QUARTER TAXES - COUNTY OPEN SPACE TAX                    | Outstanding         |
|                                                  |              |              |           |        | PO                                                           | Total: 36,622.10    |
|                                                  |              |              |           |        | <b>Vendor Total :</b>                                        | <b>1,489,096.77</b> |
| <b>CUSTOD CUSTODIAN OF SCHOOL MONIES</b>         |              |              |           |        |                                                              |                     |
| 01- 9999- 1130- 0000- 2- 09003                   | 205240       | 02/14/24     |           |        |                                                              | 966,872.42          |
| SCHOOL TAXES                                     |              | 02/14/24     |           | 1      | FEBRUARY 2024 HARDING TOWNSHIP BOARD OF EDUCATION SCHOOL TAX | Outstanding         |
|                                                  |              |              |           |        | PO                                                           | Total: 966,872.42   |
|                                                  |              |              |           |        | <b>Vendor Total :</b>                                        | <b>966,872.42</b>   |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024

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| Account Number                 | PV No.<br>Invoice No                       | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                                                | Net Amount        |
|--------------------------------|--------------------------------------------|------------------------------|----------|--------------|-----------------------------------------------------------------------------------------------------|-------------------|
| <b>CUSTBAND</b>                | <b>CUSTOM BANDAG INC.</b>                  |                              |          |              |                                                                                                     |                   |
| 01- 2023- 1315- 0315- 2- 00058 | 205340                                     | 02/14/24                     | 20230815 |              |                                                                                                     | 5,898.12          |
| TIRES & TUBES                  | 50187818                                   | 02/14/24                     |          | 1            | TIRES AND TUBES FOR DPW VEHICLE                                                                     | Outstanding       |
|                                |                                            |                              |          |              | PO 20230815 Total:                                                                                  | 5,898.12          |
|                                |                                            |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>5,898.12</b>   |
| <b>DEBLOCK</b>                 | <b>DEBLOCK ENVIRONMENTAL SERVICES, LLC</b> |                              |          |              |                                                                                                     |                   |
| 07- 2023- 1549- 0549- 2- 00020 | 205341                                     | 02/14/24                     | 20230199 |              |                                                                                                     | 105.00            |
| CONTRACTUAL SERVICE            | 00010622                                   | 02/14/24                     |          | 1            | BLANKET P.O.- CONT SERVICES                                                                         | Outstanding       |
|                                |                                            |                              |          |              | PO 20230199 Total:                                                                                  | 105.00            |
|                                |                                            |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>105.00</b>     |
| <b>DELTADENT</b>               | <b>DELTA DENTAL OF NEW JERSEY, INC</b>     |                              |          |              |                                                                                                     |                   |
| 01- 2024- 1220- 0220- 2- 00000 | 205274                                     | 02/14/24                     | 20240013 |              |                                                                                                     | 1,603.90          |
| MISCELLANEOUS                  |                                            | 02/14/24                     |          | 1            | 2024 DENTAL INSURANCE - ANNUAL EXPENSE                                                              | Outstanding       |
| 01- 2024- 1220- 0220- 2- 00000 | 205275                                     | 02/14/24                     | 20240013 |              |                                                                                                     | 3,006.45          |
| MISCELLANEOUS                  | PM000000009                                | 02/14/24                     |          | 1            | 2024 DENTAL INSURANCE - ANNUAL EXPENSE                                                              | Outstanding       |
|                                |                                            |                              |          |              | PO 20240013 Total:                                                                                  | 4,610.35          |
|                                |                                            |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>4,610.35</b>   |
| <b>DEPOSI</b>                  | <b>DEPOSITORY TRUST COMPANY</b>            |                              |          |              |                                                                                                     |                   |
| 01- 2024- 2920- 0920- 2- 00000 | 205310                                     | 02/05/24                     |          |              | 13960                                                                                               | 279,045.00        |
| MISCELLANEOUS                  |                                            | 02/05/24                     |          | 1            | BOND PRINCIPAL - 2017 REFUNDING                                                                     | Outstanding       |
| 01- 2024- 2920- 0930- 2- 00000 | 205310                                     | 02/05/24                     |          |              | 13960                                                                                               | 37,050.98         |
| MISCELLANEOUS                  |                                            | 02/05/24                     |          | 2            | BOND INTEREST - 2017 REFUNDING                                                                      | Outstanding       |
|                                |                                            |                              |          |              | PO Total :                                                                                          | 316,095.98        |
| 05- 5001- 2920- 0920- 2- 00000 | 205312                                     | 02/05/24                     |          |              | 1432                                                                                                | 170,955.00        |
| MISCELLANEOUS                  |                                            | 02/05/24                     |          | 1            | BOND PRINCIPAL - 2017 REFUNDING                                                                     | Outstanding       |
| 05- 5001- 2920- 0930- 2- 00000 | 205312                                     | 02/05/24                     |          |              | 1432                                                                                                | 22,699.02         |
| MISCELLANEOUS                  |                                            | 02/05/24                     |          | 2            | BOND INTEREST - 2017 REFUNDING                                                                      | Outstanding       |
|                                |                                            |                              |          |              | PO Total :                                                                                          | 193,654.02        |
|                                |                                            |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>509,750.00</b> |
| <b>DIFRAN</b>                  | <b>DIFRANCESCO, BATEMAN, PC</b>            |                              |          |              |                                                                                                     |                   |
| 01- 2023- 1330- 0330- 2- 00043 | 205223                                     | 02/14/24                     | 20230060 |              |                                                                                                     | 315.00            |
| PROFESSIONAL MEETING EXP       | 186452                                     | 02/14/24                     |          | 1            | ANNUAL EXPENSES FOR BOH ATTORNEY AT BOH MEETINGS, ETC. 2023 DECEMBER 2023 EXPENSES FOR BOH ATTORNEY | Outstanding       |
|                                |                                            |                              |          |              | PO 20230060 Total:                                                                                  | 315.00            |
|                                |                                            |                              |          |              | <b>Vendor Total :</b>                                                                               | <b>315.00</b>     |
| <b>DORSEY</b>                  | <b>DORSEY &amp; SEMRAU, LLC</b>            |                              |          |              |                                                                                                     |                   |
| 01- 2023- 1150- 0151- 2- 00035 | 205276                                     | 02/14/24                     | 20230041 |              |                                                                                                     | 1,820.70          |
| PROF SERVICES - LEGAL          |                                            | 02/14/24                     |          | 1            | 2023 SPECIAL TAX COUNSEL                                                                            | Outstanding       |
|                                |                                            |                              |          |              | PO 20230041 Total:                                                                                  | 1,820.70          |
| 01- 2024- 1150- 0151- 2- 00035 | 205305                                     | 02/21/24                     | 20240020 |              |                                                                                                     | 1,450.80          |
| PROF SERVICES - LEGAL          | 20993                                      | 02/21/24                     |          | 1            | 2024 SPECIAL TAX COUNSEL                                                                            | Outstanding       |

# HARDING TOWNSHIP

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| Account Number                  | PV No.<br>Invoice No                        | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item                                                                                  | Item Description<br>Check No. Status | Net Amount        |
|---------------------------------|---------------------------------------------|------------------------------|----------|-----------------------------------------------------------------------------------------------|--------------------------------------|-------------------|
| <b>DORSEY</b>                   | <b>DORSEY &amp; SEMRAU, LLC</b>             |                              |          |                                                                                               |                                      |                   |
|                                 |                                             |                              |          |                                                                                               | PO 20240020 Total:                   | 1,450.80          |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>3,271.50</b>   |
| <b>DBACC</b>                    | <b>DOVER BRAKE AND CLUTCH CO.</b>           |                              |          |                                                                                               |                                      |                   |
| 01- 2024- 1290- 0291- 2- 00055  | 205358                                      | 02/14/24                     | 20240158 |                                                                                               |                                      | 32.07             |
| VEHICLE PARTS & ACCESSOR        | 1IN207857                                   | 02/14/24                     | 1        | BLANKET PO - VEHICLE PARTS (SNOW)                                                             |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20240158 Total:                   | 32.07             |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>32.07</b>      |
| <b>FASTER</b>                   | <b>FASTER URGENT CARE, LLC</b>              |                              |          |                                                                                               |                                      |                   |
| 01- 2023- 1240- 0240- 2- 00091  | 205222                                      | 02/14/24                     | 20230782 |                                                                                               |                                      | 75.00             |
| MEDICAL EXAMS                   | 4063018                                     | 02/14/24                     | 1        | DEPARTMENT PHYSICAL NEW OFFICER                                                               |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20230782 Total:                   | 75.00             |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>75.00</b>      |
| <b>FOVEONICS</b>                | <b>FOVEONICS IMAGING TECHNOLOGIES, INC</b>  |                              |          |                                                                                               |                                      |                   |
| 04- 2023-202310- 4031- 4- 04095 | 205242                                      | 02/14/24                     | 20230603 |                                                                                               |                                      | 23,183.74         |
| ELECTRONIC DOCUMENT             | 3672                                        | 02/14/24                     | 1        | ELECTRONIC DATA CONVERSION NJ STATE CO-OP #65MCESSCCPS BID #ESCNJ 22/23-11 APPROVED TC 23-157 |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20230603 Total:                   | 23,183.74         |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>23,183.74</b>  |
| <b>GABRI</b>                    | <b>GABRIELLI KENWORTHOF NEW JERSEY. LLC</b> |                              |          |                                                                                               |                                      |                   |
| 04- 2023-202304- 4003- 4- 04072 | 205413                                      | 02/21/24                     | 20230632 |                                                                                               |                                      | 141,169.40        |
| 5-7 YARD 4X4 FULL SIZE DUMP     | 10048061                                    | 02/21/24                     | 1        | CAPITAL PO - NEW EQUIPMENT                                                                    |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20230632 Total:                   | 141,169.40        |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>141,169.40</b> |
| <b>GENCOP</b>                   | <b>GENERAL CODE</b>                         |                              |          |                                                                                               |                                      |                   |
| 01- 2023- 1120- 0120- 2- 00039  | 205285                                      | 02/21/24                     | 20230067 |                                                                                               |                                      | 925.00            |
| SPECIALIZED SERVICES            | PG000034887                                 | 02/21/24                     | 1        | ANNUAL EXPENSES FOR CODIFICATION OF TC ORDIANCES 2023                                         |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20230067 Total:                   | 925.00            |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>925.00</b>     |
| <b>GENCOP</b>                   | <b>GENERAL COPIERS INC</b>                  |                              |          |                                                                                               |                                      |                   |
| 01- 2024- 1120- 0120- 2- 00028  | 205268                                      | 02/14/24                     | 20240083 |                                                                                               |                                      | 255.69            |
| OFFICE EQUIP & FURNITURE        | 240018-0029                                 | 02/14/24                     | 1        | ANNUAL EXPENSES FOR COPIERS ADMIN/COPY ROOM 2024 COPY ROOMS EXPENSES FROM 7/16/23 TO 1/15/24  |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20240083 Total:                   | 255.69            |
| 01- 2024- 1120- 0120- 2- 00028  | 205319                                      | 02/21/24                     | 20240083 |                                                                                               |                                      | 411.19            |
| OFFICE EQUIP & FURNITURE        | 240131-0058                                 | 02/21/24                     | 1        | ANNUAL EXPENSES FOR COPIERS ADMIN/COPY ROOM 2024 JANUARY MONTHLY EXPENSES                     |                                      | Outstanding       |
|                                 |                                             |                              |          |                                                                                               | PO 20240083 Total:                   | 411.19            |
|                                 |                                             |                              |          |                                                                                               | <b>Vendor Total :</b>                | <b>666.88</b>     |
| <b>GVDELI</b>                   | <b>GREEN VILLAGE DELI</b>                   |                              |          |                                                                                               |                                      |                   |



