

**TOWNSHIP OF HARDING**  
**BOARD OF HEALTH**  
**REGULAR MEETING**  
**APRIL 11, 2024 at 7:30 pm**  
**21 Blue Mill Road, New Vernon, NJ**

**ADEQUATE NOTICE** of this meeting of the Harding Township Board of Health was given as follows: On February 9, 2024, notice was sent to the *DAILY RECORD* and the *OBSERVER-TRIBUNE*, posted in the *OBSERVER-TRIBUNE* on February 15, 2024, posted on the Bulletin Board in the Township Hall at 21 Blue Mill Road in Harding, NJ and filed with the Municipal Clerk.

**AGENDA**

(To the extent now known)

AGENDA ITEMS	Formal Action May Be Taken	
	Yes	No
1. Roll Call – Board Secretary		X
2. Board of Health Wavier Gail Whiting/John Schuler, 28 Lake Trail West	X	
3. Board of Health Waiver 15 Village Road, LLC, 15 Village Road	X	
2. Acceptance of BOH Minutes <ul style="list-style-type: none"><li>Meeting Minutes from March 14, 2024</li></ul>	X	
3. Monthly Health Department Report <ul style="list-style-type: none"><li>Monthly Report for March 2024</li><li>Financial Report for March 2024</li></ul>	X	
5. Monthly Morris County Division of Public Health Report <ul style="list-style-type: none"><li>Monthly Report for March 2024</li></ul>	X	
6 Other matters that may come before the Board and Hearing Persons Present		X
7. Adjournment	X	

# **Board of Health**

## **Waiver Request**

**Applicant: Gail Whiting/John Schuler**

**28 Lake Trail West**

**Presented by: Steven Parker, Parker  
Engineering**

### **WAIVERS being requested:**

Waiver for the gray septic existing in the front of the house.

1. The Harding Township Code requires the minimum setback distance from an occupied dwelling to a disposal field to be 25 ft. Proposing 15 feet in front of the dwelling.
2. Harding Township Code and State Code requires the minimum setback distance from a dwelling to a septic tank to be 10 feet whereas the applicant is proposing 7 feet.



**TOWNSHIP OF HARDING  
BOARD OF HEALTH  
REQUEST FOR WAIVER FROM BOARD OF  
HEALTH REGULATIONS  
FEE: \$175.00**

21 Blue Mill Road, P.O. Box 666  
New Vernon, New Jersey 07976  
(973) 267-8000 Ext.715

pd w/  
R# 3794

To request a waiver from Harding health standards or to appeal a ruling by the Health Department the applicant must complete this form and comply with the conditions set herein. The Board of Health cannot waive New Jersey State requirements. The request for waivers and appeals will not be heard by the Board of Health unless a complete application. If the Board needs to consult with the Board of Health Attorney or Township Engineer an escrow account must be established prior to the hearing.

**SITE INFORMATION:**

OWNER: Gail Whiting/ John Schuler BLOCK: 41 LOT: 12.01 & 13  
PROPERTY ADDRESS: 28 Lake Trail West Morristown, N. J. 07960  
MAILING ADDRESS: same  
PHONE: 908-581-0603 EMAIL: gwhiting@designconsultantsnj.com

**PROJECT INFORMATION:** Briefly describe the project and waivers requested or reasons for appeal. (You may submit a separate sheet).

waiver for the garage septic existing in front of the house

PROJECT ENGINEER: Steve Parker  
ADDRESS: 370 E Main St. , Somerville, N. J.  
PHONE: 908-725-4400 EMAIL: parkeres@aol.com

