

**HARDING TOWNSHIP PLANNING BOARD
REGULAR MEETING
AUGUST 28, 2023
7:00 p.m.**

MEETING OPENING—Mr. Clew

ADEQUATE NOTICE of this meeting of the Harding Township Planning Board was given as follows: Notice was sent to the *DAILY RECORD* and the *OBSERVER TRIBUNE*, posted on the Township Webpage Calendar and Bulletin Board, and filed with the Clerk’s Office, located in the Township Hall located at 21 Blue Mill Road, New Vernon, NJ. Notice indicated that formal action may be taken.

PLEASE NOTE THAT THE ORDER OF THE AGENDA IS SUBJECT TO CHANGE

REGULAR MEETING—Mr. Clew

ROLL CALL-Ms. Taglairino

Mr. Burns	<input type="checkbox"/>	Mr. dePoortere	<input type="checkbox"/>	Mr. Jones	<input type="checkbox"/>	Mr. Clew	<input type="checkbox"/>
Mr. Chipperson	<input type="checkbox"/>	Ms. Walters	<input type="checkbox"/>	Mr. Newlin	<input type="checkbox"/>	Mr. Yates	<input type="checkbox"/>
Ms. Claytor	<input type="checkbox"/>	Mr. Edgar	<input type="checkbox"/>	Mr. Rosato	<input type="checkbox"/>		

ADMINISTRATIVE—Mr. Clew

<u>PB Application #01-23</u>	GHK II & III, LLC 655 & 665 Spring Valley Road Major Subdivision (Carried until September 25th meeting).
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<u>MINUTES</u> —Mr. Clew	July 24, 2023 and July 31, 2023 Minutes
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RESOLUTIONS

<u>PB Resolution #03-23</u> <u>PB Application #04-23</u>	Michael Anderson Hurstmont Estate Urban Renewal
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BUDGET REVIEW

COMPLETENESS

<u>PB Application #05-23</u>	Jeff Gelband 26 Long Hill Road, B50/L8 Accessory residence for a conditional site plan
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<u>PB Application #06-23</u>	Francis Grather 10 Millbrook Road, B17/L2, R-4 Zone Minor subdivision
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OTHER BUSINESS—Mr. Clew

ADJOURNMENT

PLEASE NOTE THE PLANNING BOARD MEETING WILL END AT 10:30 p.m.

The documents linked in the agenda are intended to reflect the principal application documents. They are provided as a courtesy. Please note that it may not be the complete file. Also note that the application links expire upon decision of an application. The complete file is available to review at the Municipal Building, Monday through Friday from 8:30 am to 3:30 pm. Please arrange an appointment for viewing with the Board Secretary.