**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

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| Account Number    |       | PV No.                              |          | Meeting Date | P.O. No. | Line                                                              | Item Description |             | Net Amount |                |  |
|                   |       | Invoice No                          |          | Payment Date |          | Item                                                              | Check No.        | Status      |            |                |  |
| GVDELI            |       | GREEN VILLAGE DELI                  |          |              |          |                                                                   |                  |             |            |                |  |
| - 2024-           | 1110- | 0110-                               | 2- 00046 | 205217       | 02/14/24 | 20240126                                                          |                  |             | 72.00      |                |  |
| FOOD              |       | JAN 16 2024 T                       |          | 02/14/24     | 1        | FOOD AT THE TC MEETINGS<br>FOOD AT JANUARY 16, 2024 TC<br>MEETING |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20240126         | Total:      | 72.00      |                |  |
| - 2024-           | 1290- | 0291-                               | 2- 00046 | 205357       | 02/14/24 | 20240191                                                          |                  |             | 38.00      |                |  |
| FOOD              |       | 098478                              |          | 02/14/24     | 1        | BLANKET PO - FOOD                                                 |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20240191         | Total:      | 38.00      |                |  |
| Vendor Total :    |       |                                     |          |              |          |                                                                   |                  |             | 110.00     |                |  |
| GREEN             |       | GREEN VILLAGE GARAGE, LLC           |          |              |          |                                                                   |                  |             |            |                |  |
| - 2024-           | 1460- | 0460-                               | 2- 00056 | 205354       | 02/14/24 | 20240105                                                          |                  |             | 79.22      |                |  |
| MOTOR FUELS       |       | 519003                              |          | 02/14/24     | 1        | BLANKET P.O. GASOLINE- MOTOR<br>FUELS                             |                  | Outstanding |            |                |  |
| - 2024-           | 1460- | 0460-                               | 2- 00056 | 205355       | 02/14/24 | 20240105                                                          |                  |             | 433.00     |                |  |
| MOTOR FUELS       |       | 519001                              |          | 02/14/24     | 1        | BLANKET P.O. GASOLINE- MOTOR<br>FUELS                             |                  | Outstanding |            |                |  |
| - 2024-           | 1460- | 0460-                               | 2- 00056 | 205356       | 02/14/24 | 20240105                                                          |                  |             | 75.00      |                |  |
| MOTOR FUELS       |       | 520999                              |          | 02/14/24     | 1        | BLANKET P.O. GASOLINE- MOTOR<br>FUELS                             |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20240105         | Total:      | 587.22     |                |  |
| Vendor Total :    |       |                                     |          |              |          |                                                                   |                  |             | 587.22     |                |  |
| GUARDIAN          |       | GUARDIAN                            |          |              |          |                                                                   |                  |             |            |                |  |
| - 2023-           | 1220- | 0220-                               | 2- 00000 | 205417       | 02/08/24 | 20230007                                                          | 13961            |             | 1,715.51   |                |  |
| MISCELLANEOUS     |       | 123123                              |          | 02/08/24     | 1        | LIFE INSURANCE - ANNUAL<br>EXPENSE                                |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20230007         | Total:      | 1,715.51   |                |  |
| - 2024-           | 1220- | 0220-                               | 2- 00000 | 205418       | 02/08/24 | 20240048                                                          | 13961            |             | 2,666.12   |                |  |
| MISCELLANEOUS     |       | 22924                               |          | 02/08/24     | 1        | LIFE INSURANCE - ANNUAL<br>EXPENSE                                |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20240048         | Total:      | 2,666.12   |                |  |
| Vendor Total :    |       |                                     |          |              |          |                                                                   |                  |             | 4,381.63   |                |  |
| HAPPY             |       | HAPPY TAILS, INC                    |          |              |          |                                                                   |                  |             |            |                |  |
| - 2014-           | 2750- | 0750-                               | 2- 00000 | 205352       | 02/14/24 | 20240165                                                          |                  |             | 276.25     |                |  |
| MISCELLANEOUS     |       | 72256                               |          | 02/14/24     | 1        | BLANKET PO - CONTRACTUAL<br>SERVICE                               |                  | Outstanding |            |                |  |
| - 2014-           | 2750- | 0750-                               | 2- 00000 | 205353       | 02/14/24 | 20240165                                                          |                  |             | 273.00     |                |  |
| MISCELLANEOUS     |       | 72169                               |          | 02/14/24     | 1        | BLANKET PO - CONTRACTUAL<br>SERVICE                               |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20240165         | Total:      | 549.25     |                |  |
| Vendor Total :    |       |                                     |          |              |          |                                                                   |                  |             | 549.25     |                |  |
| HEYER             |       | HEYER GRUEL & ASSOCIATES            |          |              |          |                                                                   |                  |             |            |                |  |
| - 0000-           | 0000- | 200194-                             | 2- 00000 | 205243       | 02/01/24 | 20230457                                                          |                  |             | 87.50      |                |  |
| MISCELLANEOUS     |       | 40895                               |          | 02/14/24     | 1        | PB 04-23 HURSTMONT ESTATE<br>URBAM RENEWAL                        |                  | Outstanding |            |                |  |
|                   |       |                                     |          |              |          | PO                                                                | 20230457         | Total:      | 87.50      |                |  |
| Vendor Total :    |       |                                     |          |              |          |                                                                   |                  |             | 87.50      |                |  |
| HUGHES            |       | HUGHES FIRE & SECURITY SYSTEMS, INC |          |              |          |                                                                   |                  |             |            |                |  |
| - 2024-           | 1549- | 0549-                               | 2- 00038 | 205348       | 02/14/24 | 20240164                                                          |                  |             | 195.00     |                |  |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

|                             |  |                                         |  |              |  |          |      |                                            |          |                 |          |
|-----------------------------|--|-----------------------------------------|--|--------------|--|----------|------|--------------------------------------------|----------|-----------------|----------|
| Date : 02/15/2024           |  |                                         |  |              |  |          |      |                                            |          | Page : 10 of 25 |          |
| Account Number              |  | PV No.                                  |  | Meeting Date |  | P.O. No. | Line | Item Description                           |          | Net Amount      |          |
|                             |  | Invoice No                              |  | Payment Date |  |          | Item | Check No. Status                           |          |                 |          |
| HUGHES                      |  | HUGHES FIRE & SECURITY SYSTEMS, INC     |  |              |  |          |      |                                            |          |                 |          |
| OTHER CONTRACTUAL SERV      |  | 205462                                  |  | 02/14/24     |  |          | 1    | BLANKET PO - CONTRACTUAL SERVICE           |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20240164 | Total:          | 195.00   |
|                             |  |                                         |  |              |  |          |      | Vendor Total :                             |          | 195.00          |          |
| IACP                        |  | IACP                                    |  |              |  |          |      |                                            |          |                 |          |
| 2024- 1240- 0240- 2- 00041  |  | 205261                                  |  | 02/14/24     |  | 20240136 |      |                                            |          | 190.00          |          |
| MEMBERSHIP DUES             |  | 0321263                                 |  | 02/14/24     |  |          | 1    | ACTIVE DUES FOR 2024                       |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20240136 | Total:          | 190.00   |
|                             |  |                                         |  |              |  |          |      | Vendor Total :                             |          | 190.00          |          |
| IWSOFNJ                     |  | INTERSTATE WASTE SERVICES OF NEW JERSEY |  |              |  |          |      |                                            |          |                 |          |
| 2024- 1310- 0310- 2- 00020  |  | 205351                                  |  | 02/14/24     |  | 20240163 |      |                                            |          | 512.15          |          |
| CONTRACTUAL SERVICE         |  | 0009480920                              |  | 02/14/24     |  |          | 1    | BLANKET PO - SOLID WASTE DISPOSAL          |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20240163 | Total:          | 512.15   |
|                             |  |                                         |  |              |  |          |      | Vendor Total :                             |          | 512.15          |          |
| JAEUM                       |  | JAEGER LUMBER & SUPPLY                  |  |              |  |          |      |                                            |          |                 |          |
| 2023- 1310- 0310- 2- 00065  |  | 205335                                  |  | 02/14/24     |  | 20230119 |      |                                            |          | 155.80          |          |
| BUILDING SUPPLIES & MAT     |  | 1989185                                 |  | 02/14/24     |  |          | 1    | BLANKET P.O.- BUILDING SUPPLIES            |          | Outstanding     |          |
| 2023- 1310- 0310- 2- 00065  |  | 205336                                  |  | 02/14/24     |  | 20230119 |      |                                            |          | 83.05           |          |
| BUILDING SUPPLIES & MAT     |  | 2028380                                 |  | 02/14/24     |  |          | 1    | BLANKET P.O.- BUILDING SUPPLIES            |          | Outstanding     |          |
| 2023- 1310- 0310- 2- 00065  |  | 205337                                  |  | 02/14/24     |  | 20230119 |      |                                            |          | 100.65          |          |
| BUILDING SUPPLIES & MAT     |  | 2014903                                 |  | 02/14/24     |  |          | 1    | BLANKET P.O.- BUILDING SUPPLIES            |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20230119 | Total:          | 339.50   |
| 2024- 1310- 0310- 2- 00065  |  | 205350                                  |  | 02/14/24     |  | 20240166 |      |                                            |          | 25.98           |          |
| BUILDING SUPPLIES & MAT     |  | 2045547                                 |  | 02/14/24     |  |          | 1    | BLANKET PO - BUILDING SUPPLIES             |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20240166 | Total:          | 25.98    |
|                             |  |                                         |  |              |  |          |      | Vendor Total :                             |          | 365.48          |          |
| JAMSFER                     |  | JAMES SFERLAZZO                         |  |              |  |          |      |                                            |          |                 |          |
| 2024- 1220- 0220- 2- 00106  |  | 205390                                  |  | 02/14/24     |  | 20240039 |      |                                            |          | 1,440.00        |          |
| RETIREE BENEFITS            |  |                                         |  | 02/14/24     |  |          | 1    | 2024 RETIREE REIMBURSEMENT                 |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20240039 | Total:          | 1,440.00 |
|                             |  |                                         |  |              |  |          |      | Vendor Total :                             |          | 1,440.00        |          |
| JCPL                        |  | JERSEY CENTRAL POWER & LIGHT            |  |              |  |          |      |                                            |          |                 |          |
| 5000- 0000- 0000- 2- 00109  |  | 205278                                  |  | 02/14/24     |  | 20230002 |      |                                            |          | 8.18            |          |
| ELECTRICITY (163 LEES HILL) |  | 95457794314                             |  | 02/14/24     |  |          | 1    | 163 LEES HILL ELECTRICITY - ANNUAL EXPENSE |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20230002 | Total:          | 8.18     |
| 2023- 1435- 0435- 2- 00000  |  | 205298                                  |  | 02/14/24     |  | 20230003 |      |                                            |          | 106.43          |          |
| MISCELLANEOUS               |  | 95607628400                             |  | 02/14/24     |  |          | 1    | STREET LIGHTING                            |          | Outstanding     |          |
| 2023- 1435- 0435- 2- 00000  |  | 205299                                  |  | 02/14/24     |  | 20230003 |      |                                            |          | 100.08          |          |
| MISCELLANEOUS               |  | 95607628401                             |  | 02/14/24     |  |          | 1    | STREET LIGHTING                            |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20230003 | Total:          | 206.51   |
| 5000- 0000- 0000- 2- 00081  |  | 205271                                  |  | 02/14/24     |  | 20230005 |      |                                            |          | 33.91           |          |
| ELECTRICITY                 |  | 95707447607                             |  | 02/14/24     |  |          | 1    | GLEN ALPIN ELECTRIC - ANNUAL EXPENSES      |          | Outstanding     |          |
|                             |  |                                         |  |              |  |          |      | PO                                         | 20230005 | Total:          | 33.91    |



# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024

Date : 02/15/2024

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| Account Number                  | PV No.<br>Invoice No                      | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item                                                                                                     | Item Description<br>Check No. Status | Net Amount       |
|---------------------------------|-------------------------------------------|------------------------------|----------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|
| <b>Vendor Total :</b>           |                                           |                              |          |                                                                                                                  |                                      | <b>2,039.27</b>  |
| <b>LISASHARP</b>                | <b>LISA SHARP</b>                         |                              |          |                                                                                                                  |                                      |                  |
| 01- 2024- 1120- 0120- 2- 00041  | 205321                                    | 02/21/24                     | 20240233 |                                                                                                                  |                                      | 50.00            |
| MEMBERSHIP DUES                 |                                           | 02/21/24                     | 1        | MUNICIPAL CLERK'S LICENSE RENEWAL                                                                                |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20240233                                                                                                      | Total:                               | 50.00            |
| <b>Vendor Total :</b>           |                                           |                              |          |                                                                                                                  |                                      | <b>50.00</b>     |
| <b>FASTSI</b>                   | <b>LOBELLO ARTS DBA FAST SIGNS</b>        |                              |          |                                                                                                                  |                                      |                  |
| 01- 2023- 1290- 0290- 2- 00073  | 205236                                    | 02/14/24                     | 20230183 |                                                                                                                  |                                      | 148.00           |
| SIGNS                           | 86878                                     | 02/14/24                     | 1        | BLANKET P.O.- SIGNS                                                                                              |                                      | Outstanding      |
| 01- 2023- 1305- 0307- 2- 00073  | 205236                                    | 02/14/24                     | 20230183 |                                                                                                                  |                                      | 46.40            |
| SIGNS                           | 86878                                     | 02/14/24                     | 2        | BLANKET P.O.- SIGNS                                                                                              |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20230183                                                                                                      | Total:                               | 194.40           |
| <b>Vendor Total :</b>           |                                           |                              |          |                                                                                                                  |                                      | <b>194.40</b>    |
| <b>LONGHILL</b>                 | <b>LONG HILL TOWNSHIP</b>                 |                              |          |                                                                                                                  |                                      |                  |
| 01- 2024- 2490- 0492- 2- 00020  | 205239                                    | 01/22/24                     | 20240203 | 13955                                                                                                            |                                      | 83,232.00        |
| CONTRACTUAL SERVICE             |                                           | 01/22/24                     | 1        | 2024 SHARED COURT FEE                                                                                            |                                      | Reconciled       |
|                                 |                                           |                              |          | PO 20240203                                                                                                      | Total:                               | 83,232.00        |
| <b>Vendor Total :</b>           |                                           |                              |          |                                                                                                                  |                                      | <b>83,232.00</b> |
| <b>MAPLEC</b>                   | <b>MAPLECREST FORD</b>                    |                              |          |                                                                                                                  |                                      |                  |
| 01- 2023- 1315- 0315- 2- 00055  | 205334                                    | 02/14/24                     | 20230111 |                                                                                                                  |                                      | 1,652.93         |
| VEHICLE PARTS & ACCESSOR        | 197468                                    | 02/14/24                     | 1        | BLANKET P.O.- VEHICLE PARTS                                                                                      |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20230111                                                                                                      | Total:                               | 1,652.93         |
| <b>Vendor Total :</b>           |                                           |                              |          |                                                                                                                  |                                      | <b>1,652.93</b>  |
| <b>MCCART</b>                   | <b>MCCARTER &amp; ENGLISH - GARY HALL</b> |                              |          |                                                                                                                  |                                      |                  |
| 20- 0000- 0000-200172- 2- 00000 | 205244                                    | 02/14/24                     | 20220250 |                                                                                                                  |                                      | 281.25           |
| MISCELLANEOUS                   | 9080936-1-22                              | 02/14/24                     | 1        | BOA 1-22 FOWLER                                                                                                  |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20220250                                                                                                      | Total:                               | 281.25           |
| 01- 2023- 1185- 0185- 2- 00035  | 205254                                    | 02/14/24                     | 20230181 |                                                                                                                  |                                      | 855.00           |
| PROF SERVICES - LEGAL           | 9087358                                   | 02/14/24                     | 1        | BOA ANNUAL LEGAL EXPENSES MC CARTER ENGLISH                                                                      |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20230181                                                                                                      | Total:                               | 855.00           |
| 01- 2023- 1185- 0185- 2- 00035  | 205259                                    | 02/14/24                     | 20230455 |                                                                                                                  |                                      | 337.50           |
| PROF SERVICES - LEGAL           | 9087357TREE                               | 02/14/24                     | 1        | LITIGATION OF 529 WATERFRONT LP VS MICHAEL/PATRICIA GARGIULO & BOA RESOLUTION BOA#08-2023 NOT TO EXCEED \$20,000 |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20230455                                                                                                      | Total:                               | 337.50           |
| 20- 0000- 0000-200193- 2- 00000 | 205248                                    | 02/14/24                     | 20230476 |                                                                                                                  |                                      | 225.00           |
| MISCELLANEOUS                   | 9080936-7-23                              | 02/14/24                     | 1        | 07-23 MCFIDDISH/DORNE                                                                                            |                                      | Outstanding      |
| 20- 0000- 0000-200193- 2- 00000 | 205249                                    | 02/14/24                     | 20230476 |                                                                                                                  |                                      | 1,012.50         |
| MISCELLANEOUS                   | 9074268-7-23                              | 02/14/24                     | 1        | 07-23 MCFIDDISH/DORNE                                                                                            |                                      | Outstanding      |
| 20- 0000- 0000-200193- 2- 00000 | 205250                                    | 02/14/24                     | 20230476 |                                                                                                                  |                                      | 393.75           |
| MISCELLANEOUS                   | 9087356-7-23                              | 02/14/24                     | 1        | 07-23 MCFIDDISH/DORNE                                                                                            |                                      | Outstanding      |
|                                 |                                           |                              |          | PO 20230476                                                                                                      | Total:                               | 1,631.25         |
| 20- 0000- 0000-200198- 2- 00000 | 205246                                    | 02/14/24                     | 20230547 |                                                                                                                  |                                      | 2,081.25         |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

| Date : 02/15/2024               |  |  |  |                                      |              |          |      |                                                                                               |          | Page : 13 of 25 |             |
|---------------------------------|--|--|--|--------------------------------------|--------------|----------|------|-----------------------------------------------------------------------------------------------|----------|-----------------|-------------|
| Account Number                  |  |  |  | PV No.                               | Meeting Date | P.O. No. | Line | Item Description                                                                              |          |                 | Net Amount  |
|                                 |  |  |  | Invoice No                           | Payment Date |          | Item | Check No.                                                                                     | Status   |                 |             |
| MCCART                          |  |  |  | MCCARTER & ENGLISH - GARY HALL       |              |          |      |                                                                                               |          |                 |             |
| 20- 0000- 0000-200198- 2- 00000 |  |  |  | 9074268-9-23                         | 02/14/24     |          | 1    | BOA 09-23 ESPOSITO, LEGAL                                                                     |          |                 | Outstanding |
|                                 |  |  |  | 205247                               | 02/14/24     | 20230547 |      |                                                                                               |          |                 | 281.25      |
| 20- 0000- 0000-200200- 2- 00000 |  |  |  | 9080936-9-23                         | 02/14/24     |          | 1    | BOA 09-23 ESPOSITO, LEGAL                                                                     |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20230547 | Total:          | 2,362.50    |
|                                 |  |  |  | 205255                               | 02/14/24     | 20230792 |      |                                                                                               |          |                 | 56.25       |
| 20- 0000- 0000-200206- 2- 00000 |  |  |  | 9087356-10-2                         | 02/14/24     |          | 1    | BOA 10-23 KUNAL SINGH 2023                                                                    |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20230792 | Total:          | 56.25       |
|                                 |  |  |  | 205253                               | 02/14/24     | 20240066 |      |                                                                                               |          |                 | 731.25      |
| 20- 0000- 0000-200203- 2- 00000 |  |  |  | 9087356-12-2                         | 02/14/24     |          | 1    | BOA 12-23 PETERSON-LEGAL                                                                      |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240066 | Total:          | 731.25      |
|                                 |  |  |  | 205257                               | 02/14/24     | 20240078 |      |                                                                                               |          |                 | 843.75      |
| 20- 0000- 0000-200204- 2- 00000 |  |  |  | 9087356-14-2                         | 02/14/24     |          | 1    | BOA 14-23 SCANDIC/636<br>SPRINGVALLEY -LEGAL                                                  |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240078 | Total:          | 843.75      |
|                                 |  |  |  | 205258                               | 02/14/24     | 20240079 |      |                                                                                               |          |                 | 787.50      |
| 20- 0000- 0000-200201- 2- 00000 |  |  |  | 9087356-13-2                         | 02/14/24     |          | 1    | BOA 13-23 88 GLEN ALPIN/SCANDIC                                                               |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240079 | Total:          | 787.50      |
|                                 |  |  |  | 205256                               | 02/14/24     | 20240080 |      |                                                                                               |          |                 | 506.25      |
| 20- 0000- 0000-200201- 2- 00000 |  |  |  | 9087356-11-2                         | 02/14/24     |          | 1    | BOA 11-12 GROTTA LEGAL                                                                        |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240080 | Total:          | 506.25      |
|                                 |  |  |  | Vendor Total :                       |              |          |      |                                                                                               |          |                 | 8,392.50    |
| GROMEK                          |  |  |  | MICHAEL GROMEK                       |              |          |      |                                                                                               |          |                 |             |
| 01- 2024- 1240- 0240- 2- 00047  |  |  |  | 205218                               | 02/14/24     | 20240135 |      |                                                                                               |          |                 | 750.00      |
| UNIFORM & CLOTHING EXP          |  |  |  | 638632240                            | 02/14/24     |          | 1    | ANNUAL EXPENSES FOR CLOTHING                                                                  |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240135 | Total:          | 750.00      |
|                                 |  |  |  | Vendor Total :                       |              |          |      |                                                                                               |          |                 | 750.00      |
| ZMICHAELJ                       |  |  |  | MICHAEL JOHNSON                      |              |          |      |                                                                                               |          |                 |             |
| 01- 9999- 1130- 0000- 2- 09007  |  |  |  | 205273                               | 02/14/24     | 20240195 |      |                                                                                               |          |                 | 236.00      |
| REFUND OF PRIOR YEAR REV        |  |  |  |                                      | 02/14/24     |          | 1    | JOHNSON, MICHAEL, B. 52 LOT 1.03<br>GRADING PERMIT APPLICATION<br>FEES REFUND FOR OVERPAYMENT |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240195 | Total:          | 236.00      |
| 23- 0000- 0000-230179- 2- 00000 |  |  |  | 205272                               | 02/14/24     | 20240196 |      |                                                                                               |          |                 | 1,440.00    |
| MISCELLANEOUS                   |  |  |  |                                      | 02/14/24     |          | 1    | JOHNSON, MICHAEL B. 52 LOT 1.03<br>GRADING PERMIT ESCROW FEES<br>REFUND FOR OVERPAYMENT       |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20240196 | Total:          | 1,440.00    |
|                                 |  |  |  | Vendor Total :                       |              |          |      |                                                                                               |          |                 | 1,676.00    |
| MICRO8                          |  |  |  | MICROSYSTEMS-NJ.COM LLC              |              |          |      |                                                                                               |          |                 |             |
| 01- 2023- 1150- 0150- 2- 00023  |  |  |  | 205241                               | 02/14/24     | 20230826 |      |                                                                                               |          |                 | 1,532.50    |
| PRINTING AND BINDING            |  |  |  |                                      | 02/14/24     |          | 1    | ASSESSMENT NOTICES                                                                            |          |                 | Outstanding |
|                                 |  |  |  |                                      |              |          |      | PO                                                                                            | 20230826 | Total:          | 1,532.50    |
|                                 |  |  |  | Vendor Total :                       |              |          |      |                                                                                               |          |                 | 1,532.50    |
| MONMOUTH                        |  |  |  | MONMOUTH TELEPHONE AND TELEGRPH, INC |              |          |      |                                                                                               |          |                 |             |
| 01- 2024- 1440- 0440- 2- 00000  |  |  |  | 205322                               | 02/21/24     | 20240223 |      |                                                                                               |          |                 | 1,326.90    |