## APPLICATION CHECKLIST:

<input type="checkbox"/>	Three physical copies and a PDF of the application and plans.
<input type="checkbox"/>	Fee of \$175.00
<input type="checkbox"/>	<b>Applicant Ownership:</b> If the applicant is a corporation or partnership, a list of names and addresses of all stockholders or partners owning at least 10% of any class of its stock or at least 10% of the partnership interest.
<input type="checkbox"/>	<b>Owner Certification:</b> The site owner must sign the application or provide a statement of permission allowing an agent to sign the application.
<input type="checkbox"/>	<b>Notification of Affected Parties:</b> The applicant shall provide the names and addresses of property owners within 200 feet of the subject site. The applicant shall also provide proof that these property owners have been notified of the waiver application, the time and date of the schedule hearing and the nature of the waivers requested.
<input type="checkbox"/>	A plan view of the system(s) affected and the entire site at a minimum scale of one inch equals thirty feet. (1"=30')
<input type="checkbox"/>	Plan view shall show the locations of all permanent structures including, but not limited to: driveways, house foundations, pools, outbuildings, decks, underground storage tanks, underground drainage systems, underground utilities, wetland boundaries and wetland transition areas.
<input type="checkbox"/>	Plan view shall show the location of all of the septic components and wells on the subject site and within 150 feet of the subject lot.
<input type="checkbox"/>	Plan view shall show the complete extent, including all structures, septic system components and water supplies of all adjacent parcels affected by the waiver request.
<input type="checkbox"/>	Plan view shall highlight or otherwise draw attention to the area or areas requiring waivers from Board of Health regulations.
<input type="checkbox"/>	The plan or application support documents shall show a table that includes: <ul style="list-style-type: none"> <li>a. The Board of Health requirement or limitation</li> <li>b. Existing condition(s) if applicable</li> <li>c. Proposed condition(s)</li> </ul>

## OWNER CERTIFICATION:

I am the owner of the subject property and I certify the submitted information is correct and I understand my responsibilities to comply with applicable state and local regulation.

Owners Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## AGENT CERTIFICATION:

I am the agent for the owner of the subject property and I certify that I have permission and authorization to sign for the owner and that the submitted information is correct. I have informed the owner of his/her responsibilities to comply with applicable state and local regulations.

Agents Signature: \_\_\_\_\_

Date: \_\_\_\_\_





**TOWNSHIP OF HARDING  
BOARD OF HEALTH  
REQUEST FOR WAIVER FROM BOARD OF  
HEALTH REGULATIONS  
FEE: \$175.00**

21 Blue Mill Road, P.O. Box 666  
New Vernon, New Jersey 07976  
(973) 267-8000 Ext. 715

To request a waiver from Harding health standards or to appeal a ruling by the Health Department the applicant must complete this form and comply with the conditions set herein. The Board of Health cannot waive New Jersey State requirements. The request for waivers and appeals will not be heard by the Board of Health unless a complete application. If the Board needs to consult with the Board of Health Attorney or Township Engineer an escrow account must be established prior to the hearing.

**SITE INFORMATION:**

OWNER: 15 VILLAGE ROAD LLC BLOCK: 18 LOT: 5  
PROPERTY ADDRESS: 15 VILLAGE ROAD  
MAILING ADDRESS: c/o MARK CALABRO, 1625 ROUTE 10, MORRIS PLAINS, NJ 07950  
PHONE: 973-490-8206 EMAIL: MCALABRO@WEILHEER  
DEVELOPMENT.COM

**PROJECT INFORMATION:** Briefly describe the project and waivers requested or reasons for appeal. (You may submit a separate sheet).

THIS PROJECT IS BEFORE THE BOARD OF ADJUSTMENT  
FOR SITE PLAN APPROVAL FOR MIXED USE DEVELOPMENT.  
A WAIVER IS REQUESTED FOR A SEPTIC RESERVE AREA.  
THERE IS INSUFFICIENT SPACE ON THE PROPERTY FOR A  
RESERVE AREA. ADVANCED WASTEWATER TECHNOLOGY  
WILL BE IMPLEMENTED & A DEED RESTRICTION WILL  
BE FILED. THE PROPOSED DESIGN COMPLIES  
WITH NJAC 7:9A.

PROJECT ENGINEER: RYAN L. SMITH, NJPE+LS  
ADDRESS: P.O. BOX 459, CHESTER, NJ 07930  
PHONE: 908-879-6646 x17 EMAIL: R.SMITH@YVALLC.COM

