

**HARDING TOWNSHIP PLANNING BOARD**  
**REGULAR MEETING**  
**SEPTEMBER 25, 2023** (revised 9/21/23)  
**7:00 p.m.**

**MEETING OPENING-Mr. Clew**

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**ADEQUATE NOTICE** of this meeting of the Harding Township Planning Board was given as follows: Notice was sent to the *DAILY RECORD* and the *OBSERVER TRIBUNE*, posted on the Township Webpage Calendar and Bulletin Board, and filed with the Clerk's Office, located in the Township Hall located at 21 Blue Mill Road, New Vernon, NJ. Notice indicated that formal action may be taken.

\*PLEASE NOTE THAT THE ORDER OF THE AGENDA IS SUBJECT TO CHANGE\*

**REGULAR MEETING-Mr. Clew**

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**ANNOUNCE TO ADJOURN INTO EXECUTIVE SESSION AT 10:15**

**ROLL CALL-Ms. Taglairino**

|                |                          |                |                          |            |                          |           |                          |
|----------------|--------------------------|----------------|--------------------------|------------|--------------------------|-----------|--------------------------|
| Mr. Burns      | <input type="checkbox"/> | Mr. dePoortere | <input type="checkbox"/> | Mr. Jones  | <input type="checkbox"/> | Mr. Clew  | <input type="checkbox"/> |
| Mr. Chipperson | <input type="checkbox"/> | Ms. Walters    | <input type="checkbox"/> | Mr. Newlin | <input type="checkbox"/> | Mr. Yates | <input type="checkbox"/> |
| Ms. Claytor    | <input type="checkbox"/> | Mr. Edgar      | <input type="checkbox"/> | Mr. Rosato | <input type="checkbox"/> |           |                          |

**ADMINISTRATIVE-Mr. Clew**

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**MINUTES—Mr. Clew**

August 28, 2023 Minutes

**EXTENSION**

PB #01-21 S/K Mt. Kemble

**NEW BUSINESS**

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**PB Application #05-23**

Jeff Gelband  
26 Long Hill Road, B50/L8  
Accessory residence for a conditional site plan

**DOCUMENTS**

[PB #05-23, Gelband, Application Materials, 26 Long Hill Road](#)

[PB #05-23, Gelband, Technical and Planner Reports](#)

**PB Application #06-23**

Francis Grather  
10 Millbrook Road, B17/L2, R-4 Zone  
Minor subdivision

**DOCUMENTS**

[PB #06-23 Grather. Application Materials, 10 Millbrook Road](#)

[PB #06-23 Grather, Revised Plan 9-15-23](#)

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PB Application #01-23

GHK II & III, LLC  
655 & 665 Spring Valley Road  
Major Subdivision

DOCUMENTS

[PB #01-23 GHK, Application](#)

[PB #01-23 GHK, Reports](#)

[PB #01-23 GHK, Professional Reports](#)

[PB #01-23 GHK, Easements](#)

[PB #01-23 GHK, Exhibits](#)

[PB #01-23 GHK, Plan Set](#)

[PB #01-23 GHK, Correspondence](#)

**ADJOURN INTO EXECUTIVE SESSION**

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RESOLUTION

PB # 04-2023 To Adjourn into Executive Session for  
Professional Reviews

**EXECUTIVE SESSION**

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ROLL CALL

PERSONNEL:

- Professional Reviews

**ADJOURNMENT**

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**OTHER BUSINESS**—Mr. Clew

**ADJOURNMENT**

\*PLEASE NOTE THE PLANNING BOARD MEETING WILL END AT 10:30 p.m.\*

The documents linked in the agenda are intended to reflect the principal application documents. They are provided as a courtesy. Please note that it may not be the complete file. Also note that the application links expire upon decision of an application. The complete file is available to review at the Municipal Building, Monday through Friday from 8:30 am to 3:30 pm. Please arrange an appointment for viewing with the Board Secretary.