# HARDING TOWNSHIP

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| Account Number                                       | PV No.<br>Invoice No | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                     | Net Amount      |
|------------------------------------------------------|----------------------|------------------------------|----------|--------------|----------------------------------------------------------|-----------------|
| <b>MONMOUTH MONMOUTH TELEPHONE AND TELEGRPH, INC</b> |                      |                              |          |              |                                                          |                 |
| MISCELLANEOUS                                        | 348608               | 02/21/24                     |          | 1            | MONMOUTH TELECOM MONTHLY BLANKET                         | Outstanding     |
| 01- 2024- 1440- 0440- 2- 00000                       | 205323               | 02/21/24                     | 20240223 |              |                                                          | 1,289.70        |
| MISCELLANEOUS                                        | 347790               | 02/21/24                     |          | 1            | MONMOUTH TELECOM MONTHLY BLANKET                         | Outstanding     |
|                                                      |                      |                              |          |              | PO 20240223 Total:                                       | 2,616.60        |
|                                                      |                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>2,616.60</b> |
| <b>MORPHO MORPHO USA, INC</b>                        |                      |                              |          |              |                                                          |                 |
| 01- 2024- 1240- 0240- 2- 00020                       | 205282               | 02/21/24                     | 20240111 |              |                                                          | 3,508.64        |
| CONTRACTUAL SERVICE                                  | IDEMIA 2024          | 02/21/24                     |          | 1            | LIVE SCAN SYSTEM MAINTENANCE AND SUPPORT AGREEMENT 24-25 | Outstanding     |
|                                                      |                      |                              |          |              | PO 20240111 Total:                                       | 3,508.64        |
|                                                      |                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>3,508.64</b> |
| <b>MCAA MORRIS COUNTY ASSESSORS ASSOCIATION</b>      |                      |                              |          |              |                                                          |                 |
| 01- 2024- 1150- 0150- 2- 00041                       | 205291               | 02/14/24                     | 20240092 |              |                                                          | 195.00          |
| MEMBERSHIP DUES                                      |                      | 02/14/24                     |          | 1            | 2024 ANNUAL DUES                                         | Outstanding     |
|                                                      |                      |                              |          |              | PO 20240092 Total:                                       | 195.00          |
|                                                      |                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>195.00</b>   |
| <b>MORMUA MORRIS COUNTY M U A</b>                    |                      |                              |          |              |                                                          |                 |
| 01- 2023- 1305- 0307- 2- 00078                       | 205326               | 02/21/24                     | 20230384 |              |                                                          | 2,065.94        |
| SOLID WASTE DISPOSAL                                 | 23-01567             | 02/21/24                     |          | 1            | BLANKET PURCHASE ORDER- RECYCLING FEE                    | Outstanding     |
|                                                      |                      |                              |          |              | PO 20230384 Total:                                       | 2,065.94        |
|                                                      |                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>2,065.94</b> |
| <b>NJAWC N.J. AMERICAN WATER COMPANY</b>             |                      |                              |          |              |                                                          |                 |
| 01- 2023- 1265- 0256- 2- 00000                       | 205379               | 02/14/24                     | 20230087 |              |                                                          | 589.00          |
| MISCELLANEOUS                                        |                      | 02/14/24                     |          | 1            | 2023 FIRE HYDRANT - ANNUAL EXPENSE - #1018210025996174   | Outstanding     |
|                                                      |                      |                              |          |              | PO 20230087 Total:                                       | 589.00          |
| 01- 2024- 1265- 0256- 2- 00000                       | 205378               | 02/14/24                     | 20240032 |              |                                                          | 589.00          |
| MISCELLANEOUS                                        |                      | 02/14/24                     |          | 1            | 2024 FIRE HYDRANT - ANNUAL EXPENSE - #1018210025996174   | Outstanding     |
|                                                      |                      |                              |          |              | PO 20240032 Total:                                       | 589.00          |
|                                                      |                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>1,178.00</b> |
| <b>NPC NATIONAL PROCESSING COMPANY</b>               |                      |                              |          |              |                                                          |                 |
| 12- 9999- 1130- 0000- 2- 09062                       | 205303               | 01/31/24                     |          |              | 589                                                      | 334.26          |
| CREDIT CARD FEES                                     | DECEMBER             | 01/31/24                     |          | 1            | DECEMBER 2023 MERCHANT BILLING                           | Reconciled      |
|                                                      |                      |                              |          |              | PO Total:                                                | 334.26          |
| 12- 9999- 1130- 0000- 2- 09062                       | 205416               | 02/07/24                     |          |              | 591                                                      | 549.53          |
| CREDIT CARD FEES                                     | JANUARY              | 02/07/24                     |          | 1            | JANUARY 2024 MERCHANT BILLING                            | Outstanding     |
|                                                      |                      |                              |          |              | PO Total:                                                | 549.53          |
|                                                      |                      |                              |          |              | <b>Vendor Total :</b>                                    | <b>883.79</b>   |
| <b>RECPUB NEW JERSEY HILLS MEDIA GROUP</b>           |                      |                              |          |              |                                                          |                 |
| 01- 2023- 1185- 0185- 2- 00021                       | 205269               | 02/14/24                     | 20230147 |              |                                                          | 28.05           |
| LEGAL ADVERTISING                                    | 345821               | 02/14/24                     |          | 1            | BOA 2023 LEGAL ADS ANNUAL EXPENSES                       | Outstanding     |