**APPLICATION CHECKLIST:**

<input checked="" type="checkbox"/>	Three physical copies and a PDF of the application and plans.
<input checked="" type="checkbox"/>	Fee of \$175.00
<input checked="" type="checkbox"/>	<b>Applicant Ownership:</b> If the applicant is a corporation or partnership, a list of names and addresses of all stockholders or partners owning at least 10% of any class of its stock or at least 10% of the partnership interest.
<input checked="" type="checkbox"/>	<b>Owner Certification:</b> The site owner must sign the application or provide a statement of permission allowing an agent to sign the application.
<input checked="" type="checkbox"/>	<b>Notification of Affected Parties:</b> The applicant shall provide the names and addresses of property owners within 200 feet of the subject site. The applicant shall also provide proof that these property owners have been notified of the waiver application, the time and date of the schedule hearing and the nature of the waivers requested.
<input checked="" type="checkbox"/>	A plan view of the system(s) affected and the entire site at a minimum scale of one inch equals thirty feet. (1"=30')
<input checked="" type="checkbox"/>	Plan view shall show the locations of all permanent structures including, but not limited to: driveways, house foundations, pools, outbuildings, decks, underground storage tanks, underground drainage systems, underground utilities, wetland boundaries and wetland transition areas.
<input checked="" type="checkbox"/>	Plan view shall show the location of all of the septic components and wells on the subject site and within 150 feet of the subject lot.
<input checked="" type="checkbox"/>	Plan view shall show the complete extent, including all structures, septic system components and water supplies of all adjacent parcels affected by the waiver request.
<input checked="" type="checkbox"/>	Plan view shall highlight or otherwise draw attention to the area or areas requiring waivers from Board of Health regulations.
<input checked="" type="checkbox"/>	The plan or application support documents shall show a table that includes: a. The Board of Health requirement or limitation b. Existing condition(s) if applicable c. Proposed condition(s)

**OWNER CERTIFICATION:**

I am the owner of the subject property and I certify the submitted information is correct and I understand my responsibilities to comply with applicable state and local regulation.

Owners Signature: James M. Weichert, Jr. Date: 3/22/24

**AGENT CERTIFICATION:**

I am the agent for the owner of the subject property and I certify that I have permission and authorization to sign for the owner and that the submitted information is correct. I have informed the owner of his/her responsibilities to comply with applicable state and local regulations.

Agents Signature: [Signature] Date: 3/22/24

## OWNERSHIP DISCLOSURE STATEMENT

**NAME OF CORPORATION, PARTNERSHIP OR LLC:** 15 Village Road, LLC

Listed below are the names and addresses of all owners of 10% or more of the stock/interest in the above referenced corporation or partnership:

NAME		ADDRESS
1	James M Weichert	1625 Route 10, Morris Plains, NJ 07950
2		
3		
4		
5		



**TOWNSHIP OF HARDING  
BOARD OF HEALTH  
NOTICE OF HEARING**

PLEASE TAKE NOTICE that on April 11, 2024 at 7:30 p.m., 15 Village Road, LLC (the "Applicant") will appear before the Harding Township Board of Health ("Board") at the Harding Township Municipal Building, 21 Blue Mill Road, New Vernon, New Jersey, for a public hearing concerning its application for design waiver relief, as described below, relating to the construction of a total of four residential units contained within three new residential buildings on property located at 15 Village Road and designated as Block 18, Lot 5 on the official tax map of the Township of Harding (the "Property"). The Property is approximately 1.255 acres and is located in the R-3 Residential and B-1 Historic Village Business Zones (the Property is split-zoned) and the New Vernon Redevelopment Area. The R-3 Residential portion of the Property fronts on Millbrook Road. The B-1 Historic Village Business Zone fronts on Village Road.

The Property currently contains a two-story farmhouse-style building containing approximately 1,751 square feet containing commercial offices. This building was recently renovated in 2022 and will remain as part of the proposed development. The Applicant is proposing to construct four residential dwelling units to be contained in a total of three new buildings – one of those buildings will contain two units. The Applicant is also proposing to construct driveways, walkways and patios and to install landscaping and other related site improvements to support the proposed development, including a new septic system. The Applicant is seeking design waiver relief related to the required septic reserve area. The Applicant is not proposing a septic reserve area, which is required pursuant to the Township Ordinance. However, the Applicant is proposing to implement advanced wastewater technology in the septic design and to record a deed restriction against the Property in the Morris County Clerk's office. This proposed approach complies with the New Jersey Department of Environmental Protection Standards for Individual Surface Sewage Disposal Systems, N.J.A.C. 7:9A.

The application, documents and plans for which approval is being sought are available for public inspection with the Board Secretary, currently Lisa A. Sharp, at the Harding Township Municipal Building, 21 Blue Mill Road, New Vernon, New Jersey, 07976, during regular business hours, Monday through Friday, except legal holidays.

All interested persons may attend and be heard at the aforesaid hearing. The public hearing may be continued without further notice on such additional or other dates as the Board may determine.

**DAY PITNEY LLP  
One Jefferson Road  
Parsippany, NJ 07054  
Attorneys for Applicant**



# **Board of Health Monthly Report**

## **1. MARCH 2024 – Monthly Report**

# HARDING TOWNSHIP HEALTH DEPARTMENT

## MONTHLY REPORT

**MARCH 2024**

## ENVIRONMENTAL HEALTH

**INSPECTIONS: Septic System, Well Construction and Permeability Testing**  
**Total for the Month MARCH 2024: (11) Year-to-Date: (31 )**

Sloanaker, Block 47, Lot 13.03, 51 Youngs Road, Septic. Mr. Byrnes conducted an inspection of the suitable fill on March 6, 2024.

Milewski, Block 28, Lot 3.06, 6 Military Hill Drive, Septic. Mr. Byrnes witnessed the septic pump test on March 6, 2024.

Sloanaker, Block 47, Lot 13.03, 51 Youngs Road, Septic. Mr. Byrnes conducted an inspection of the stones, laterals and distribution box on March 8, 2024.

Sloanaker, Block 47, Lot 13.03, 51 Youngs Road, Septic. Mr. Byrnes witnessed the vacuum test on March 12, 2024.

Allison, Block 16, Lot 13, 61 Village Road, Septic. Mr. Byrnes witnessed the vacuum test of the septic on March 12, 2024.

Allison, Block 16, Lot 13, 61 Village Road, Septic. Mr. Byrnes conducted an inspection of the suitable fill on March 14, 2024.

Allison, Block 16, Lot 13, 61 Village Road, Septic. Mr. Byrnes conducted an inspection of the stones, laterals and distribution box on March 21, 2024.

Ungureanu, Block 27, Lot 14, 661 Mt. Kemble Avenue, Septic. Mr. Byrnes witnessed the septic bed excavation on March 26, 2024.

Allison, Block 16, Lot 13, 61 Village Road, Septic. Mr. Byrnes witnessed the septic tank abandonment and inspected the laterals and baffles on March 26, 2024.

Allison, Block 16, Lot 13, 61 Village Road, Septic. Mr. Byrnes witnessed the septic final grade on March 27, 2024.

Ungureanu, Block 27, Lot 14, 661 Mt. Kemble Avenue, Septic. Mr. Byrnes conducted an inspection of the suitable fill on March 27, 2024.

**PLANS/APPLICATIONS RECEIVED/REVIEWED: Total for MARCH 2024 (10) YTD: (32)**

Mahajan, Block 15, Lot 22.03, 83 Pleasantville Road, Variance Review. Miss Meyers reviewed the application and sent approval to the Board of Adjustment on March 14, 2024.

Blanchard, Block 26, Lot 13, 42 Glen Alpin Road, Addition Review. In review by Mr. Byrnes.

GJG Property, Block 17, Lot 40.04, 15 Maryknoll Drive, Addition Review. Miss Meyers reviewed the application and sent approval on March 25, 2024.

Delguidice, Block 26.03, Lot 11, 8 Anthony Wayne Road, Variance Review. In review by Miss Meyers.

Melillo/Cosentino, Block 15, Lot 21.01, 103 Pleasantville Road, Addition Review. In review by Mr. Byrnes.

Kirby, Block 4, Lot 35/36, 613 Spring Valley Road, Subdivision/Lot Line Adjustment. In review by Miss Meyers.

15 Village Road LLC, Block 18, Lot 5, 15 Village Road, BOH Waiver. In review by Mr. Byrnes.

Kurz, Block 15, Lot 22, 12 Wildlife Run, Septic Repair. In review by Mr. Byrnes.

Turnbull, Block 35, Lot 21.18, 129 Glen Alpin Road, Addition Review. In review by Miss Meyers.

Henry, Block 17, Lot 34, 53 Long Hill Road, Septic Repair. In review by Mr. Byrnes.