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NJMEBF NORTH JERSEY MUNICIPAL EMPLOYEES BENEFIT

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|---------------------------------|-------------------------------------------------|------------------------------|----------|--------------|---------------------------------------------------------------------------------|------------------|
| <b>NJMEBF</b>                   | <b>NORTH JERSEY MUNICIPAL EMPLOYEES BENEFIT</b> |                              |          |              |                                                                                 |                  |
| 01- 2024- 1220- 0220- 2- 00000  | 205237                                          | 01/22/24                     | 20240047 | 13956        |                                                                                 | 92,734.00        |
| MISCELLANEOUS                   | 02012024                                        | 01/22/24                     |          | 1            | 2024 GROUP HEALTH - ANNUAL EXPENSE                                              | Reconciled       |
|                                 |                                                 |                              |          |              | PO 20240047 Total:                                                              | 92,734.00        |
|                                 |                                                 |                              |          |              | <b>Vendor Total :</b>                                                           | <b>92,734.00</b> |
| <b>OCA</b>                      | <b>O.C.A. BENEFITS SERVICES, LLC</b>            |                              |          |              |                                                                                 |                  |
| 01- 2023- 1220- 0220- 2- 00447  | 205286                                          | 02/21/24                     | 20230036 |              |                                                                                 | 300.00           |
| HRA                             | A808998                                         | 02/21/24                     |          | 1            | 2023 HRA MONTHLY FEE - ANNUAL EXPENSE                                           | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20230036 Total:                                                              | 300.00           |
| 01- 2024- 1220- 0220- 2- 00447  | 205309                                          | 02/21/24                     | 20240046 |              |                                                                                 | 280.00           |
| HRA                             | A832188                                         | 02/21/24                     |          | 1            | 2024 HRA MONTHLY FEE - ANNUAL EXPENSE                                           | Outstanding      |
| 01- 2024- 1220- 0220- 2- 00446  | 205309                                          | 02/21/24                     | 20240046 |              |                                                                                 | 35.00            |
| HSA                             | A832188                                         | 02/21/24                     |          | 2            | 2024 HSA MONTHLY FEE - ANNUAL EXPENSE                                           | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20240046 Total:                                                              | 315.00           |
|                                 |                                                 |                              |          |              | <b>Vendor Total :</b>                                                           | <b>615.00</b>    |
| <b>CLINTBUS</b>                 | <b>OFFICE CONCEPTS GROUP</b>                    |                              |          |              |                                                                                 |                  |
| 01- 2024- 1330- 0330- 2- 00024  | 205229                                          | 02/14/24                     | 20240086 |              |                                                                                 | 12.65            |
| OFFICE SUPPLIES                 | 1159266-0                                       | 02/14/24                     |          | 1            | ANNUAL HEALTH DEPARTMENT OFFICE EXPENSES FOR 2024 NAME PLATE FOR NEW BOH MEMBER | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20240086 Total:                                                              | 12.65            |
| 01- 2024- 1185- 0185- 2- 00024  | 205260                                          | 02/14/24                     | 20240156 |              |                                                                                 | 52.99            |
| OFFICE SUPPLIES                 | 1160386                                         | 02/14/24                     |          | 1            | ZONING/PRINTER INK                                                              | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20240156 Total:                                                              | 52.99            |
|                                 |                                                 |                              |          |              | <b>Vendor Total :</b>                                                           | <b>65.64</b>     |
| <b>ZOLGAZ</b>                   | <b>OLGA ZABLINKSAYA</b>                         |                              |          |              |                                                                                 |                  |
| 23- 0000- 0000-230149- 2- 00000 | 205315                                          | 02/21/24                     | 20240224 |              |                                                                                 | 1,524.00         |
| MISCELLANEOUS                   |                                                 | 02/21/24                     |          | 1            | ESCROW RELEASE BLOCK 33.02 LOT 3 - OLGA ZABLINKSAYA GRADING ESCROW              | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20240224 Total:                                                              | 1,524.00         |
|                                 |                                                 |                              |          |              | <b>Vendor Total :</b>                                                           | <b>1,524.00</b>  |
| <b>ONECALLCO</b>                | <b>ONE CALL CONCEPTS</b>                        |                              |          |              |                                                                                 |                  |
| 01- 2023- 1290- 0290- 2- 00039  | 205327                                          | 02/21/24                     | 20230156 |              |                                                                                 | 7.15             |
| SPECIALIZED SERVICES            | 3125337                                         | 02/21/24                     |          | 1            | BLANKET P.O.- SPECIALIZED SERVICES                                              | Outstanding      |
| 01- 2023- 1290- 0290- 2- 00039  | 205328                                          | 02/21/24                     | 20230156 |              |                                                                                 | 26.45            |
| SPECIALIZED SERVICES            | 3085337                                         | 02/21/24                     |          | 1            | BLANKET P.O.- SPECIALIZED SERVICES                                              | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20230156 Total:                                                              | 33.60            |
|                                 |                                                 |                              |          |              | <b>Vendor Total :</b>                                                           | <b>33.60</b>     |
| <b>PSEG</b>                     | <b>P.S.E.G. CO.</b>                             |                              |          |              |                                                                                 |                  |
| 01- 2023- 1446- 0446- 2- 00080  | 205410                                          | 02/14/24                     | 20230025 |              |                                                                                 | 8.62             |
| HEATING OIL & GAS               | 60360802010                                     | 02/14/24                     |          | 1            | 2023 GAS SERVICE TO BLUE MILL RD. - ANNUAL EXPENSE                              | Outstanding      |
|                                 |                                                 |                              |          |              | PO 20230025 Total:                                                              | 8.62             |



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| Account Number                 | PV No.<br>Invoice No     | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item                                                         | Item Description<br>Check No. Status | Net Amount      |
|--------------------------------|--------------------------|------------------------------|----------|----------------------------------------------------------------------|--------------------------------------|-----------------|
| <b>PSEG</b>                    | <b>P.S.E.G. CO.</b>      |                              |          |                                                                      |                                      |                 |
| 01- 2023- 1446- 0446- 2- 00080 | 205405                   | 02/21/24                     | 20230023 |                                                                      |                                      | 1,012.05        |
| HEATING OIL & GAS              | 60260987971              | 02/21/24                     | 1        | 2023 DPW ANNUAL EXPENSES                                             | Outstanding                          |                 |
|                                |                          |                              |          | PO 20230023                                                          | Total:                               | 1,012.05        |
| 01- 2023- 1446- 0446- 2- 00080 | 205411                   | 02/21/24                     | 20230024 |                                                                      |                                      | 422.48          |
| HEATING OIL & GAS              | 60170861495              | 02/21/24                     | 1        | 2023 GAS SERVICE TO TUNIS<br>ELICKS HOUSE                            | Outstanding                          |                 |
|                                |                          |                              |          | PO 20230024                                                          | Total:                               | 422.48          |
| 01- 2023- 1446- 0446- 2- 00080 | 205406                   | 02/21/24                     | 20230025 |                                                                      |                                      | 955.25          |
| HEATING OIL & GAS              | 50310012759              | 02/21/24                     | 1        | 2023 GAS SERVICE TO BLUE MILL<br>RD. - ANNUAL EXPENSE                | Outstanding                          |                 |
|                                |                          |                              |          | PO 20230025                                                          | Total:                               | 955.25          |
| <b>Vendor Total :</b>          |                          |                              |          |                                                                      |                                      | <b>2,398.40</b> |
| <b>FORTUNATO</b>               | <b>PAUL FORTUNATO</b>    |                              |          |                                                                      |                                      |                 |
| 01- 2024- 1220- 0220- 2- 00106 | 205294                   | 02/14/24                     | 20240001 |                                                                      |                                      | 317.60          |
| RETIREE BENEFITS               |                          | 02/14/24                     | 1        | RETIREE REIMBURSEMENT -<br>ANNUAL EXPENSE                            | Outstanding                          |                 |
|                                |                          |                              |          | PO 20240001                                                          | Total:                               | 317.60          |
| <b>Vendor Total :</b>          |                          |                              |          |                                                                      |                                      | <b>317.60</b>   |
| <b>PITNEY</b>                  | <b>PITNEY BOWES</b>      |                              |          |                                                                      |                                      |                 |
| 01- 2023- 1110- 0100- 2- 00022 | 205407                   | 02/21/24                     | 20230288 |                                                                      |                                      | 101.99          |
| POSTAGE                        | 1024716040               | 02/21/24                     | 1        | LEASE OF POSTAGE METER -<br>ANNUAL EXPENSE                           | Outstanding                          |                 |
| 01- 2023- 1120- 0120- 2- 00022 | 205407                   | 02/21/24                     | 20230288 |                                                                      |                                      | 101.99          |
| POSTAGE                        | 1024716040               | 02/21/24                     | 2        | LEASE OF POSTAGE METER -<br>ANNUAL EXPENSE                           | Outstanding                          |                 |
|                                |                          |                              |          | PO 20230288                                                          | Total:                               | 203.98          |
| <b>Vendor Total :</b>          |                          |                              |          |                                                                      |                                      | <b>203.98</b>   |
| <b>PLOSIA</b>                  | <b>PLOSIA COHEN LLC</b>  |                              |          |                                                                      |                                      |                 |
| 01- 2024- 1155- 0155- 2- 00119 | 205324                   | 02/21/24                     | 20240021 |                                                                      |                                      | 5,234.00        |
| LABOR COUNSEL                  | 53616                    | 02/21/24                     | 3        | 2024 LABOR COUNSEL                                                   | Outstanding                          |                 |
|                                |                          |                              |          | PO 20240021                                                          | Total:                               | 5,234.00        |
| <b>Vendor Total :</b>          |                          |                              |          |                                                                      |                                      | <b>5,234.00</b> |
| <b>SECSHR</b>                  | <b>PROSHRED SECURITY</b> |                              |          |                                                                      |                                      |                 |
| 01- 2023- 1120- 0120- 2- 00020 | 205401                   | 02/14/24                     | 20230027 |                                                                      |                                      | 32.50           |
| CONTRACTUAL SERVICE            | 800050369*               | 02/14/24                     | 1        | 2023 ANNUAL EXPENSESRELATED<br>TO ADMINISTRATIVE SECURE<br>SHREDDING | Outstanding                          |                 |
| 01- 2023- 1240- 0240- 2- 00020 | 205401                   | 02/14/24                     | 20230027 |                                                                      |                                      | 32.50           |
| CONTRACTUAL SERVICE            | 800050369*               | 02/14/24                     | 2        | 2023 ANNUAL EXPENSES RELATING<br>TO POLICE SECURE SHREDDING          | Outstanding                          |                 |
| 01- 2023- 1120- 0120- 2- 00020 | 205402                   | 02/14/24                     | 20230027 |                                                                      |                                      | 32.50           |
| CONTRACTUAL SERVICE            | 800051855                | 02/14/24                     | 1        | 2023 ANNUAL EXPENSESRELATED<br>TO ADMINISTRATIVE SECURE<br>SHREDDING | Outstanding                          |                 |
| 01- 2023- 1240- 0240- 2- 00020 | 205402                   | 02/14/24                     | 20230027 |                                                                      |                                      | 32.50           |
| CONTRACTUAL SERVICE            | 800051855                | 02/14/24                     | 2        | 2023 ANNUAL EXPENSES RELATING<br>TO POLICE SECURE SHREDDING          | Outstanding                          |                 |
| 01- 2023- 1120- 0120- 2- 00020 | 205403                   | 02/14/24                     | 20230027 |                                                                      |                                      | 32.50           |