**PLANS/APPLICATIONS RECEIVED/REVIEWED UPDATE FROM: December 2023**

Wightman Farms, Block 32. Lot 9, 1111 Mt. Kemble Avenue, Site Plan Review. In review by Mr. Byrnes.

**HEALTH DEPARTMENT ACTIVITIES AND MEETINGS FOR MARCH 2024:**

Mr. Byrnes met with the homeowner at 221 Village Road on March 7, 2024 due to a complaint regarding running water.

Mrs. Sharp received an inquiry on March 8, 2024 pertaining to water testing.

Mr. Byrnes had a meeting with the resident of 1 Woodland Road on March 11, 2024 to discuss the property.

Mrs. Sharp conducted two notary services for residents on March 11, 2024.

Mr. Byrnes had a meeting with a resident pertaining to 88 Youngs road on March 12, 2024.

Mr. Byrnes had a meeting with a resident of 53 Long Hill Road pertaining to renovations of the property on March 13, 2024.

Mrs. Sharp conducted a notary service on March 13, 2024.

Mrs. Sharp received an inquiry pertaining to wildlife on March 14, 2024.

Mrs. Sharp conducted an OPRA request for septic information pertaining to 224 Lees Hill Road on March 14, 2024. The information was emailed.

Mr. Byrnes attended Drone Training with the Construction Official on March 15, 2024.

Mrs. Sharp received an inquiry pertaining to dog licenses on March 19, 2024.

Mrs. Sharp conducted an OPRA request for septic information pertaining to 227 Lee's Hill Road. The information was emailed.

Mrs. Sharp conducted a notary service for a resident on March 21, 2024.

Mrs. Sharp conducted an OPRA request on March 21, 2024 for well and septic information for an engineer for 8 various lots. The information was emailed.

Mrs. Sharp received an inquiry pertaining to the logistics to noticing for a Board of Health Waiver application on March 26, 2024.

Mrs. Sharp conducted health department matters with Dr. Perez, Jr, Mrs. Gorman, Assistant Health Officer, and Kathy Basile, Public Health Nurse during the month of March.

**SEPTIC TANK PUMP OUT PERMITS RECEIVED IN MARCH – Total for Month: (12 ) YTD:(28)**

Horstmann Septic, Block 35.01, Lot 16.01, Olsen & Thompson, 910 Mt. Kemble Avenue, 1 tank pumped on February 19, 2024, P#8865, routine maintenance.

Horstmann Septic, Block 20, Lot 4, Leventhal, 11 Sand Spring Lane, 3 tanks pumped on February 26, 2024, P#8866, routine maintenance.

Horstmann Septic, Block 50, Lot 8.03, Laird, 47 Lindsley Road, 2 tanks pumped on February 26, 2024, P#8867, routine maintenance.

Horstmann Septic, Block 17, Lot 55.02, Koeneke, 22 Coppertree Lane, 3 tanks pumped on March 5, 2024, P#8868, routine maintenance.

Peach Brothers, Block 36, Lot 23, Brock, 72 Primrose Trail, 1 tank pumped on March 19, 2024, P#8788, routine maintenance.

Peach Brothers, Block 51, Lot 20.04, Caravano, 15 Pleasant Plains Road, 2 tanks pumped on March 22, 2024, P#8790, routine maintenance.

Horstmann Septic, Block 40, Lot 5.01, Henriques, 65 Lake Trail West, 1 tank pumped on March 19, 2024, P#8870, routine maintenance.

Horstmann Septic, Block 49, Lot 27, Bicknese, 14 Meadow Lane, 2 tanks pumped on March 19, 2024, P#8871



Health Department  
Monthly Report  
March 2024

Horstmann Septic, Block 17, Lot 53, Pryor, 21 Lees Hill Road, 1 tank pumped on March 22, 2024, P#8872, routine maintenance.

Horstmann Septic, Block 49, Lot 51, Toldeo, 28 Morgan Drive, 4 tanks pumped on March 21, 2024, P#8873, routine maintenance.

Horstmann Septic, Block 9, Lot 30, Walker, 505 Spring Valley Road, 2 tanks pumped on March 26, 2024, P#8874, routine maintenance.

Horstmann Septic, Block 2, Lot 22, Cervone, 26 White Deer Lane, 3 tanks pumped on March 11, 2024, P#8879, routine maintenance.