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|------------------------------|--|-----------------------------------|--------------|----------|------|----------------------------------------------------------------|--------|--|----------|-----------------|--|
| Account Number               |  | PV No.                            | Meeting Date | P.O. No. | Line | Item Description                                               |        |  |          | Net Amount      |  |
|                              |  | Invoice No                        | Payment Date |          | Item | Check No. Status                                               |        |  |          |                 |  |
| SECSHR                       |  | PROSHRED SECURITY                 |              |          |      |                                                                |        |  |          |                 |  |
| CONTRACTUAL SERVICE          |  | 800047014                         | 02/14/24     |          | 1    | 2023 ANNUAL EXPENSESRELATED TO ADMINISTRATIVE SECURE SHREDDING |        |  |          | Outstanding     |  |
| - 2023- 1240- 0240- 2- 00020 |  | 205403                            | 02/14/24     | 20230027 |      |                                                                |        |  |          | 32.50           |  |
| CONTRACTUAL SERVICE          |  | 800047014                         | 02/14/24     |          | 2    | 2023 ANNUAL EXPENSES RELATING TO POLICE SECURE SHREDDING       |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20230027                                                    | Total: |  |          | 195.00          |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 195.00   |                 |  |
| PROTECTIV                    |  | PROTECTIVE MEASURES SECURITY, LLC |              |          |      |                                                                |        |  |          |                 |  |
| 5000- 0000- 0000- 2- 00000   |  | 205346                            | 02/14/24     | 20240181 |      |                                                                |        |  |          | 83.43           |  |
| MISCELLANEOUS                |  | 88872                             | 02/14/24     |          | 1    | BLANKET PO - SPECIALIZED SERVICES                              |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240181                                                    | Total: |  |          | 83.43           |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 83.43    |                 |  |
| QUIKTEKS                     |  | QUIKTEKS, LLC.                    |              |          |      |                                                                |        |  |          |                 |  |
| 2024- 1110- 0102- 2- 00504   |  | 205320                            | 02/21/24     | 20240222 |      |                                                                |        |  |          | 2,250.00        |  |
| NETWORK SUPPORT SERVICE      |  | MSP-36628                         | 02/21/24     |          | 1    | QUIKTEKS MONTHLY BLANKET                                       |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240222                                                    | Total: |  |          | 2,250.00        |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 2,250.00 |                 |  |
| ROBHOL                       |  | ROBERT HOLTZ                      |              |          |      |                                                                |        |  |          |                 |  |
| 2024- 1220- 0220- 2- 00106   |  | 205233                            | 02/14/24     | 20240043 |      |                                                                |        |  |          | 683.50          |  |
| RETIREE BENEFITS             |  |                                   | 02/14/24     |          | 1    | 2024 RETIREE REIMBURSEMENT                                     |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240043                                                    | Total: |  |          | 683.50          |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 683.50   |                 |  |
| ROB&SON                      |  | ROBERTS & SON INC.                |              |          |      |                                                                |        |  |          |                 |  |
| 2024- 1315- 0315- 2- 00055   |  | 205345                            | 02/14/24     | 20240179 |      |                                                                |        |  |          | 83.61           |  |
| VEHICLE PARTS & ACCESSOR     |  | 05769862                          | 02/14/24     |          | 1    | BLANKET PO - VEHICLE PARTS                                     |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240179                                                    | Total: |  |          | 83.61           |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 83.61    |                 |  |
| ROEMAR                       |  | ROEMAR CORPORATION                |              |          |      |                                                                |        |  |          |                 |  |
| 2024- 1240- 0240- 2- 00047   |  | 205267                            | 02/14/24     | 20240062 |      |                                                                |        |  |          | 284.80          |  |
| UNIFORM & CLOTHING EXP       |  | 36246                             | 02/14/24     |          | 1    | ANNUAL EXPENSES RELATED TO UNIFORM ITEMS                       |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240062                                                    | Total: |  |          | 284.80          |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 284.80   |                 |  |
| SAFEID                       |  | SAFE ID CARD SYSTEMS, INC         |              |          |      |                                                                |        |  |          |                 |  |
| 2024- 1240- 0240- 2- 00023   |  | 205263                            | 02/14/24     | 20240119 |      |                                                                |        |  |          | 12.00           |  |
| PRINTING AND BINDING         |  | 5132                              | 02/14/24     |          | 1    | ANNUAL EXPENSES FOR ID CARDS                                   |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240119                                                    | Total: |  |          | 12.00           |  |
|                              |  |                                   |              |          |      |                                                                |        |  |          |                 |  |
|                              |  |                                   |              |          |      | Vendor Total :                                                 |        |  | 12.00    |                 |  |
| SECONE                       |  | SECURITY ONE ALARMS               |              |          |      |                                                                |        |  |          |                 |  |
| 2024- 1310- 0310- 2- 00020   |  | 205344                            | 02/14/24     | 20240198 |      |                                                                |        |  |          | 75.00           |  |
| CONTRACTUAL SERVICE          |  | 927870                            | 02/14/24     |          | 1    | BLANKET PO - CONTRACTUAL SERVICE                               |        |  |          | Outstanding     |  |
|                              |  |                                   |              |          |      | PO 20240198                                                    | Total: |  |          | 75.00           |  |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024

Date : 02/15/2024

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| Account Number                  | PV No.<br>Invoice No                             | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status                                       | Net Amount      |
|---------------------------------|--------------------------------------------------|------------------------------|----------|--------------|----------------------------------------------------------------------------|-----------------|
| <b>Vendor Total :</b>           |                                                  |                              |          |              |                                                                            | <b>75.00</b>    |
| <b>NJLABOR</b>                  | <b>STATE OF NEW JERSEY</b>                       |                              |          |              |                                                                            |                 |
| 13- 9999- 0000- 0000- 2- 09013  | 205422                                           | 02/21/24                     | 20240258 |              |                                                                            | 890.56          |
| UNEMPLOYMENT TRUST              |                                                  | 02/21/24                     |          | 1            | 6/30/2022 UNEMPLOYMENT<br>COMPENSATION                                     | Outstanding     |
|                                 |                                                  |                              |          |              | PO 20240258 Total:                                                         | 890.56          |
| <b>Vendor Total :</b>           |                                                  |                              |          |              |                                                                            | <b>890.56</b>   |
| <b>STATETOX</b>                 | <b>STATE TOXICOLOGY LABORATORY</b>               |                              |          |              |                                                                            |                 |
| 01- 2023- 1240- 0240- 2- 00039  | 205219                                           | 02/14/24                     | 20230098 |              |                                                                            | 135.00          |
| SPECIALIZED SERVICES            | 23L015805/06                                     | 02/14/24                     |          | 1            | ANNUAL EXPENSES RELATED TO<br>LAB SERVICES                                 | Outstanding     |
|                                 |                                                  |                              |          |              | PO 20230098 Total:                                                         | 135.00          |
| <b>Vendor Total :</b>           |                                                  |                              |          |              |                                                                            | <b>135.00</b>   |
| <b>ZMCCANN</b>                  | <b>STEPHEN MCCANN</b>                            |                              |          |              |                                                                            |                 |
| 24- 0000- 0000-240032- 2- 00000 | 205295                                           | 02/14/24                     | 20240216 |              |                                                                            | 4,698.81        |
| MISCELLANEOUS                   |                                                  | 02/14/24                     |          | 1            | STEPHEN MCCANN BLOCK 16 LOT<br>13.06 TREE ESCROW RELEASE 63<br>VILLAGE RD. | Outstanding     |
|                                 |                                                  |                              |          |              | PO 20240216 Total:                                                         | 4,698.81        |
| <b>Vendor Total :</b>           |                                                  |                              |          |              |                                                                            | <b>4,698.81</b> |
| <b>SUREDNO</b>                  | <b>SURENIAN, EDWARDS, BUZAK &amp; NOLAN, LLC</b> |                              |          |              |                                                                            |                 |
| 01- 2024- 1155- 0155- 2- 00117  | 205424                                           | 02/21/24                     | 20240008 |              |                                                                            | 7,429.88        |
| GENERAL COUNSEL                 | JANUARY 20                                       | 02/21/24                     |          | 2            | 2024 TOWNSHIP ATTORNEY -<br>ANNUAL EXPENSE                                 | Outstanding     |
|                                 |                                                  |                              |          |              | PO 20240008 Total:                                                         | 7,429.88        |
| <b>Vendor Total :</b>           |                                                  |                              |          |              |                                                                            | <b>7,429.88</b> |
| <b>RODGERS</b>                  | <b>THE RODGERS GROUP, LLC</b>                    |                              |          |              |                                                                            |                 |
| 01- 2024- 1240- 0240- 2- 00042  | 205283                                           | 02/21/24                     | 20240117 |              |                                                                            | 3,041.96        |
| EDUCATION AND TRAINING          | INVLHI22676                                      | 02/21/24                     |          | 1            | TRG ONLINE TRAINING                                                        | Outstanding     |
|                                 |                                                  |                              |          |              | PO 20240117 Total:                                                         | 3,041.96        |
| <b>Vendor Total :</b>           |                                                  |                              |          |              |                                                                            | <b>3,041.96</b> |
| <b>HARDIN</b>                   | <b>TOWNSHIP OF HARDING</b>                       |                              |          |              |                                                                            |                 |
| 01- 2024- 1220- 0220- 2- 00446  | 205216                                           | 01/19/24                     | 20240201 |              | 13952                                                                      | 2,100.00        |
| HSA                             |                                                  | 01/19/24                     |          | 1            | HEALTH DEDUCTIBLE EMPLOYER<br>PAYMENT 2024                                 | Reconciled      |
|                                 |                                                  |                              |          |              | PO 20240201 Total:                                                         | 2,100.00        |
| 01- 2024- 1110- 0100- 1- 00011  | 205279                                           | 01/24/24                     |          |              | 13957                                                                      | 15,790.22       |
| FULL TIME - S & W               |                                                  | 01/24/24                     |          | 1            | 01/30/2024 PAYROLL                                                         | Reconciled      |
| 01- 2024- 1110- 0100- 1- 00012  | 205279                                           | 01/24/24                     |          |              | 13957                                                                      | 761.38          |
| PART TIME - S & W               |                                                  | 01/24/24                     |          | 2            | 01/30/2024 PAYROLL                                                         | Reconciled      |
| 01- 2024- 1120- 0120- 1- 00011  | 205279                                           | 01/24/24                     |          |              | 13957                                                                      | 1,531.52        |
| FULL TIME - S & W               |                                                  | 01/24/24                     |          | 4            | 01/30/2024 PAYROLL                                                         | Reconciled      |
| 01- 2024- 1130- 0130- 1- 00011  | 205279                                           | 01/24/24                     |          |              | 13957                                                                      | 4,759.82        |
| FULL TIME - S & W               |                                                  | 01/24/24                     |          | 9            | 01/30/2024 PAYROLL                                                         | Reconciled      |
| 01- 2024- 1130- 0130- 1- 00012  | 205279                                           | 01/24/24                     |          |              | 13957                                                                      | 1,054.46        |
| PART TIME - S & W               |                                                  | 01/24/24                     |          | 10           | 01/30/2024 PAYROLL                                                         | Reconciled      |
| 01- 2024- 1150- 0150- 1- 00011  | 205279                                           | 01/24/24                     |          |              | 13957                                                                      | 732.28          |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

| Date : 02/15/2024  |       |       |          |                     |              |          |      |                    |        | Page : 20 of 25 |  |
|--------------------|-------|-------|----------|---------------------|--------------|----------|------|--------------------|--------|-----------------|--|
| Account Number     |       |       |          | PV No.              | Meeting Date | P.O. No. | Line | Item Description   |        | Net Amount      |  |
|                    |       |       |          | Invoice No          | Payment Date |          | Item | Check No.          | Status |                 |  |
| HARDIN             |       |       |          | TOWNSHIP OF HARDING |              |          |      |                    |        |                 |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 11   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1150- | 0150- | 1- 00012 | 205279              | 01/24/24     |          |      | 13957              |        | 1,965.72        |  |
| PART TIME - S & W  |       |       |          |                     | 01/24/24     |          | 12   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1145- | 0145- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 2,493.78        |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 13   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1145- | 0145- | 1- 00012 | 205279              | 01/24/24     |          |      | 13957              |        | 162.23          |  |
| PART TIME - S & W  |       |       |          |                     | 01/24/24     |          | 14   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1185- | 0185- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 1,839.71        |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 16   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1195- | 0195- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 7,933.30        |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 19   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1195- | 0195- | 1- 00012 | 205279              | 01/24/24     |          |      | 13957              |        | 3,134.43        |  |
| PART TIME - S & W  |       |       |          |                     | 01/24/24     |          | 20   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1195- | 0195- | 1- 00115 | 205279              | 01/24/24     |          |      | 13957              |        | 933.68          |  |
| SCAN & FILE LABOR  |       |       |          |                     | 01/24/24     |          | 21   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1240- | 0240- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 62,714.67       |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 22   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1240- | 0240- | 1- 00012 | 205279              | 01/24/24     |          |      | 13957              |        | 4,038.00        |  |
| PART TIME - S & W  |       |       |          |                     | 01/24/24     |          | 23   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1240- | 0240- | 1- 00014 | 205279              | 01/24/24     |          |      | 13957              |        | 1,392.86        |  |
| OVERTIME           |       |       |          |                     | 01/24/24     |          | 24   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1290- | 0290- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 24,066.31       |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 26   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1290- | 0290- | 1- 00012 | 205279              | 01/24/24     |          |      | 13957              |        | 1,011.98        |  |
| PART TIME - S & W  |       |       |          |                     | 01/24/24     |          | 27   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1290- | 0290- | 1- 00014 | 205279              | 01/24/24     |          |      | 13957              |        | 1,175.79        |  |
| OVERTIME           |       |       |          |                     | 01/24/24     |          | 28   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1290- | 0291- | 1- 00014 | 205279              | 01/24/24     |          |      | 13957              |        | 5,499.81        |  |
| OVERTIME           |       |       |          |                     | 01/24/24     |          | 29   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1305- | 0307- | 1- 00014 | 205279              | 01/24/24     |          |      | 13957              |        | 364.20          |  |
| OVERTIME           |       |       |          |                     | 01/24/24     |          | 30   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1330- | 0330- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 3,676.27        |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 31   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1180- | 0180- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 513.71          |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 33   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1472- | 0472- | 2- 00000 | 205279              | 01/24/24     |          |      | 13957              |        | 11,399.59       |  |
| MISCELLANEOUS      |       |       |          |                     | 01/24/24     |          | 35   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1110- | 0100- | 1- 00011 | 205279              | 01/24/24     |          |      | 13957              |        | 2,000.00        |  |
| FULL TIME - S & W  |       |       |          |                     | 01/24/24     |          | 37   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1240- | 0240- | 1- 00016 | 205279              | 01/24/24     |          |      | 13957              |        | 2,644.37        |  |
| SHIFT DIFFERENTIAL |       |       |          |                     | 01/24/24     |          | 40   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1471- | 0473- | 2- 00000 | 205279              | 01/24/24     |          |      | 13957              |        | 134.35          |  |
| MISCELLANEOUS      |       |       |          |                     | 01/24/24     |          | 41   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| - 2024-            | 1220- | 0220- | 2- 00446 | 205279              | 01/24/24     |          |      | 13957              |        | 2,010.63        |  |
| HSA                |       |       |          |                     | 01/24/24     |          | 42   | 01/30/2024 PAYROLL |        | Reconciled      |  |
| PO                 |       |       |          |                     |              |          |      |                    |        | Total :         |  |
| - 2024-            | 1549- | 0549- | 1- 00011 | 205280              | 01/24/24     |          |      | 1846               |        | 1,414.75        |  |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

| Date : 02/15/2024 |       |       |          |                     |              |          |      |                    |            | Page : 21 of 25 |  |
|-------------------|-------|-------|----------|---------------------|--------------|----------|------|--------------------|------------|-----------------|--|
| Account Number    |       |       |          | PV No.              | Meeting Date | P.O. No. | Line | Item Description   | Net Amount |                 |  |
|                   |       |       |          | Invoice No          | Payment Date |          | Item | Check No.          | Status     |                 |  |
| HARDIN            |       |       |          | TOWNSHIP OF HARDING |              |          |      |                    |            |                 |  |
| FULL TIME - S & W |       |       |          |                     | 01/24/24     |          | 1    | 01/30/2024 PAYROLL |            | Reconciled      |  |
|                   |       |       |          |                     |              |          |      | PO                 | Total :    | 1,414.75        |  |
| - 6100-           | 0000- | 6100- | 1- 00011 | 205281              | 01/24/24     |          |      | 585                |            | 4,845.00        |  |
| FULL TIME - S & W |       |       |          |                     | 01/24/24     |          | 1    | 01/15/2024 PAYROLL |            | Reconciled      |  |
|                   |       |       |          |                     |              |          |      | PO                 | Total :    | 4,845.00        |  |
| - 2024-           | 1110- | 0100- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 15,790.22       |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 1    | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1110- | 0100- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 1,379.59        |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 2    | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1120- | 0120- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 1,531.52        |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 4    | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1370- | 0336- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 175.00          |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 8    | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1130- | 0130- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 4,759.82        |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 9    | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1130- | 0130- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 1,707.23        |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 10   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1150- | 0150- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 732.28          |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 11   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1150- | 0150- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 2,216.79        |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 12   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| 2024-             | 1145- | 0145- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 2,493.78        |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 13   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1145- | 0145- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 262.65          |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 14   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1185- | 0185- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 1,839.71        |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 16   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1195- | 0195- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 7,933.30        |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 19   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1195- | 0195- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 3,134.43        |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 20   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1195- | 0195- | 1- 00115 | 205419              | 02/15/24     |          |      | 13962              |            | 1,591.50        |  |
| SCAN & FILE LABOR |       |       |          |                     | 02/15/24     |          | 21   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1240- | 0240- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 62,714.67       |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 22   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1240- | 0240- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 6,182.00        |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 23   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1240- | 0240- | 1- 00014 | 205419              | 02/15/24     |          |      | 13962              |            | 3,521.18        |  |
| OVERTIME          |       |       |          |                     | 02/15/24     |          | 24   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1290- | 0290- | 1- 00011 | 205419              | 02/15/24     |          |      | 13962              |            | 23,341.42       |  |
| FULL TIME - S & W |       |       |          |                     | 02/15/24     |          | 26   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1290- | 0290- | 1- 00012 | 205419              | 02/15/24     |          |      | 13962              |            | 1,254.03        |  |
| PART TIME - S & W |       |       |          |                     | 02/15/24     |          | 27   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1290- | 0290- | 1- 00014 | 205419              | 02/15/24     |          |      | 13962              |            | 133.92          |  |
| OVERTIME          |       |       |          |                     | 02/15/24     |          | 28   | 02/15/2024 PAYROLL |            | Outstanding     |  |
| - 2024-           | 1290- | 0291- | 1- 00014 | 205419              | 02/15/24     |          |      | 13962              |            | 1,066.73        |  |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

| Date : 02/15/2024      |       |         |          |                               |              |          |      |                                                                            |                | Page : 22 of 25 |            |          |
|------------------------|-------|---------|----------|-------------------------------|--------------|----------|------|----------------------------------------------------------------------------|----------------|-----------------|------------|----------|
| Account Number         |       |         |          | PV No.                        | Meeting Date | P.O. No. | Line | Item Description                                                           | Net Amount     |                 |            |          |
|                        |       |         |          | Invoice No                    | Payment Date |          | Item | Check No.                                                                  | Status         |                 |            |          |
| HARDIN                 |       |         |          | TOWNSHIP OF HARDING           |              |          |      |                                                                            |                |                 |            |          |
| OVERTIME               |       |         |          |                               | 02/15/24     |          | 29   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1305- | 0307-   | 1- 00014 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 367.20          |            |          |
| OVERTIME               |       |         |          |                               | 02/15/24     |          | 30   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1330- | 0330-   | 1- 00011 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 3,676.27        |            |          |
| FULL TIME - S & W      |       |         |          |                               | 02/15/24     |          | 31   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1180- | 0180-   | 1- 00011 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 513.71          |            |          |
| FULL TIME - S & W      |       |         |          |                               | 02/15/24     |          | 33   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1472- | 0472-   | 2- 00000 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 11,741.65       |            |          |
| MISCELLANEOUS          |       |         |          |                               | 02/15/24     |          | 35   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1110- | 0100-   | 1- 00011 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 2,000.00        |            |          |
| FULL TIME - S & W      |       |         |          |                               | 02/15/24     |          | 37   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1240- | 0240-   | 1- 00016 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 3,256.85        |            |          |
| SHIFT DIFFERENTIAL     |       |         |          |                               | 02/15/24     |          | 40   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1471- | 0473-   | 2- 00000 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 226.70          |            |          |
| MISCELLANEOUS          |       |         |          |                               | 02/15/24     |          | 41   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
| - 2024-                | 1220- | 0220-   | 2- 00446 | 205419                        | 02/15/24     |          |      | 13962                                                                      |                | 2,010.63        |            |          |
| HSA                    |       |         |          |                               | 02/15/24     |          | 42   | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | PO             | Total :         | 167,554.78 |          |
| - 2024-                | 1549- | 0549-   | 1- 00011 | 205420                        | 02/15/24     |          |      | 1847                                                                       |                | 1,414.75        |            |          |
| FULL TIME - S & W      |       |         |          |                               | 02/15/24     |          | 1    | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | PO             | Total :         | 1,414.75   |          |
| - 6100-                | 0000- | 6100-   | 1- 00011 | 205421                        | 02/15/24     |          |      | 592                                                                        |                | 7,565.00        |            |          |
| FULL TIME - S & W      |       |         |          |                               | 02/15/24     |          | 1    | 02/15/2024 PAYROLL                                                         |                | Outstanding     |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | PO             | Total :         | 7,565.00   |          |
|                        |       |         |          |                               |              |          |      |                                                                            |                |                 |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            |                |                 |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | Vendor Total : |                 | 350,629.35 |          |
| ZTRACEYW               |       |         |          | TRACEY WALTERS                |              |          |      |                                                                            |                |                 |            |          |
| - 0000-                | 0000- | 230139- | 2- 00000 | 205304                        | 02/21/24     | 20240225 |      |                                                                            |                | 2,350.60        |            |          |
| MISCELLANEOUS          |       |         |          |                               | 02/21/24     |          | 1    | TRACEY WALTERS BLOCK 16 LOT<br>13.03 71 VILLAGE RD NEW VERNON,<br>NJ 07976 |                | Outstanding     |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | PO             | 20240225        | Total:     | 2,350.60 |
|                        |       |         |          |                               |              |          |      |                                                                            |                |                 |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | Vendor Total : |                 | 2,350.60   |          |
| TREASSTAT              |       |         |          | TREASURER,STATE OF NEW JERSEY |              |          |      |                                                                            |                |                 |            |          |
| - 9999-                | 1130- | 0000-   | 2- 09011 | 205232                        | 02/14/24     | 20240194 |      |                                                                            |                | 125.00          |            |          |
| MARRIAGE LICENSE FEE   |       |         |          |                               | 02/14/24     |          | 1    | 2023 MARRIAGE AND CIVIL UNION<br>REPORT Q4                                 |                | Outstanding     |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | PO             | 20240194        | Total:     | 125.00   |
|                        |       |         |          |                               |              |          |      |                                                                            |                |                 |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | Vendor Total : |                 | 125.00     |          |
| TURNOUT                |       |         |          | TURN OUT UNIFORMS, INC.       |              |          |      |                                                                            |                |                 |            |          |
| - 2024-                | 1240- | 0240-   | 2- 00047 | 205412                        | 02/21/24     | 20240121 |      |                                                                            |                | 593.67          |            |          |
| UNIFORM & CLOTHING EXP |       |         |          | 246730                        | 02/21/24     |          | 1    | ANNUAL EXPENSES FOR UNIFORM<br>RELATED ITEMS                               |                | Outstanding     |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | PO             | 20240121        | Total:     | 593.67   |
|                        |       |         |          |                               |              |          |      |                                                                            |                |                 |            |          |
|                        |       |         |          |                               |              |          |      |                                                                            | Vendor Total : |                 | 593.67     |          |
| TIREMA                 |       |         |          | TYREX RESOURCES, LLC          |              |          |      |                                                                            |                |                 |            |          |
| - 2024-                | 1305- | 0307-   | 2- 00078 | 205343                        | 02/14/24     | 20240169 |      |                                                                            |                | 298.00          |            |          |