**WELL RECORDS: Total for MARCH 2024 (0) Year to Date: (0)**

No well records were received in the month of March 2024.

**SEPTIC PERMITS ISSUED: Total for MARCH 2024 ( ) YTD: (1)**

Golding, Block 17, Lot 40.04, 15 Maryknoll Drive, Demolition of a Structure, Permit #3357 was issued on February 23, 2024.

**CERTIFICATES OF COMPLIANCE (C of C) – INSTALLATION: Total for MARCH 2024 (1) YTD: (2)**

Willcoop LLC, Block 33.01, Lot 1, 1 Post House Road, C of C #3361 for New Septic and New Well was issued on March 21, 2014.

**RETAIL FOOD INSPECTIONS – Total for MARCH 2024 (0) Total for YTD: ( 1 )**

No retail food inspection were conducted in the month of March.

**RETAIL FOOD LICENSES – Total for MARCH 2024 (0 ) Total for YTD: (0)**

No retail food licenses were issued during the month of March 2024.

**ENVIRONMENTAL WATER SAMPLE RESULTS: Total for MARCH 2024: (1) YTD: (3)**

24-003 – Mrs. Sharp conducted a monthly water test on March 19, 2024 of the second floor Ladies Room of the Municipal Building. A satisfactory rating was received on March 28, 2024.

**PUBLIC HEALTH**

**VITAL STATISTICS:** Four (4) marriage license(s) were received and three (3) were issued by Harding, zero (0) death notice were received, and zero birth certificates received. No domestic partnerships were reported.

Mrs. Sharp issued a Marriage License on March 8, 2024.

Mrs. Sharp conducted a Marriage License application on March 8, 2024.

Mrs. Sharp answered marriage license questions on March 8, 2024.

Mrs. Sharp received a marriage license on March 11, 2024.

Mrs. Sharp conducted a Marriage License application on March 11, 2024.

Health Department  
Monthly Report  
March 2024

Mrs. Sharp issued a certified copy of a marriage license on March 13, 2024.

Mrs. Sharp issued a Marriage License on March 14, 2024.

Mrs. Sharp was notified by the State that a correction on a marriage license sent to the State required an amendment. The amendment was conducted and sent to the State on March 15, 2024.

Mrs. Sharp conducted a Re-Marriage application on March 18, 2024.

Mrs. Sharp attended a Remarriage webinar on March 19, 2024.

Mrs. Sharp issued a certified copy of a marriage license on March 19, 2024.

Mrs. Sharp issued a marriage license on March 20, 2024.

Mrs. Sharp received a Marriage License from Church of Christ the King on March 21, 2024.

Mrs. Sharp conducted a Marriage License application on March 22, 2024.

Mrs. Sharp sent notification to the State of how many marriage licenses were received for the month.

#### **INCIDENTS AND COMPLAINTS:**

Mrs. Sharp notified the Public Health Nurse regarding a welfare check received during the month of March 2024.

#### **INQUIRIES-REQUESTS-COMPLAINTS:**

In **March 2024** the Health Department received **0** complaint(s) for animal matters; **8** inquiries from residents regarding, notary services, well water testing, well/septic records, marriage licenses and certified copies, and public health food information; and **4** requests for septic information from realtors, residents, prospective buyers, and engineers/contractors/septic inspectors.

**Year-to-date 2024**, the Health Department responded to **29** combined complaints/inquiries/requests; as follows:

- 0 complaints – dog bites, bats, etc.
- 18 inquiries -- regarding home sales, dog licenses, well water testing, marriage licenses, certified copies, well records, filming requests, and Notary Services
- \* 11 requests – septic information (as-built and number of bedrooms) from realtors, residents contractors, engineers, etc.

#### **ANIMAL CONTROL:**

##### **Dog Licenses**

During the month of **MARCH 2024**, the Health Department issued 20 dog licenses during the month of March. The total fees collected was \$439.00 and \$33.00 accounted for the State fees.

For **MARCH 2024** a total of 31 dog licenses were issued during the month of March 2023 with a total of \$693.00 collected which \$46.80 accounted for the monthly state fee.

Year-to-date 2024, a total of 396 dogs have been licensed with one being a service dog and two replacement licenses.

#### **CORRESPONDENCE RECEIVED**

Ever Green Inspection Services, Block 21, Lot 10.01, Marotta, 18 Glen Alpin Road, septic system was inspected on March 11, 2024 and found to be in Unsatisfactory Condition. A garbage disposal was

Health Department  
Monthly Report  
March 2024

noted under kitchen sink, access lid for treatment tank and settling tank are five feet below grade with root intrusion in both. Elevated liquid level in outlet invert from settling tank. Camera run through the conveyance line could not reach the d-box as the cleanouts have been concealed by landscaping. The absorption area liquid level was elevated.



# **Board of Health Monthly Report**

## **1. MARCH 2024 – Financial Report**

MARCH 2024 MONTHLY FINANCIAL REPORT																			
PAYOR	BLOCK	LOT	ADDRESS	Addition Review (\$175)	Variance \$100 or Sub Division Review (\$250 + 75 each add'l lot)	BOH WAIVER (\$175)	SEPTIC REVIEW/PERMIT FEE - New Constr (\$1,200)	Food License (\$25, \$175/\$475) Temp Food Lic \$50	Soil Investigation (\$275)	Septic Review/Permit Alteration (\$975)	Demolition Permit (\$275)	Septic Extension \$225 or \$350	New Well (\$375)	After Well or Seal Well (\$375 or \$175)	Pump Out Permit or Kinked License \$25	OTHER Inspector's Inspection Fee	Septic Permit Extension \$225 or \$350/2nd	DOO LICENSES	TOTAL
CONTESSA	15.00	9.03	68 Village Road				\$1,200						\$375						\$ 1,575
MAHAJAN	15.00	22.02	83 Pleasantville Road		\$100														\$ 100
S/K CONSTRUCTION	26	13	42 Glen Alpin Road	175															\$ 175
LONDON CONSTRUCTION	17	40.04	15 Mary Knoll Drive	175															\$ 175
DELGUIDICE	26.03	11	8 Anthony Wayne		100														\$ 100
COSENTINO/MELILLO	15.00	21.01	103 Pleasantville Road	\$175															\$ 175
KIRBY	4.00	35/36	613 Spring Valley Road		\$400														\$ 400
15 VILLAGE RD LLC (Weichert)	18	5	15 Village Road			\$175													\$ 175
ROSS/KATZ	15	22	12 Wildlife Run										\$275						\$ 275
TURNBULL	35	21.18	129 Glen Alpin Road	175															\$ 175
DITOMMASO	8	2.02	18 Cherry Lane						275										\$ 275
ENVIRONMENTAL REPAIR	17	34	53 Long Hill Road										275						\$ 275
																			\$ -
																		439.00	\$ 439
			FEBRUARY TOTAL	\$700	\$600	\$175	\$1,200	\$0	\$275	\$0	\$0	\$550	\$375	\$0	\$0	\$0	\$0.0	\$439.0	4,314
																		MARCH	4,314
																		FEBRUARY	6875
																		JANUARY	9557
																		YTD TOTAL	\$ 16,432

ACCOUNTS RECEIVED MONTHLY COMPARISON Year to Year											
MONTH	2020	2021	2022	2023	2024	PLANS SUBMITTED	PLANS SUBMITTED	PLANS SUBMITTED	PLANS SUBMITTED	PLANS SUBMITTED	PLANS SUBMITTED
JANUARY	\$ 12,950	\$ 10,623	\$8,704	\$ 10,220	\$ 9,557	15	15	12	13	9	9
FEBRUARY	\$ 6,185	\$ 2,445	\$4,806	\$ 7,086	\$ 6,875	13	8	10	11	16	16
MARCH	\$ 6,350	\$ 7,365	\$7,456	\$ 3,718	\$ 4,314	16	17	19	12	10	10
YEAR TO DATE	\$ 25,485	\$ 20,433	\$ 20,966	\$ 21,024	\$ 20,746	44	40	41	36	35	35

Number of Licenses											
DOG	YTD 2020	YTD 2021	YTD 2022	YTD 2023	YTD 2024	2020	2021	2022	2023	2024	2024
LICENSES	\$ 8,510	\$ 8,737	\$ 7,311	\$ 7,373	\$ 7,602	434	449	376	392	396	396