# HARDING TOWNSHIP

## ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024

Date : 02/15/2024

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| Account Number                  | PV No.<br>Invoice No          | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. Status             | Net Amount      |
|---------------------------------|-------------------------------|------------------------------|----------|--------------|--------------------------------------------------|-----------------|
| <b>TIREMA</b>                   | <b>TYREX RESOURCES, LLC</b>   |                              |          |              |                                                  |                 |
| SOLID WASTE DISPOSAL            | 71614                         | 02/14/24                     |          | 1            | BLANKET PO - SOLID WASTE DISPOSAL - RECYCLING    | Outstanding     |
|                                 |                               |                              |          |              | PO 20240169 Total:                               | 298.00          |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>298.00</b>   |
| <b>VERIZO</b>                   | <b>VERIZON</b>                |                              |          |              |                                                  |                 |
| 01- 2024- 1110- 0100- 2- 00030  | 205234                        | 02/14/24                     | 20240056 |              |                                                  | 242.90          |
| COMPUTER EXPENSES               |                               | 02/14/24                     |          | 1            | MONTHLY INTERNET BLUE MILL ROAD - ANNUAL EXPENSE | Outstanding     |
|                                 |                               |                              |          |              | PO 20240056 Total:                               | 242.90          |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>242.90</b>   |
| <b>DPWFIOS</b>                  | <b>VERIZON FIOS</b>           |                              |          |              |                                                  |                 |
| 01- 2024- 1110- 0100- 2- 00030  | 205409                        | 02/21/24                     | 20240239 |              |                                                  | 829.22          |
| COMPUTER EXPENSES               |                               | 02/21/24                     |          | 1            | MONTHLY INTERNET FOR DPW BUILDING                | Outstanding     |
|                                 |                               |                              |          |              | PO 20240239 Total:                               | 829.22          |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>829.22</b>   |
| <b>VERWIR</b>                   | <b>VERIZON WIRELESS</b>       |                              |          |              |                                                  |                 |
| 01- 2023- 1440- 0440- 2- 00000  | 205296                        | 02/14/24                     | 20230019 |              |                                                  | 499.12          |
| MISCELLANEOUS                   | 9954097106                    | 02/14/24                     |          | 1            | 2023 DPW CELL PHONES - ANNUAL EXPENSE            | Outstanding     |
|                                 |                               |                              |          |              | PO 20230019 Total:                               | 499.12          |
| 01- 2023- 1440- 0440- 2- 00000  | 205270                        | 02/14/24                     | 20230020 |              |                                                  | 645.90          |
| MISCELLANEOUS                   | 9953809976                    | 02/14/24                     |          | 1            | 2023 PD CELL PHONES - ANNUAL EXPENSE             | Outstanding     |
|                                 |                               |                              |          |              | PO 20230020 Total:                               | 645.90          |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>1,145.02</b> |
| <b>VSP</b>                      | <b>VSP INSURANCE CO</b>       |                              |          |              |                                                  |                 |
| 01- 2024- 1220- 0220- 2- 00000  | 205297                        | 02/14/24                     | 20240045 |              |                                                  | 304.88          |
| MISCELLANEOUS                   |                               | 02/14/24                     |          | 1            | VISION INSURANCE - ANNUAL EXPENSE                | Outstanding     |
|                                 |                               |                              |          |              | PO 20240045 Total:                               | 304.88          |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>304.88</b>   |
| <b>WBMASON</b>                  | <b>W.B. MASON CO., INC</b>    |                              |          |              |                                                  |                 |
| 01- 2024- 1240- 0240- 2- 00024  | 205265                        | 02/14/24                     | 20240122 |              |                                                  | 72.76           |
| OFFICE SUPPLIES                 | 243685722                     | 02/14/24                     |          | 1            | ANNUAL EXPENSES FOR OFFICE SUPPLIES              | Outstanding     |
|                                 |                               |                              |          |              | PO 20240122 Total:                               | 72.76           |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>72.76</b>    |
| <b>WAGEWORKS</b>                | <b>WAGEWORKS/CONEXIS</b>      |                              |          |              |                                                  |                 |
| 01- 2024- 1220- 0220- 2- 00000  | 205385                        | 02/14/24                     | 20240049 |              |                                                  | 100.00          |
| MISCELLANEOUS                   | 0124-TR4441                   | 02/14/24                     |          | 1            | 2024 ANNUAL EXPENSES FOR COBRA DIRECT BILL       | Outstanding     |
|                                 |                               |                              |          |              | PO 20240049 Total:                               | 100.00          |
|                                 |                               |                              |          |              | <b>Vendor Total :</b>                            | <b>100.00</b>   |
| <b>WELASP</b>                   | <b>WELDON MATERIALS, INC.</b> |                              |          |              |                                                  |                 |
| 04- 2016-201602- 4002- 4- 04030 | 205329                        | 02/21/24                     | 20230434 |              |                                                  | 20.64           |
| ROAD RECONSTRUCTION             | 6066662                       | 02/21/24                     |          | 2            | BLANKET PURCHASE ORDER- ASPHALT                  | Outstanding     |

**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

|                     |       |                        |          |              |          |          |                                  |          |                |                 |  |
|---------------------|-------|------------------------|----------|--------------|----------|----------|----------------------------------|----------|----------------|-----------------|--|
| Date : 02/15/2024   |       |                        |          |              |          |          |                                  |          |                | Page : 24 of 25 |  |
| Account Number      |       | PV No.                 |          | Meeting Date | P.O. No. | Line     | Item Description                 |          |                | Net Amount      |  |
|                     |       | Invoice No             |          | Payment Date |          | Item     | Check No.                        | Status   |                |                 |  |
| WELASP              |       | WELDON MATERIALS, INC. |          |              |          |          |                                  |          |                |                 |  |
|                     |       |                        |          |              |          |          | PO                               | 20230434 | Total:         | 20.64           |  |
|                     |       |                        |          |              |          |          |                                  |          | Vendor Total : | 20.64           |  |
| WESTPEST            |       | WESTERN PEST SERVICE   |          |              |          |          |                                  |          |                |                 |  |
| - 5000-             | 0000- | 0000-                  | 2- 00000 | 205377       | 02/14/24 | 20240189 |                                  |          |                | 67.84           |  |
| MISCELLANEOUS       |       | 8770998                |          | 02/14/24     |          | 1        | BLANKET PO - CONTRACTUAL SERVICE |          |                | Outstanding     |  |
|                     |       |                        |          |              |          |          | PO                               | 20240189 | Total:         | 67.84           |  |
| - 2024-             | 1310- | 0310-                  | 2- 00020 | 205349       | 02/14/24 | 20240190 |                                  |          |                | 62.23           |  |
| CONTRACTUAL SERVICE |       | 8769494                |          | 02/14/24     |          | 1        | BLANKET PO - CONTRACTUAL SERVICE |          |                | Outstanding     |  |
|                     |       |                        |          |              |          |          | PO                               | 20240190 | Total:         | 62.23           |  |
|                     |       |                        |          |              |          |          |                                  |          | Vendor Total : | 130.07          |  |
|                     |       |                        |          |              |          |          |                                  |          | Grand Total :  | 4,111,602.15    |  |



**HARDING TOWNSHIP**  
**ITEMS SELECTED FOR PAYMENT BY VENDOR FROM 01/18/2024 TO 02/21/2024**

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| Account Number | PV No.<br>Invoice No | Meeting Date<br>Payment Date | P.O. No. | Line<br>Item | Item Description<br>Check No. | Status | Net Amount |
|----------------|----------------------|------------------------------|----------|--------------|-------------------------------|--------|------------|
|----------------|----------------------|------------------------------|----------|--------------|-------------------------------|--------|------------|

**Recap By Fund**

| <u>Fund</u>   | <u>Voucher Amount</u> |                       | <u>Total Outstanding</u> | <u>Fund</u> | <u>Regular Check</u> |               | <u>Total</u>      |                       |                       |
|---------------|-----------------------|-----------------------|--------------------------|-------------|----------------------|---------------|-------------------|-----------------------|-----------------------|
|               | Appr. Reserve         | Other                 |                          |             | Appr. Reserve        | Other         |                   |                       |                       |
| 1             | 35,060.05             | 1,012,235.91          | 1,047,295.96             | 1           | 1,715.51             | 2,485,291.80  | \$3,534,303.27    |                       |                       |
| 2             |                       | 549.25                | 549.25                   |             |                      |               | \$549.25          |                       |                       |
| 4             |                       | 166,268.18            | 166,268.18               |             |                      |               | \$166,268.18      |                       |                       |
| 5             |                       | 193.36                | 193.36                   | 5           |                      | 193,654.02    | \$193,847.38      |                       |                       |
| 7             | 779.16                | 195.00                | 974.16                   | 7           |                      | 2,829.50      | \$3,803.66        |                       |                       |
| 13            |                       | 890.56                | 890.56                   |             |                      |               | \$890.56          |                       |                       |
| 17            |                       | 900.00                | 900.00                   |             |                      |               | \$900.00          |                       |                       |
| 20            |                       | 7,904.25              | 7,904.25                 |             |                      |               | \$7,904.25        |                       |                       |
| 21            |                       | 240.00                | 240.00                   |             |                      |               | \$240.00          |                       |                       |
| 22            |                       | 2,025.00              | 2,025.00                 |             |                      |               | \$2,025.00        |                       |                       |
| 23            |                       | 10,621.40             | 10,621.40                |             |                      |               | \$10,621.40       |                       |                       |
| 24            |                       | 4,698.81              | 4,698.81                 |             |                      |               | \$4,698.81        |                       |                       |
|               |                       |                       |                          | 12          |                      | 185,550.39    | \$185,550.39      |                       |                       |
| <b>Total:</b> | <b>\$35,839.21</b>    | <b>\$1,206,721.72</b> | <b>\$1,242,560.93</b>    |             | <b>\$0.00</b>        | <b>\$0.00</b> | <b>\$1,715.51</b> | <b>\$2,867,325.71</b> | <b>\$4,111,602.15</b> |